THE AMERICAN MISSIONARY

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THE TIDE HAS TURNED

In all parts of our land there are tokens of renewed interest in the Christian church. Communities are responding with eagerness and enthusiasm to the call for a "Go-to-Church" Sunday.

In a busy street in Chicago, an auto halted. A crowd gathered. The passers-by supposed someone had been run down, a tire had been punctured, or something had happened to give excitement. Inquiry revealed that it was simply a delegation distributing placards for the "Go-to-Church" Sunday. A number who were to receive them met the auto at this point. It aroused no sneer. The crowd simply dispersed with a thoughtful look on their faces.

Whole communities welcome the "Every-Member Canvass" for financing the churches of the community and providing for their world-wide work.

THE NATIONAL AWAKENING

The question is asked, have the churches waked up or the nation? It is both. The nation, grown rich and developing vast enterprises, has come to realize anew that a nation, as well as an individual, cannot live by stocks and bonds, business or labor. It has turned to the Christian church because it believes it is the messenger of higher and better things; that now as never before men who believe in doing the will of God need to be organized for making His will known throughout all the world. Men of the world are saying, "If the church cannot help us in our great life problems what institution or organization can?" They are calling upon the church for social service and social betterment; for federating our country communities; for better industrial, intellectual and religious living. They are saying, "Here are the great growing cities with their temptations and their vice. We cannot heal their great sores. Someone must do it. If the church cannot, who can?" The nations of the world are asking for the best things. Whole provinces ask our American Board to take guidance of their educational work. A nation being born appeals for our missionaries to be their leaders and guides.

ENLARGING THE BASE OF SUPPLY

Shall the church be sufficient for this and thousands of other tasks which are presented to her? We must have larger numbers and of the right kind. A little handful of disciples in the first century faced the

entire heathen world, and in a measure conquered. We have in our own country more than ten millions enrolled in our Sunday-schools, professing to learn how to know and to do the will of God. If they will undertake to do it, what forces of evil are so great that they cannot be overthrown? There are more than ten millions of young people of school age who are not enrolled in any Sunday-school. Hosts of them are ready for the out-stretched hand and the kindly invitation. Let us remember the words which Dr. Capen loved to repeat, "He who wins an adult gains one; he who wins a child gains a whole multiplication table." He was a splendid illustration, and his consecrated young manhood gained in power and winsomeness with all the years of noble service.

A NEW ASSET IN MISSIONS

Our view of those who are coming to us from other lands has often been a short sighted one. We have thought of them as the undesirable classes, a few of whom might be saved from their old surroundings and won to become a part, an inconspicuous part of our social and church life. This has been our thought of those whom we formerly called "despised" but now "belated" races. We have sent our missionaries in the face of great obstacles to Christianize and Americanize these in foreign lands.

Our eyes are now opened to new possibilities. There comes to our land an unattractive stranger, the victim of the selfish and vicious, the jest of the ignorant and cruel. He is led to the best in our land, and Professor Steiner becomes a leader whom we gladly follow in his wise instruction in relation to the mingling of people of all lands who make up our national life. He can wield an influence among those from whom he has come such as the best of our own land could not approximate. Similar words can be said of Robert Watchhorn, Jacob Riis and multitudes of others.

When a little colored boy was going to school and had to give himself a name, those who saw him little thought how great a benefactor Booker T. Washington would be to his race, and the help he would be in solving one of the most perplexing questions of our national life. The Indian question has largely been settled by cultivated Indian men and women, who have demonstrated that they can be good citizens and the safest leaders of their people. Will not the same be true of other races?

MESSENGERS TO EVERY LAND

Peoples are coming to us from every land. Their children will attend our public schools and will mingle with our young people. If we can keep the youth of our land pure and strong and Christian, these ideals will be carried throughout all the world by "The Children of the Stranger Within our Gates." They write their messages; they make visits to the lands from which they have come; they welcome strangers to visit them. If our boys and girls, young men and women are Christian in the playground, the school, and the church they become witnesses for Christ not only in every part of our own land, but throughout the world. Save America, and we can save the world!

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

ANNUAL REPORT

A summary of the work of the Missionary and Extension Department for the year has been sent with the samples of Children's Day Service to each pastor and superintendent. It marks an advance in nearly every feature of the work over any preceding year. It has been especially gratifying to note the loyalty of the churches and personal givers in their support, and the generous gifts of the Sunday Schools on Children's Day. The anxiety felt because of the falling-off in legacies has been relieved by the reception of unexpected gifts from this source. Plans for the coming year are made with caution and yet with courage.

"THE CHILDREN OF THE STRANGER"

The Woman's Home Missionary Federation has suggested a helpful program for the June meeting, upon "How to help the Children of the Stranger Within our Gates." It may be well if the church and the Sunday School will also plan how they may help. The alien has gotten past the period simply to be "studied," and is now to be treated as a neighbor and friend, with whom we must cultivate friendship. There is no agency which can be more helpful than the Sunday School in breaking down narrow and un-Christian prejudices, which have so hindered in our national life and in the advancement of the Kingdom. Our Sunday Schools should reach and help "The Children of the Stranger."

THE CHILD IN THE MIDST

Children's Day will be observed generally the second Sunday of June. Fitting services are worthy of the most thoughtful and painstaking preparation. The services should be simple and free from anxiety, strain and disappointment. The Sunday-School Society is trying to help with services, simple and yet uplifting.

It is impossible to estimate the educational value of the hundreds of thousands of our children and adults who, on Children's Day, think of others and make some sacrifice to help them. The offerings accomplish large things. Those received by the Society last year amounted to $14,-064.03. The givers embraced so large a number that no one was burdened, and the giving was so joyous that we are sure it received the blessing of the One who "loveth a cheerful giver."

THE LAST FRONTIER

By Rev. Ludwig Thomsen, Superintendent So. Idaho and E. Oregon

(Mr. Thomsen is the special representative for Sunday-school work of the Woman's Home Missionary Union of Ohio.)

THE district of Southern Idaho and Eastern Oregon may be called the district of the Snake River Basin. Get out your geographies and look at the map! It extends from Wyoming on the east, far into Oregon on the west; and from Utah and Nevada on the south to Montana and the Salmon River on the north. It is a district with western dimensions; about three hundred miles north and south, and five hundred miles east and west. It is spoken of in some of the journals as "The Last Frontier." At any rate all the frontier elements are still to be found. The cowboy and the sheepherder, the hunter and trapper, the prospector and miner, the lumberjack and the homesteader, and the ubiquitous sage brush, are familiar features. The population is sparse; isolation, privation and hardship are common experiences. Our towns and cities are small, and most of them have the earmarks of frontier life. The risk of new ventures, the crudeness of beginnings, the influx of settlers, the booming of new enterprises, and the restlessness of the population, are elements to be dealt with. These are some of the things that determine the character of our work. It is making beginnings, laying foundations; and it is therefore expensive. To do our work here we must for some time depend on the generosity and benevolence of good people in the east and the middle west.

On the other hand this section is blessed with a delightful climate, with soil as rich as any in the Mississippi valley, with mountain streams to supply scores of cities with pure water, rivers that can develop an incalculable amount of power, abundant grazing for sheep and cattle, lumber and minerals in quantity, valleys that produce fruit of the finest flavor, plateaus that produce wheat as hard as any in the country, and resources of every kind that make an empire. These facts have been discovered, and people are coming to take advantage of them. The population is increasing rapidly. During the last census decade, Idaho was the third state in point of increase of population; its gain was one hundred and two per cent. It is more than ninety per cent. Anglo Saxon; so it is nearly a pure *American* frontier. These things

SUNDAY SCHOOL, NEW HOPE, IDAHO

determine the character of our work; they inspire it; they obligate us to do large things; and give promise of large returns. The great Basin with the Rockies on the east and the Cascades on the west is now in its adolescent period. It will be worth our while to be here with the forces of Christianity to give direction to its thought-life and energies; for it is going to be a giant.

The Sunday-School Society is the pioneer. It usually is first in establishing religious work by organizing a Sunday-school. As the Sunday-school develops, the Home Missionary Society assists by providing preaching services, and in some instances by organizing a church. A recent case of this kind is of interest. In the

north central part of Boise valley there is a rural community called New Hope. Fifteen years ago the land was taken largely by Quakers who built a little church beside the schoolhouse and for some years the religious life of the community was fairly well cared for. But little by little most of the Quakers moved away, and people of other communions and no communion took their places. The church had never been made a community church in the fullest sense; so it became disorganized and its services discontinued, even though there were more people in the district than formerly. Two years ago the church was moved to a town to be used by a Quaker congregation there.

I visited the community, held a religious service and met with a hearty response, so I organized a school with thirty-two members, which has increased to fifty, and is ably officered.

CRADLE ROLLERS, NEW HOPE, IDAHO

Later in the winter I gave them a monthly preaching service, either by going in person or sending somebody. Two months ago it was arranged for preaching service twice a month. A church committee was appointed to look after financial support; and they have made themselves responsible for a part of the expenses.

They have inaugurated a happy feature; once a month they bring lunches (or rather dinners) with them; and after Sunday-school and service they sit down together at dinner, and then spend the afternoon in social intercourse and song. I have attended one of these functions, and it was a thoroughly happy affair. It has become an established feature; and thus the schoolhouse with its religious services has become a real community center. The people throughout the district are happily united in this work. Some of the people have asked for a church organization; and such may eventually be the result, though the church would be small at first.

This planting and developing in New Hope is not an isolated case; it illustrates in general all of our work; with this exception, however, that most of our mission Sunday-schools are in more isolated communities.

I am sending you two pictures of New Hope. Number one is the schoolhouse with the Sunday-school and congregation gathered in front. I wish the picture could have shown the many buggies and wagons on each side of the yard. Number two shows a few of the Cradle Rollers and their mothers.

DANCE AND SUNDAY-SCHOOL

By Rev. Huber Burr, Missionary, N. California.

Waterloo is a thickly settled district about seven miles from Stockton, and for a long time without religious services of any kind. The social instinct led to the erection of a commodious hall to be used chiefly for dances, these constituting about the only means of social life in the community.

It required many visits, and much personal work on the part of the missionary, to awaken any interest. The first meeting found but twelve present, and no will to organize. It is encouraging to notice the report of thirty-five at the meeting for organization. At the Saturday night dance preceding, a young man in the early hours of Sunday morning announced the Sunday-school, and urged all the dancers to be present—and most of them responded heartily. A good superintendent is secured.

STARTING A HOPEFUL SUBURB

By Rev. J. M. Dick, Washington.

Lake is a new settlement about five miles northeast of Seattle on the Pacific Highway, and Coast line of Northern Pacific railroad, and extending from the west side of Lake Washington about one mile. The location is fine from a standpoint of scenic beauty, as well as accessibility to the Lake and the city.

On the Pacific Highway, which passes through the center of Lake, more autos and motor vehicles run than on any other boulevard going out of the city. The indications are fair for a reasonably large development as a suburban community in the near future.

I first visited Lake about two years ago, at which time I found a few small cottages and shanties in the woods, but not enough to undertake the work of an organization, with no place in which to meet. Since then the timber and brush have been mostly cut down and the land cleared, a few streets opened up and sidewalks laid for a mile or more from the lake. Many small cottages have been built, and a large schoolhouse erected, in which a school of about 25 or 30 children is maintained.

I made a canvass of the neighborhood and found considerable encouragement to attempt an organization. I put up posters and notices in all boxes, announcing a service, when at the conclusion of a Sunday morning preaching service the organization was effected.

The outlook is good for a permanent work and future mission and church.

PRAYING GERMANS

By Rev. J. C. Schwabenland, German Missionary.

I have just organized a new school in the country, a few miles from Merino, Colorado. Some of the families were members of our churches, but being fourteen miles away from the nearest German Congregational Church it is impossible for them to attend the services with their children. I was the first pastor to visit them. They use our literature from the German Pilgrim Press of Chicago. They come together in a house each Sunday, having their Sunday-school and hours of worship, when one of the brethren reads a sermon, and in the afternoon they have their prayer meeting. May the Lord bless these fathers and mothers with their children.

HOPEFUL FOREIGNERS

Rev. W. K. Bloom, North Dakota.

At Max, where we have a splendid group of English-speaking people, I was talking with a little crowd of Russian children who attended the Sunday-school. A girl of eleven in the fourth grade of the public school is making rapid progress, after being without school privileges for some time. Her good command of English and her general intelligence were very marked. She told me she had over three hundred Sunday-school picture cards, and one hundred and twenty-four different "Wellsprings" and other Sunday-school papers. These she greatly enjoyed. We are helping the children of foreign-born people here on the frontier of the Northwest.

On the same Sunday, a number from the Norwegian Lutheran Church, with their pastor, attended the evening service. The pastor sought me out the next morning, and after a friendly talk asked for a copy of our new "Congregational Creed." He said he would be glad when an English-speaking pastor could come to the field.

We have organized two new Sunday-schools recently, one on the Berthold Indian Reservation. One, led by a young school teacher, is using the Graded Lessons entirely, and he wishes to make the Sunday-school work as efficient as the day school.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The fiscal year closed March 31. We have paid all bills, and a balance of less than five hundred dollars starts the new year. We are profoundly grateful to the many loyal lovers of the work of Home Missions for their prompt and generous support which averted the otherwise inevitable deficit. Without this substantial help not only would our Legacy Equalization Fund have been wholly consumed, but a large, interest-bearing bank debt would have also been incurred. But now we owe no man anything. We thank God and take heart.

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This strain was due to the totally uncontrollable irregularity of receipts from legacies. The experience has taught us two things: First, that we must go to men and women of consecration and means for large gifts to establish a suitable permanent fund which shall serve as a reservoir or equalizer for the gifts by bequest. The American Board, under the wise leadership of Dr. Capen, has built up just such an equalization fund, known as The Twentieth Century Fund, and by it the Board has been vastly benefited. For a business of the magnitude of the Home Missionary Society, such a fund should be of the amount of about $25,000.

The second lesson of this recent experience is an unqualified endorsement of the Conditional Gift Plan. This plan permits donors to put immediately into the hands of the Society amounts that might otherwise be later given by bequest. The Society in return pays an annuity to the donor or to some other beneficiary. This arrangement makes the gift sure, removes all legal expenses and hazards, and also assures the giver an income for life.

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Some confusion has arisen between the Treasuries of the Home Missionary Society and the Church Building Society, due to the fact that Mr. Baker is Treasurer of both bodies. A check made in favor of "Charles H. Baker, Treasurer," is ambiguous. Will all persons sending money for either Society make the check payable to the name of the Society and not to the name of the Treasurer?

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Dr. Burton is now fully established in the duties of the General Secretaryship. As this is the season of conference and association meetings, he has set forth upon a secretarial pilgrimage that will not permit his return to his desk until about the 20th of May.

His route will include the Florida, Oklahoma, Ohio, New York, and Pennsylvania meetings, and the Hampshire West Association in Massachusetts.

The Missionary Education Movement announces its Conferences to be held at Silver Bay, Asheville, Estes Park, Lake Geneva, and Pacific Grove. Secretary Swartz will have charge of a class at Silver Bay, July 10-21, studying Home Missions as a social force.

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The unusual character of the material in this month's issue has compelled us to omit the customary department of questions and answers, in order to give the entire space to the interests of the women.

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If any man can read this number of the magazine without a quickened pulse and a renewed reverence for the women workers in the Kingdom, that man had better search his soul to see whether there remains in him any zest of life. Mr. Roosevelt pictures the mammon madman "Whose face grows cruel and hard while his body grows soft and flabby, whose son is an imbecile and whose daughter is a foreign princess." The beautiful antithesis of this graphic cartoon is the splendid reality of the missionary home. Read the messages of these women, and bless the Lord for them while you rub away the tears.

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In years past the missionary box has often been a qualified addition to the slender sustenance of the frontier family. We remember when a dear widow down East, brought the much ruffled silk hat of her departed lord, the said hat having been for many years the outward and visible sign of his inward dignity, and offered this supreme gift as the crowning excellence of a barrel to go to a missionary laboring among cowboys in Montana.

For awhile the missionary box seemed to be falling under disapproval, but with the development of a new spirit in the handling of it, this old agency for expressing friendship and sympathy is growing in popularity and usefulness. Wisely managed, the box is a means of turning into substantial support the skill and labors of many women who can bestow these more readily than they can give money; while in the missionary household the carefully chosen goods furnish an otherwise unobtainable addition to the family's all too meager supply of the essentials of reasonable comfort.

The Woman's Home Missionary Association of Massachusetts and Rhode Island has, for many years, secured from the women of these states hundreds of excellent boxes that have gladdened missionary homes throughout the land.

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Formal notice is hereby given that the Annual Meeting of The Congregational Home Missionary Society will be held at 287 Fourth Avenue, New York, May 19. The Executive Committee will meet at 10:30 a. m., and the Annual Meeting will be called to order at 1:30 p. m.

In accordance with the new order of Congregationalism, the last Annual Meeting was held with the National Council in October, 1913. As the Meeting for 1914 occurs after an interval of only about six months, it has been deemed best to make it simply an occasion for the transaction of the necessary and regular business of the more formal character. It is our belief that the opinion of the denomination favors making the "off year" meeting one of a purely business character, thus fulfilling all legal requirements, and at the same time avoiding any unnecessary expenditure of labor and money.

WOMAN'S ORGANIZATIONS

By Mrs. Hastings H. Hart, President of the Woman's Home Missionary Federation

THERE is a great deal of history among the annual reports of the different Woman's Home Missionary Unions, and the thoughtful student will find there many side lights upon the development of the states themselves.

In point of age, New Hampshire is easily first; its original society, called The New Hampshire Female Cent Institution, was organized in 1804. Its income the first year of its life was five dollars. The Vermont Union is twenty-five years old, and that of Connecticut twenty-seven. The Home Missionary Association, which includes Massachusetts and Rhode Island, is thirty-four years old, while the Maine Union has been in existence only three years. The Woman's Union of Oregon is in its thirtieth year, and that of Minnesota in its forty-second.

The units from which the State Unions are built, the foundation stones on which they rest, are the auxiliaries in the local churches. These auxiliaries are grouped together in districts or associations, and the associations make up the Unions, which now number twenty-three. The Unions again are bound together in a Federation, which is the only national organization of the women of our denomination for home missionary work. The Federation enables us to co-operate directly with the national Societies, and it also enables us to become a part of the Council of Women for Home Missions. This Council is interdenominational in membership and national in its scope. It is made up of eleven different Boards, beside other corresponding Boards, which, for different reasons, are not able to become constituent. Thus we have the full range of organization of women for home mission work.

In any one of these organizations the work resolves itself into three departments, each one containing many subdivisions. Probably the most conspicuous of these departments, and the one that has the most ramifications and complications, is that for raising and disbursing funds. Aside from its vital necessity, a valuable feature of this line of work is that it affords opportunity for service for almost every type of woman. The woman who likes to sew; the woman who can organize and run a supper or church fair; the woman willing to

MRS. HASTINGS H. HART

go around with pledge cards and envelopes, patiently and tactfully collecting "dues"; the woman who likes to make her contribution by an annual check, and get it off her mind—every woman may serve here according to her ability.

Intertwined with the first department of work, going hand in hand with it and indispensable to it, is the educational work. This again has

many forms and varieties, but it must be kept up early and late, in season and out of season; it must be adapted to young and old; to the woman who is "not interested," and to the woman who won't read missionary news if she knows what it is; to the woman who likes a story, and to the woman whose keen mind absorbs rapidly and thinks clearly and who wants something worth while. Under this department, women must be educated as to the organization, scope, and method of work of our national Societies. The needs of particular fields and lines of work must be kept to the fore. Information as to what has been achieved, changing conditions on the field, and new aspects of our home mission task must be continually supplied. The use of text-books and missionary periodicals adapted to the requirements of different auxiliaries or groups is of the greatest importance in this kind of work, and sometimes the most difficult to maintain. The history and theory of Missions, too, must find a place here, and our concept of Missions must be world wide, or our grasp of our particular problem will be imperfect. Our children and young people must be gathered in, interested, instructed, aroused, trained in systematic giving, and the missionary habit must be instilled during these plastic years.

The highest function of the woman's organization, however, is that of inspiration. It must bring to its members a touch of divine power. It must develop not only a spirit of altruism, and of service to humanity for humanity's sake, but a spirit of genuine love and helpfulness and of faithful, joyous service because the love of Christ constraineth.

The reach of the woman's work is further extended by representation at the various Summer Conferences, Chautauquas, and Student Conferences.

It is evident, therefore, that the part of our missionary task which is distinctively the woman's part is not an inconsiderable one. By our work in raising funds, by our educational campaigns, by developing a sense of personal responsibility for the work, by faith and prayer, we are building up a great constituency for our national Societies, and we believe in years to come they will reap tenfold where we have sowed.

The relation of the Woman's Federation to the national Societies is entirely an auxiliary one. We carry on no independent work as our sisters in other denominations do, and we administer no funds. Our aim is solely to forward the work of our denomination by aiding the national Societies in every possible way in the work they have established. Believing that a better knowledge of the business of the Societies, and a closer contact with it, would make our own more intelligent and more efficient, we have asked that at least one woman member be placed upon the Board of each national Society. The women elected to these positions are to become also members of the Executive Committee of the Federation. We intend to establish a system of reports by which the Unions may be kept in closer touch with the work of the national Societies. We believe that these women will also prove to be valuable members of the different Boards, but that is not our primary object in making this request. There are many points in the work covered by our Societies where women can be particularly useful, as for instance in matters concerning the welfare of young girls in our Indian and Southern schools; the reaching of foreign-born women in their homes, and the instruction of children of foreign parentage who are growing up side by side with our own children. Any one who has ever visited the foreign section of a large city, such as the Italian quarter of South Brooklyn, is tremendously impressed by the fact that at our very doors lie vast fields of home missionary effort practically untouched by the Christian women of the country.

As business enterprises our Unions are efficiently administered. Not a

dollar is spent aimlessly, but only after careful consideration and anxious thought. There are very few salaried officers, and then only when they are absolutely necessary and justified by circumstances. The running expense is kept down to the lowest possible limit. Obviously we have to spend money in order to get money, but the belief that the money thus spent is a part of our gift, as well as is the money turned over to the national Societies, has led to our asking that we may receive credit for this running expense.

The incomes and expense accounts of the several Unions differ widely. Some are able to pay their expenses by the income from invested funds; others are finding it difficult to pay their most necessary bills. The action of the national Societies, through the Commission on Missions, in allowing each Union a credit for five per cent. of its total income, is a move in the right direction.

Our opportunities for service are increasing, and the demands upon us are growing heavier. Our work is great to-day, but ten years from now it may be many times greater. We must so lay our plans and direct our policy as to do good work to-day and better work to-morrow.

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THE RIVER OF BENEVOLENCE

By Mrs. J. J. Pearsall, Treasurer New York Woman's Home Missionary Union

PERHAPS the vital point in the order of business in any missionary meeting is the report of the Treasurer. Other items may be omitted, but always we must know how the account stands. Women are adept in gathering the "littles." This requires patient persistence and self-denial, in the practice of which women are peculiarly gifted. Just why missionary money is so often spoken of as the "littles" is not quite clear. The financing of much of our missionary work has been accomplished by women, not always by those of large possessions, but those whose means are small. Much ingenuity is displayed in the various ways of raising money, and it is wonderful how missionary money accumulates; and the fidelity and wisdom usually displayed in its application and expenditure, nay, rather in its investment in the American of to-day and to-morrow, command the respect of the wise-hearted and the thanksgiving of the pure in heart.

The accumulated gifts of the women of our churches are like unto a River of Benevolence flowing through the land, bearing on its bosom the argosies of the Prince of Peace. On the banks of this River grows the Tree of Life, whose leaves are for the healing of the nations. The River rises in our rural communities, among the everlasting hills, and passes with its cleansing tide through the cities, with their everchanging throng of people, voicing every need of humanity. It winds through the mountains of the Southland, and the children and youth of our schools and colleges are refreshed and strengthened by its coming. It crosses the continent, and the churches on the plains and prairies of the West receive new life and power through its ministry. On, the River of Benevolence flows, bringing help to thousands that sit in darkness and the shadow of death. It laves the icy shores of the Land of Eternal Snows, bringing the joy of immortality to those that hitherto have not known it. It passes out to the Islands of the Sea which wait for His law. It touches the Golden Gate, and the wise men of the East again behold the silvery gleam of the Star of Bethlehem reflected on its bosom. By and by, it flows into the land where it is always

afternoon, and the aged servants of the Cross rejoice in its comfort and refreshment.

The wonderful opportunity of the missionary Treasurer is not that so much money may be gathered for Missions, but that Christian character may add to itself the beauty of excelling in this grace also. And the glorious office of the Treasurer! To this service one should bring of their very best, developed to the greatest possible degree. The Treasurer is not merely a bookkeeper. Her office affords a marvelous opportunity for tactful and loyal service. It is hers to encourage the new auxiliaries by helpful suggestions as to the best investment of their money; urge increase of gifts; stimulate interest in the work; sympathize with those who are confronted by obstacles in the way; suggest methods of raising money; keep in touch with all the district associations. A leaflet or kindly note enclosed with acknowledgment of money wins friends for the cause and brings happy results. The Treasurer should be able to give information regarding all matters relating to her department, and by her enthusiasm inspire and direct all efforts in raising the yearly budget, and count no sacrifice too great for her task. Money as a medium of exchange has great value, but when this money is consecrated by the self-sacrifice and prayers of Christian women, it has power to accomplish the conquest of the world for Christ.

UNAPPLAUDED WORKERS

By Miss Miriam L. Woodberry

A JURY of twelve men would probably agree that no one figure in the religious world has given and is still giving so large a contribution to the missionary work of the country as the wife of the minister. And to the home missionary pastor's wife must be credited the largest share of this gift—a gift always unpaid in the circulating coin of the realm, often unthanked, and usually unacknowledged because unperceived. Perhaps the traveling Secretary sees her "en semble" oftener and from more different viewpoints than do the members of the parish or even her own family.

The successful artist has her public exhibitions, the musician her recitals, and the literary woman her books, as proof positive of accomplishment. But the pastor's wife receives no accredited appreciation from the general public, and the hours of unflagging service are rendered without this inspiration which so often comes to others.

Sometimes during the days of an Association meeting one wonders what would happen if the minister's wife were not a trained hostess, the kind that can just naturally superintend a dinner, introduce the unacquainted, and find some means of caring for the inevitable juvenile contingent. It is the minister's wife who is ultimately responsible for placing the different varieties of delegates with the suitable type of hostess, or for supplying good emergency material on the program when the advertised orator fails to appear. She is truly the genius behind the scenes when the program runs smoothly. During the entire year she unconsciously occupies the place called in legal phraseology, "The last court of appeal." She must arrange so that foreign, home, local, denominational, and special calls are equally balanced and presented; that officers rotate in all societies so that new talents are developed and tried and true efficiency is not sacrificed. She does it, too, as we can prove by the exceptions, for occasionally comes this wail from a church that looks rather large and strong to us—"You mustn't expect anything from this

quarter, for our minister's wife is not interested in Missions."

Her financial ability must have the Wall Street characteristic of always being sufficient for present needs. With the haunting fear of old age before her, and the immediate problem of educating her children, especially during college years, always with her, she must never fail to be prompt and generous in her response to all calls for help. She is not catalogued with

"HER MAIN DEPENDENCE IS THE MISSIONARY BOX"

statesmen, but she must have sufficient tact to avoid antagonizing the mother who brings her year-old baby to the missionary meeting with a table bell to amuse him during the address, and to quietly substitute another toy which will prove just as attractive to the child and less disconcerting to the speaker.

In the realm of fashion we all know that the missionary box is her main dependence. When the gifts are suitable and timely, complications roll away, but nothing can erase the dent in her nerves caused by the excitement of wondering what the barrel really will bring, particularly if she has had a few before and knows what she knows. Sometimes the "supply donated" is just splendid from the society's point of view, but does not coincide with the field environment. Then must the pastor's wife show herself an artist, an economist, a diplomat, and appear the following Sunday in a gown lengthened or shortened, tucked, pleated or puffed, but a 1914 model.

Even the children of the parsonage must utilize their abilities. Pray that the daughters may be unusually endowed along lines of piano playing and choir singing, natural Sunday-school teachers, and good waitresses at church sociables; and that the sons may joyfully undertake all janitor services, for this is the kingdom waiting for them.

But ministers' wives as an army do not stand alone. The women who

rally around are the choicest in the community. How many times I have heard the high-pitched voice of the little four-year-old lisp over the dessert: "Mother, who sent this in?" And so often the Sunday chicken is donated by a country member. Well do we remember the Oklahoma hostess who was sure the Association could be accommodated, and cheerfully took fourteen delegates.

It happens that a minister sometimes catches cold, particularly when his work calls for abrupt changes from a night ride in a stifling railroad train (not a Pullman, but the caboose of a freight car) to an open buggy, for a long ride over the prairies. Please notice that physicians and athletes never take these risks with a missionary box equipment. When illness comes, of course his wife must take his place, and the number who are mentally and spiritually fitted to fill such emergencies, and who cheerfully do so, can be mathematically reckoned as about sixteen to one.

It is not surprising that such abilities sometimes push a woman into the ministerial field, and the army of non-Pauline pastors is larger than the average citizen realizes. There is one type of church that never dreads a feminine pastorate—the church divided, poorly financed, and discouraged. This is particularly true in the rural districts, a long way from the railroad, calling long twelve miles or more. This new type of "reverend" begins by doing her own housework, opening the doors of the parsonage, holding midweek services in her sitting-room, and organizing a normal class for Sunday-school teachers. Later we see her occupying the pulpit, acting as superintendent of the Sunday-school and president of the Ladies' Aid. When through her example and training all the offices of the church have been successfully filled and the pulpit maintained with dignity, for she is a natural student, it appears to the average mind that a pastor of the masculine variety is needed, and leaving Apollos to gather the harvest, the woman who has done the work is passed on to another field, where conditions painfully resemble those of her last charge. One such woman was asked by three different Superintendents, in one week, to work in three separate states. By the time three churches have been served, we generally find she has adopted one or two children, not because she lacks cares of her own, but because the little ones are stranded and some one must come to their rescue. Her vision of sacrifice is unlimited. In one missionary home an invalid daughter has mastered shorthand and typewriting, thus saving her father the expense of an assistant. The money which is released in this way goes into the field, and she very modestly says, "This is my gift."

Some day, when the twenty-four hours are not already mortgaged, let us count the women who are giving of their best—the pastors' wives and daughters, the state officers, the women serving faithfully on the various committees of national, state, local, and church boards. One woman, particularly interested in the executive and financial departments, studied law and business methods in order to administer the funds entrusted to the board without extra legal fee. This gift of time and knowledge has been freely bestowed for twenty years.

Of the stenographers and private secretaries who keep the public statesmen from forgetting speaking and committee appointments, edit their literary efforts, and see that their mail is answered when they are traveling or sleeping in depots, we will say nothing. We thought we were prepared to find women in every position of trust and honor, but an ejaculation of surprise at seeing a woman auditing the books of a large national Society brought forth: "Mr. X. is our auditor, but his daughter does the work."

THE EPISTLE OF A PROPHETESS

By Miss Lida N. Herrick, Jetmore, Kan.

A SERVANT of Jesus Christ, called to be a home missionary, to the saints who read THE AMERICAN MISSIONARY, greeting:

Now it came to pass in the days when Wilson was President, that Secretary Swartz, who was of great repute in home missionary ranks, said unto me, "Write," and I said, "What shall I write?" and he said, "Write of the things that be of great interest in the churches over which the Lord hath made thee overseer."

Straightway, therefore, I began casting about in my mind for the things that be of interest, and lo, they are legion.

It came to pass that a certain missionary Superintendent said unto me, "Go thou to North Dakota, and to a certain village of North Dakota."

Now North Dakota is an exceedingly great and cold state, wherein are many people and a great need of religion. And when I had come to the village, I lifted up my voice and wept, for behold a mystery! A church having no members. Then 'phoned I straightway for one Shaw, the Assistant Superintendent, and when he had come, he said unto me, "This field is indeed a goodly field, flowing with milk and honey, and this people greatly need the Gospel as interpreted by the Congregational Church, and behold the Home Missionary Society hath a little money. Stay thou here, and we will give thee thy sustenance." And after holding a service wherein a few people were gathered together, he took his departure.

Then besought I the Lord daily to let me, even me, go also, for verily the field was exceeding discouraging, and my heart fainted within me.

After wintering there, and gathering a few members into the church, and a goodly number into the Sunday-school (for the children had a mind to come), and receiving a missionary barrel of excellent quality, which rejoiced my heart greatly, I accepted a call to Oklahoma.

(*Now Oklahoma differs greatly from North Dakota in the fervor of its days. When the heat of summer is on, the thermometer stands at 118 degrees in the shade, and I, being not at all times able to remain in the shade, did exceedingly feel the heat.*)

In Oklahoma, I found not only a church but a goodly people, who, being strong in faith but poor in purse, cried unto the Home Missionary Society, "Send us money that we may be able to carry on this good work," which also the Society was prompt to do—being a Society full of faith and good works.

MISS LIDA N. HERRICK

Now in this same village, where I labored for the space of two years and two months, I shunned not to declare unto them the full Gospel, notwithstanding that there be certain vain people, who declare out of the narrowness of their hearts that the

Congregationalists preach not a full Gospel. And here was gathered unto the church double the number which were with us in the beginning, and there was much joy among all the people.

Now there was in the state of Oklahoma a city which was poor in Congregational churches, and the Superintendent did send unto me, saying, "Go unto the people of this city, remain there for a certain time, and whatsoever is lacking in thy salary the Home Missionary Society will pay thee."

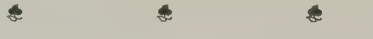
This church had met with divers discouragements and their hearts were like water, and they said, "Shall we indeed continue to be a church? Shall we not rather disband and go into other churches round about?"

Then did the home missionary Superintendent say unto them, "Is not your cause our cause? And are not your young people well worth saving? Surely we will continue to help thee." Then were the hearts of the people cheered and their hands strengthened, and the Social Service Club became the pride and joy of the church, because through it the Christian Endeavor and young people's class in the Sunday-school were greatly increased.

About this time my heart began to yearn toward Kansas. Now Kansas hath done great things for prohibition and for women, and for this cause came I hither. The prairies of Kansas are exceeding broad, as are also the minds of the people. Yea, verily, they are a goodly people, and their children are growing up to be called blessed; also there be many home mission families of the Congregational order.

And now came I to the church called Fellowship in the city of Wichita, where I remain to this day, thirty and three people being added to our number in the space of three months. Also the Christian Endeavor grew and prospered, so that the number in three months was double the number at the beginning of the year, and their Christianity remained with them. And what shall I say more, for space would fail me to tell of the Brotherhood and the Dutch Suppers and the Ladies' Society, which paid $125 into the Lord's Treasury in the course of six months.

Finally, brethren, pray for us, even as we do for the Home Missionary Society, and we pray also that money shall be poured into the Society's Treasury, in the which Fellowship will be also forward to do her part.



LEAVEN—A WOMAN TOOK IT

By Mrs. J. H. Heald, Albuquerque. N. M.

THE godly woman is like leaven. Put her anywhere, she cannot help working.

I have seen a minister's wife fighting her way from nervous prostration back to health on a government claim. With hands calloused by turning the windlass, face tanned by exposure to the sun, eking out the supplies for the family table by gathering the mushrooms which her quick, wise eyes had discovered going to waste all around, but with strength renewed by direct contact with Mother Earth, she found time on Sunday morning to prepare four children for Sunday-school and drive with them to the rude schoolhouse, that the holders of near-by claims might have the opportunity to be refreshed by the simple gospel service of teaching, song, and prayer.

Another mother in Israel followed her stalwart sons to a lonely canyon, where they daily risked life and limb chasing their wild herds up and down steep mountain sides. In the hours of lonely watching and waiting, when her spirit almost failed and she was tempted to return to her home and friends, the question, "What will be-

come of my boys?" kept her from surrender. She determined they should not forget the observance of the Lord's day. To save her boys and their families, she originated and maintained for years, a religious work which, beginning in a cabin Sunday-school, soon outgrew its narrow quarters and was removed to a comfortable school building, erected at her suggestion. This work culminated later in a church organization.

In the clashing, clanging life of the busy and successful mining camp, where the steam whistles blow to release one shift of men only that another may take their places, the women cannot consent that all higher instincts and aspirations shall be crushed and smothered in the rush and turmoil of the strife for pelf. They plead for some help to stem the mighty tide of worldliness that seethes about them. The husbands say, "Make your plans, see what you can do, and we will fall in line." The bachelors say, "Go ahead, get your minister, build your church, open your reading room and gymnasium, and we'll see if we can get time to drop around occasionally." So the wheels are set in motion. The mission superintendent is encouraged to start a work, and whatever may be the result to those within reach of these Christian influences, none can say, "No man cared for my soul."

MRS. J. H. HEALD

The delicate, refined, and studious woman who feels that personally a book and a quiet hour would give her more of spiritual uplift than any sermon she would be likely to hear, is called away from her selfishness by the sound of childish voices. With a sigh she lays aside her copy of "The Blue Flower," and goes out to offer her big shaded porch for a Sunday-school room during the summer.

The little flock gathered about mother's chair on Sunday afternoon to listen to her stories and songs, suggests to her that other children of the neighborhood have the same need of proper entertainment and occupation on the Lord's day. So the already overburdened minister's wife takes one more responsibility and organizes a Junior Christian Endeavor. As their superintendent she exerts all her powers and employs every device she knows to keep these restless boys and girls interested, and help them to get a good start in the Christian way. Thus are the foundations laid for the church of the future.

It is this love for one's neighbor, this maternal solicitude for the welfare of other people's children, this wish to safeguard the home, to make the community a healthy place for young people, this passion for soul saving, which incite women everywhere to effort and prayer.

In one case it may mean that the women shall fill the offices of the Sunday-school and church; in another that they shall unitedly plan and sew and cook in order to raise money to keep up services. That rare and cherished leisure hour which one longed to spend with her music or

letter-writing, those few minutes which might be given to self-culture, have often vanished in the company of broom and dust-cloth, that the Lord might be worshipped in the beauty of cleanliness. Always and everywhere such services involve sacrifice of some kind, cheerfully, gladly offered, it is true, but real sacrifice. Many an infant church would have died still-born, and many another would perish in inglorious middle age were it not for the devoted women who work, often in weariness, but with ever-renewed zeal to save its life.

It has been the custom to ask, when some evil deed has come to light, "Who is she?" so sure is the world that a woman must be at the bottom of trouble. With equal pertinence might the same question be asked whenever a new religious enterprise is broached.

Our Lord said, the kingdom of God is like leaven. Yea, verily, but a woman took it and hid it in three measures of meal, and the whole was leavened.

DREAMING DREAMS AND FACING FACTS

By Mrs. N. E. Hannant, Fort Shaw, Mont.

MANY people read and dream of "the simple life," but the home missionary family lives it, often from necessity, sometimes from a desire to do so. They dare to live simply because the majority of their parishioners live in an unpretentious way, and there is no danger of their being conspicuous in their simplicity. It is entirely possible to live happily and comfortably in two rooms, or even in one. In such close quarters, it is necessary to train the memory. One must remember in which corner of which trunk, or the place on the overhead shelf where the baby's clean garments or mother's warm wrap may be found. But it can be done, and even if a longing for clothes closets and chiffonier comes occasionally, one can live serenely without them. It is something like a prolonged camping trip. I know, for five of us lived in two rooms for a year.

Fortunately the home does not depend on the house, and very happy people are often found in very humble quarters. The love of what is beautiful and refined, and the ideals and aspirations of the missionary's family are quite like those of any minister's family anywhere. The children hear of college life and plan to go. They love good books and magazines, beautiful pictures, and the many tokens of cultivated taste. These things are not always accessible, however. Perhaps it is better, as Ruskin once said, "to live in London Alley and have Warwick Castle to be astonished at, than to live in Warwick Castle and have nothing to be astonished at." "London Alley" may be a parish on the frontier, but the occasional glimpses of some of life's good things are the more appreciated because of their rarity.

Life on a mission field is not all sunshine, not even in Montana, where the real estate men say there are "Three hundred days of sunshine every year." When one of the children is ill or the parents' health impaired, it is really a hardship to go without medical care. The high fee asked by the nearest good doctors places their services beyond the reach of poor people. In this locality the charge for one brief call is thirty-five dollars, and a few such calls would leave no bread to maintain the lives saved by medical attention. It is not a pleasant ordeal to have a baby born in a frontier parsonage, with no nurse and no doctor present. Yet this has happened, and both mother and child have thrived. If any one thing on the

frontier can be called "hardest," it is the lack of medical care when medical care is really needed.

Personally, the writer has not spoken over a telephone, turned on a water faucet, seen an electric light, or been on a street car in five years. Riding on a train is a cherished dream of the past. For three years after coming to this post, I did not see a train, but now we have three trains a week, so that "Warwick Castle" is becoming less astonishing. When the trains come every day, they will become as familiar as the water barrels from which the family needs are supplied.

Sometimes the missionary mother —and father, too—have an overwhelming desire for good schools for their children. Even the remembrance of what Lincoln became without school advantages is not solace enough. It is this desire that *almost* drives the missionary family off the frontier. But instead of leaving the post of duty, the mother tries to supplement the work of the local school with home work, which pays, even when it is an added burden. Often there is a real hunger for good music, lectures, access to libraries, fellowship with other churches. Perhaps it is better to be denied these blessings than to have no hunger for them.

Whatever may be the hardships on a frontier field, there are many compensations, and chief among these is the joy of service. To know we are needed in the work for the Master and to be able to help in His work in a new community, brings a great blessing. It is wonderfully satisfying to have a small part in the making of a new section of our country, and however little that part may be, it might be missed if it were not done. While the missionary mother's share in the work outside her home often means weariness of body, it also brings rest of heart and mind because she has tried to be of help to others.

THE TREASURY

MONTHLY COMPARATIVE STATEMENT

MARCH RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1913	$ 4,527.90	$171.46	$62.37	$1,701.88	$6,463.61	$ 5,202.51	$2,022.70	.....	$13,688.82
1914	6,315.27	177.62	37.50	2,500.14	9,030.53	8,053.14	1,013.52	$ 6,894.05	24,991.24
Increase	1,787.37	6.16	.....	798.26	2,566.92	2,850.63	.....	6,894.05	11,302.42
Decrease	.....	.....	24.87	.....	.....	.....	1,009.18	.....	.....

FISCAL YEAR, ENDING MARCH 31, 1914

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912-13	$57,208.95	2,155.72	$ 514.51	$14,733.45	$74,612.63	$20,914.76	$31,486.17	130,189.28	$ 257,202.84
1913-14	57,575.99	1,799.37	438.73	18,749.51	78,563 60	20,316.98	29,346.62	93,437.98	221,665.18
Increase	367.04	.....	.....	4,016.06	3,950.97	.....	.....	.....	.....
Decrease	.....	356.35	75.78	.....	.....	597.78	2,139.55	36,751.30	35,537 66

SOCIETY VIEWS OF THE BOX WORK

WHY A NEW YORK CITY CHURCH SENDS FIFTEEN TRUNKS A YEAR

The sending of fifteen trunks a year has come to the present generation as an inheritance from the past. It is difficult now to determine just when the first fifteen trunks were sent out from the Broadway Tabernacle Church, but records show that the sending of trunks was a feature of the home missionary activities as early as 1869. We discover that during the '80's from twenty to twenty-two trunks were sent out, averaging $3,500 in value; in 1892 eighteen were dispatched, and probably shortly after this, the packing and sending of three trunks for each of the five working months became the settled policy of the society. Force of habit is ofttimes a compelling power, and with such an example set by the devoted leaders of the society in its early days, those upon whom their mantle has fallen could hardly do less than carry forward in the same spirit and with equal zest the work so well begun.

After all these years the work has become so systematized and the committees connected with the Trunk Department have their tasks so well planned and the arrangements so complete that the actual labor is reduced to a minimum, and no one person or committee feels unduly burdened with responsibility. The contents of the trunk are, of course, adapted to the needs and size of the family receiving it. But every trunk sent out contains a pair of blankets, a comfortable, pillow slips, table cloths, a dozen napkins, half a dozen towels, and shoes, stockings, underwear, and handkerchiefs for every member of the family. In addition, a pulpit suit and collars and shirts are sent for the minister, while the minister's wife receives material for a dress and five dollars for the making. Special requests are met whenever possible, and extra articles are sent according to the supply on hand and its adaptability to the particular family concerned.

We have come to feel that the trunks fill a need in the lives of many home missionary families which is not met in any other way. With meager salaries and inadequate facilities—often far from trading centers—the coming of a trunk, with its articles of comfort and cheer, brings more into burdened lives than can be measured by the material gifts or actual money represented. To be assured of sympathy, of friends, of an interest taken in their work and an appreciation of its value; to be reminded that there are those who feel responsible for the welfare of their representatives who are bearing the brunt of the battle, and are eager to give what encouragement and help they may as a partial payment of a real indebtedness—such considerations must always outweigh in value the actual benefits received.

And the rewards for this labor of love have been found abundant and soul satisfying. The letters of appreciation and gratitude are a part of the home missionary programs to which every one looks forward, and the intimate glimpses into the home lives

which are sometimes revealed, with the pathetic sacrifices and the close planning required to make both ends even approximately meet—these things make a strong appeal and give new courage to push on and perfect a work, the reflex influence of which is productive of so much spiritual enlargement to the workers themselves. Likewise the returns in quickened faith and renewed sense of joy in service amply repay the effort put forth, and, quite as important, insure a love motive for the giving, with the sense of duty far in the background.

A. P. S.

"A BOX EACH MONTH OF THE WORKING YEAR"

ONE SOCIETY'S VIEW OF THE BOX WORK

I sometimes wish that the missionary box might be entirely abandoned, as have been the old-time donation parties, which were supposed to be a valuable addition to the country minister's salary, but which too often proved a pitiful disappointment. I fear the boxes are also occasionally a disappointment to the missionary family, although the pastors and their long-suffering wives are too patient and considerate to let the real facts be known.

If a missionary is located where he has the opportunity of buying advantageously, he can, of course, use money much more satisfactorily than the sewing circle could spend it buying clothing at long range. I believe many societies share my view, and forward a check whenever it is possible to do so.

Frequently, however, clothing of good quality is donated, no longer useful to the giver, but which would be very helpful to the missionary wife and mother. There is perhaps dan-

ger of considering Mrs. A's four-year-old cloak of inestimable value because she is "such a dear, sweet woman"; but it is not likely that Mrs. Missionary will find it more comfortable or becoming for that reason. And how about pointed shoes, with high French heels? Do they add enough actual value to pay the freight? I do not believe many societies allow really shabby articles to go into the boxes they send without at least a word of apology or explanation, but even with the utmost care there are sure to be misfits.

I am not certain that missionary boxes do not benefit the people in the home church as greatly as they do the family on the field. If the missionary and his family are willing to take the sewing society into confidential relationship, there is sure to be awakened a real personal sympathy and affection which finds expression in many unexpected ways.

L. G. L.

HOW A NEW ENGLAND SOCIETY FILLS A MISSIONARY BOX

Missionary boxes are not of recent origin, for two thousand years ago, a wonderful missionary who had "the care of all the churches" wrote, "I have all and abound, having received from Epaphroditus the things that were sent from you."

The society of a prominent New England church sends a box every month of the working year, and has found that sheets, pillow cases, and towels are always appreciated. It is the custom to purchase for each member of the family two sets of flannel and two of cotton underwear. Suits for the minister and his sons, and dresses for the mother and daughters are among the useful articles always placed in the box. Then, too, many personal gifts are included, such as a table cloth and twelve napkins, hemmed by hand, a pair of blankets, a white spread, a five-pound box of candy, books for the minister (his choice having been ascertained), knitted washcloths, tied with a pretty ribbon about a cake of nice soap, a hot water bottle, something *always* desirable, and a crisp bill for the pastor. It has been found that thread, needles, sewing materials of all kinds, handkerchiefs, neckties, hair ribbons, and tooth brushes, as well as tea, coffee, sugar, various kinds of cereals, and crackers are very acceptable.

It is not possible to do all that the society would like to do, but "if there be first a willing mind, it is accepted according to that a man hath." The "willing mind" finds many opportunities of conferring happiness. It is a beautiful work, and it blesses "Him that gives" as well as "him that takes."

I have in mind a number of paragraphs from letters that have come from time to time in acknowledgment of gifts which we have sent.

> The doll was hugged by Esther, and Harry says the suit with the jackknife in the pocket is just dandy. The children kissed the pretty blankets, and I felt like doing the same, if I *am* thirty-two years old.

Then there was the maple sugar sent by a thoughtful member of the society to a Montana missionary whose early home had been in Vermont. She wrote that she had ridden six miles to carry some to another Vermonter.

H. E. S.

Letters from the missionary to the society give the needed personal interest, the knowledge of missionary work and the need for it, and the conviction that there are Christian men and women who do deny themselves and take up their cross and follow the Master even in these degenerate modern times.

FIELD VIEWS OF THE BOX WORK

DOES THE BARREL HELP?

So many pleasant surprises have come to us from the good ladies of the denomination that it is a great pleasure to tell something of the box donations which have added so much to our comfort since we first took up home mission work.

Our first missionary field was in the Maryland mountains. It was a mining region, and the church membership was made up of good, loyal people, most willing to work, but not always able to do so, since the mines were often closed down. Consequently the financial support they could give the pastor was very meager.

One year, near Christmas time, things in our little home looked very dark. We had sorrowfully decided that it would not be possible to keep the festival in even the smallest way, when a letter was received from the Ladies' Society of a church in Norwich, Connecticut, stating that a Christmas box was on its way and would arrive in good time for the holiday season. It came just before Christmas Day, and contained not only much needed clothing, but toys, books, games, etc., for the children, and a great deal of cheer and comfort for the grown members of the family.

We often speak with gratitude of this remembrance and of the two generous boxes which came to us from churches in Baltimore and Washington, and we wonder how we could have managed to make ends meet without them. We also received boxes of second-hand clothing which enabled us to give needed assistance to a number of our church people.

We are now north of Mason and Dixon's Line, working among the laboring classes of a great manufacturing city. Here, too, the missionary box has been a source of help—almost a necessity—for missionary churches, even in large cities, are not able to support their pastors as well as do the self-supporting churches in such communities. We are a family of eight, and living in this expensive city, with rent and other necessaries to provide, I fear we should not have been able to meet our actual wants if it had not been for the "box help."

There is a faithful "Mission Band" of girls in the good old state of New Jersey that has remembered us for four years past. The Christmas tokens they send are enjoyed by the whole family, and the message of love they bring cheers the little ones throughout the year.

I wish I knew how to thank the noble women who have remembered us in so many substantial ways, and I am glad to have this opportunity of letting them know of our gratitude. I pray the blessing of our Heavenly Father upon all who are helping in this great work—the work of our Master.

J. B. R.

A SURPRISE SHOWER

I never saw a missionary barrel, for "back home" we sent things to hospitals only, and so my idea of one came from stories—plenty of red

flannel, drab, serviceable clothes, heavy, warranted-to-wear-forever, every size but the right one. A short time ago my idea was changed with a most delightful shock. Everything in "this barrel" was for a small but important person, and the garments were most dainty—lace-trimmed, beribboned, and soft. There were a

"A SMALL BUT IMPORTANT PERSON"

number of things that were not absolutely life-and-death essentials, and isn't it strange how we do love garments of that kind? This "barrel" contained daintily scented soap and powder, a brush and comb, with bows on the handles, and the cunningest hot water bottle, which made one wish for just the tiniest touch of colic to try it out. There were crocheted things, knitted things (there must have been a grandmother in the group of friends), lovely pinks and pale blues, every article looking like a gift from friends to a friend. And the best part of all was the manner of its coming—a surprise shower.

M. H. S.

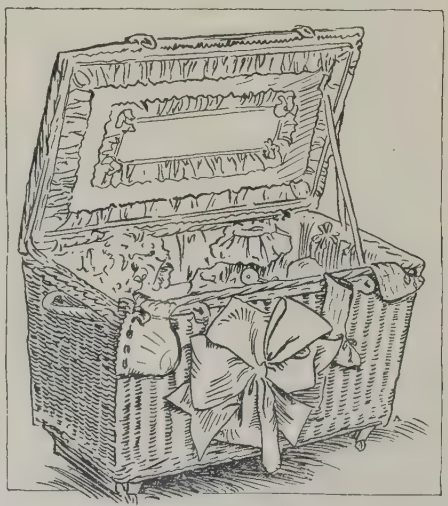
THE HELPFULNESS OF UNSEEN FRIENDS

My first experience with a missionary box (or barrel it was then) was in 1895. I well remember the troubled feeling I had over the fact that it was necessary to receive help from strangers—how hard it was not to feel rebellious.

And then came the letter from the Ladies' Society that sent our "first barrel." The rebellion and the troubled feeling were washed away with the tears that flowed when the kind, loving words were read. No longer did I feel that our needs were being supplied by *strangers,* but that through the loving Father's kindness they were being met by *friends.*

The barrel mentioned came shortly before one of our daughters was born, and we felt that no sister could have been more thoughtful in word and deed than these sister-friends who provided the dainty outfit for our baby girl.

So it has been all through the years. Our salary has been small—inadequate for the real needs of a growing family. It would have been impossible to clothe our four girls and two boys without the help of the boxes, and without their aid we could make the parsonage



"PINKS AND PALE BLUES"

little more than the home for the minister and his family. Through the generosity of these friends we are able to make it a church home. We are supplied with sheets, blankets, and comforts which

enable us to have extra beds for needy visitors. When the young people arrange a social, or the Ladies' Aid meets in the parsonage, we have a table cloth long enough to cover the table when it is stretched to its full length.

Our boys and girls are partly grown now. They have been brought up on missionary boxes, and have thrived, until now they vary in size from five feet to over six feet. One is married, some are in high school, and one in college. The minister's wife is not a strong woman. She has had much sickness and poor eyesight to contend with, but through the help of the friends furnishing the boxes, she has been privileged to share with the minister in the work of church and home.

When our oldest daughter went to Fargo College, the missionary box supplied otherwise unobtainable articles in the way of dresses, dainty collars, and toilet accessories. In like manner, this tried and true friend came to the front when the same daughter was married, bringing remembrances from many whose names are familiar, though their faces have never been seen. Even the pretty white dress worn by the little sister who acted as "ring bearer" came from the wonderful missionary box.

In times of sickness, accident, hospital experiences, school days, and weddings, the missionary box has proved an unfailing help, which, to our family, has become almost as indispensable as are the sunshine and rain to the trees and flowers. We regard it as a gift from God as truly as are the sunshine and rain, and we give Him thanks.

L. L. M.

The following letter is offered in explanation of a question which we are often asked in our endeavor to place applications from families with grown children:

We realize that our children are no longer small. The youngest will be thirteen the coming May, and he is almost the size of his father. I feel that the time for asking box help has come to an end; in fact, we hesitated a long time before filling out this blank. But three of our children are attending high school, and the circumstances make it necessary that they wear respectable clothing. When they were small, it was comparatively easy to supply their wants, with the help of the good ladies in the East, but since they have grown up, it is a different matter. So we ask you kindly to place our application once more. Our high school boy is not included in the list, as he expects to earn a little money this coming summer.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.

AMERICAN MISSIONARY ASSOCIATION · N.Y. INC'D JAN. 1849 · AP. 1862 · GO YE INTO ALL THE WORLD PREACH THE GOSPEL TO EVERY CREATURE

CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

NOTES BY THE WAY

By A. F. Beard

FROM Washington—the most beautiful city in North America—the way down south is as devoid of interest as any equal distance in the East and North is full of it. If one has no friend with him for profitable conversation—and must keep his own company, which to many is a hardship—he will naturally talk to himself mostly about what he sees as he passes on. "What poor land!" not "What miserable soil," for that predicates soil, but the exclamation will involuntarily repeat itself until through simple fatigue of iteration during the long hours a slight variation to "poor people" for "poor land," affords temporary relief. Leaving out the cities through which we pass, the Southern Railway like the Atlantic Coast line reveals little more than a one story civilization. If all the houses and buildings which are innocent of paint should unite in a call for it, there would be a great quickening in the paint manufactories, each of which sells the kind that is superior to all others. The vast army of the unemployed could find activity here and greatly improve the outlook for travelers as well as their own condition.

The land typifies much of the life of those who live upon it. It is fairly representative of Governor Cole Blease and Senator Tillman. Hopeless for cultivation it corresponds well to the political condition of the states. In other parts of North and South Carolina the land is better and there are people also who represent better opinions.

ATLANTA, GA.

We arrive at Atlanta on time. In this attainment we reflect that we are not an hour late as was not uncommon in former years. The period when punctuality excited surprise has largely passed. This is one of the marked and beneficent changes in the New South, though not all parts have yet learned that sixty minutes and no more make an hour. It is not necessary to state here that Atlanta is a thrifty city of extraordinary growth and development. Atlanta itself does not have any reluctant

hesitation in saying so. If it cannot shout it out quite as vociferously as Chicago can, it is because it has not equal capacity of lung power. It uses what it has all right, and it has much. Very well, Atlanta, "Blow ye the trumpet, Blow," if you do not blow your own horn, who will?

TALLADEGA, ALA.

There is soil on the land between Atlanta and Talladega—a little. The farms appear to be almost wholly tenanted and worked by the colored people who get their very poor share of very poor crops with very poor cultivation. It will require education and science to worthily requite industry here. Even with these requisites those who farm in this region need not worry about the Income Tax. That will doubtless die of its own unpopularity before a deadly fear on this score may add to the burdens of agricultural life.

Talladega is a town of the old Southern type. When we used to see it twenty years ago it was a typical country town of the South with its court house in the center and with Negro people absolutely swarming about it on market days; some trudging to and fro on foot with their loads, and many riding after the harnessed cow or their more common friend the mule. It was a sight for Northern eyes.

But Talladega has evoluted healthfully if not rapidly and many of "the former things have passed away." It is the abode of a good people who have the superior judgment to appreciate the fact that ignorance is a help to nobody and to nothing, as their distinguished son and citizen Dr. Curry once said. The people of Talladega have always been friendly to Talladega College, and from its beginning have shown their cordial sympathy with the endeavor to bring light to a people that sat in darkness. One of their foremost citizens, a gentleman of the true Southern type, is a valued member of the College board of trustees.

At the annual meeting of the trustees of the College two Northern and two Southern states were represented. Much consideration was given to the question of raising a necessary endowment and some plans were adopted to this end. Talladega College has had a history of worthy accomplishment since it began in 1867, and the 10,000 pupils who have gone forth from its instruction have made themselves useful in helping those more lowly than themselves to rise, as they themselves have risen step by step to higher planes of living and of service.

A convention of colored pastors was in a two days session while we were at the College. One could not see these educated men or hear them report on what they are doing and not be grateful to Talladega College, and those who have taught in it.

Its location in Alabama on the border of the great black belt, with a colored population of a million in the state to draw from, interests us in its hopes and plans for the future. May the good Lord incline the hearts of those whom His providence has enriched to give generously for the endowment of this College. The many able and highly useful men and women which it has sent forth is the pledge and earnest of its educational future.

BIRMINGHAM.

To those who saw Birmingham twenty-five years ago when its hotels were little more than camps and when the boom of the syndicate land company was kiting unimproved properties to prices that compared well with real estate in New York, Birmingham is a miracle. From a place almost unknown within a quarter of a century it has become a city of 132,000 inhabitants. In its modern and wide avenues, and its costly residences it has not been hindered by history and heredity. There has been no past to overcome and dispute its progress. With its abundant coal and iron at its very doors it has grown from a stripling to a giant—the one great city of Alabama with a strong accent on the very definite article.

Birmingham is so sure of its fundamental supremacy that it does not need to brag about it.

The little wooden A. M. A. Church, the cost of which with the lot in the early days could not have exceeded a thousand dollars, now removed to a resident section of prosperous colored people, has become a tasteful brick edifice with a membership of intelligent worshippers, many of whom have had generous education in our A. M. A. higher institutions, and who are respected for their character and usefulness. The church rejoices in independent self support and is a decided factor in the religious life of the city. It was my privilege to attend the Sabbath morning service conducted by Secretary Douglass in the absence of Pastor Ragland, an early graduate of Talladega College, who has proved the mettle of his pasture there in many years of service; commending by his christian example as well as by his teaching as a minister, both the educative policy of the A. M. A. and our Congregational ideas and polity.

JACKSON, MISS.

Twelve hours due South through a better country than that which we failed to praise along the Atlantic coast brought us to the capital city of Mississippi. This also is not the same city that it was when Sherman's army marched through its main street. Certainly war is nothing less than what the mighty General so emphatically declared, but the Civil War certainly recreated the Southern cities. Jackson a quarter of a century ago was an inferior city very remote from its present thrift, enterprise, and attractiveness. It is now well worthy of being the Capital of

MAIN STREET, JACKSON, MISS.

FLOOD IN MAIN STREET, JACKSON, MISS.

the state. As we arrived the floods had lifted themselves out of their channels and were giving the citizens a little imitation of Venice. It was a temporary demonstration which came quickly and moved off with equal rapidity. For two days the heavens were opened and the rain could not do other than fall. Since it could not run away as fast as it came, we have the scientific explanation of the flood.

TOUGALOO UNIVERSITY.

Seven miles from Jackson on the Illinois Central Railroad and on the direct line between New Orleans and Chicago, stands Tougaloo University, half a mile from the railroad station. It would well pay our Northern friends who are *en route* for New Orleans, to stop off and get a glimpse of the unusual beauty of the location. They will be gladly welcomed.

In a splendid stretch of forest extending from the station to the campus; its great oaks of many varieties might well excite the envy of Harvard or of Yale. In heavy festoons the Spanish moss drapes most of these trees and adds grace and softness to their beauty. I think the students feel the influence of their surroundings, for I have noticed in the successive years a special care on their part for neatness and tidiness of dress. It has been unusual to meet a young man with his shoes unpolished, even the heels. One will seldom see a sign of personal neglect. The students are a self-respecting body, and for twenty-five years I have never heard of an outbreak against institutional authority nor of any disposition to be other than orderly and respectful to teachers as well as to themselves. This speaks well both for the character and wisdom of those who have taught in past time as well as for the good sense of the students as a class. Most of these come from rural conditions and are at Tougaloo for a purpose, which they do not intend to forego by any unnecessary foolishness. As would be expected, in an agricultural region, much is made of a splendid five hundred acre farm, upon the products of which the faculty and students largely subsist. It has meadows for pasture of a large herd of fine cattle; for the culture fields of cotton, sweet potatoes, corn and other crops. Much attention is given to fruit trees and to its gardens for intensive culture. All this has its significant educational value. Not only does it furnish labor for the young men and enable them to work their way through their studies in part, or wholly, but it gives practical experience in scientific farming. While the accent is rightly put on mental discipline and the useful knowledge to be secured by hard study in generous courses of intellectual work, we are not slow to recognize the especial fitness and necessity in which the lessons of the class room find practical illustration in vocational training. It was with much pleasure that the writer of this found his way to inspect the barn and the piggery and the outlying farm buildings. The herd was out in their generous pastures, not cruelly confined with their heads in a rack by day as well as by night, as is the practice in some dairies. The free pure air which they breathe makes for their good health as well as

for the good health of the institution. I found the school hospital occupied solely by the institutional nurse who had no patients to present as unhappy examples for the students whom she has in training. The school barn was admirably kept; the swine were located at a proper distance upon high ground and had a clean range with good air for their lungs also. For all those who think that Moses made "mistakes" about pork—as most Southern people do—this method of keeping swine is to be commended. The Iron working and Wood working Departments well deserved the commendation of those of us who visited them.

Tougaloo University has the entire state for "its sphere of influence" and this has been felt and acknowledged. Several of its Governors have visited it and spoken in praise of its work; the methods and the accomplishments. At the present time the Reverend Bishop of the Protestant Episcopal diocese of Mississippi—Bishop Bratten—is serving the American Missionary Association and the trustees as President of the Board. This speaks for the cordiality and approval of the superior people of the state—for there are many such—as well as many whose eyes are so holden that they cannot see clearly. At our trustee meeting at which the good Bishop presided the North and the South sat and counseled together, and made plans for the future. The President of the institution who is completing his first year, and who entered into an inheritance of an exceptionally worthy past, made a report full of encouragement and hope. Like Talladega, Tougaloo greatly needs an endowment. He would help on the kingdom of God mightily who would thus ensure its future life.

LE MOYNE INSTITUTE, MEMPHIS, TENN.

The American Missionary Association was not asleep during the Civil War—nor when it was ended. In 1866 it opened two schools in Memphis—necessarily elementary—which at the close of the year reported 1,800 pupils. In 1869 Dr. F. J. LeMoyne of Washington, Pa., an earnest friend of the colored people, gave twenty thousand dollars to be used by the A. M. A. to found a school which should afford more advanced education for colored youth. With this the buildings were erected which for all the years since have been known as the LeMoyne Normal Institute. This school has had a great history, and those who have gone from it have carried their teachings and influence throughout the state and into many other states. The first principal served for thirty-five continuous years, winning golden opinions from the citizens of Memphis and the gratitude of thousands of pupils who had gone into the world's larger life.

The growth of Memphis—which has been remarkable—brought encroachments in the way of factories and has made removal from the first location a necessity. The Association has been most happy in securing a fitting and altogether charming location for its new buildings which are now ready for occupancy. The present principal, Professor L. T. Larsen, who has entered into the self-sacrificing devotion of former Professor Steele, is directing LeMoyne with signal ability and success.

PRINCIPAL'S AND TEACHERS' HOME, LE MOYNE

He is a born educator, as all true educators are. *Nascitur non fecit.* They cannot be made. The aim of the school is to give a sound and thorough general education as a foundation for useful future, together with a special vocational training in some occupation, together—as in all of the A. M. A. institutions—with a religious and moral training that may direct the life for the betterment of the race and in true and genuine service to the world. With the new location and admirably adapted buildings Le Moyne Institute may hail the years to come with happy expectations.

LE MOYNE'S NEW SCHOOL BUILDING

And so the great christian problem to which the American Missionary Association is committed, is being worked out. The Emancipated race is not what it was when Abraham Lincoln signed the decree that made chattels men. There is indeed a New South, and in it there are not a few who have risen high above memories and prejudices. These see that the South can never be what it should be until justice shall be even-handed for all men whatever their color or previous condition. As sure as Christianity shall prevail so truly the time will come when the New South will stand squarely for the brotherhood of man. *Lux lucet in tenebris.* Let it shine.

Meanwhile the A. M. A. will pray that the time may never be when the people of the North shall lose their sense of obligation to the schools and institutions which have been planted to give light and to save life. What

these institutions have been and done in the past should be the pledge and earnest of even a greater future. Scattered here and there throughout the Southland they are patiently and steadily, with faithfulness and self-sacrifice, working out the most serious problems that can appeal to the christianity and patriotism of the nation. May our consecration to Him, whose gospel means the brotherhood of man, not fail to prove its grace toward an injured and belated people.

♣ ♣ ♣

TALLADEGA THEOLOGICAL SEMINARY

Rev. Frank S. Brewer, Dean

IN 1872, Rev. H. E. Brown started distinctive theological training for the Negro ministers at Talladega. His first efforts were made under many difficulties. Without buildings or endowment, with no students of any attainments, and having no assistance save his own vigorous personality, Mr. Brown did a fine piece of foundation work. In his first year, he had four students, three of whom were married. Quite often students were enrolled who could not read. It must have been a pleasant sight to see the instructor take his pupils out into the pine groves around Talladega, after eight months of class room work, and under the cover of a big tent, hold religious meetings. You may be sure that the students and faculty alike were kept close to the Master, and were in no danger of losing their spiritual vision by a too close attention to the theory

of religion. They all had field practice in cutting down the timbers, building church edifices, while they gathered and taught the people who were to form the church. Many missions were established and conversions resulted as a matter of course. No record, so far as I know, was kept, but all over the Southland there are to-day scores of men and women who were won to Christ in those days by Talladega men.

This same warm evangelical spirit still pervades the institution, as may be seen by the fact that last October when the theological men had returned from their different fields of labor; they reported as a product of their summer labors in revival meetings and individual efforts, over forty conversions.

It is a far cry from the days of Mr. Brown to the present. Dr. Andrews' beautiful, devoted, scholarly ministry followed Mr. Brown's short stay. To-day we have a fine building, named in honor of Dr. Andrews, beautiful grounds that are capable of more development, and some day should have additional buildings. We have two professors and an English teacher, who give all their time to instruction in the Seminary; and next year by a system of cross credits, we shall have the services of three college professors who will conduct classes which will include Seminary and college men.

We have asked for an additional professor that there may be a complete separation between the Bible Training and the regular Theological course. We plan to open some classes to women, who constitute the same proportion of church workers in Negro churches that they do in the white. We have excellent work in practical sociology, including a study in community methods and rural economics. Modern missions receives its deserved large recognition.

The most interesting feature of our theological year has been the holding of the sixth annual pastors' institute and Bible conference, March 25-26 in Andrews Hall, with an attendance of about 30 pastors. Most of the men came from the rural churches, two presiding elders were on the program, one white pastor from the city led the devotions, and many denominations were represented. Such topics as the "Needs of the Country Church," "Commencing Church Service on Time," "Is the prayer-meeting declining, and if so, why?" "Overchurching of Communities," were subjects to the front. Considerable time was given up to prayer and song and meditation. We were specially favored by the presence of Dr. A. F. Beard of New York, who made a deep impression upon all. His address, full of good humor and wisdom, covering the reflections of a life-time of consecrated service to the Church, was a challenge to all the students and the younger alumni, to a similiar service.

The Conference was under the presidency of Rev. William H. Holloway, the efficient director of Extension work of Talladega College, who has just been elected to a full theological professorship in the Seminary. Probably no previous Conference has been more productive of good in promoting ideals of the ministry, interdenominational fellowship of the pastors, and giving an uplift in practical and spiritual affairs

than this one. The Conference is now under its own officers, with some laymen in its number, and we shall aim to secure the attendance next year of more laymen as well as even more ministers.

In order to secure the attendance of pastors, this year, we placed the names of a dozen or fifteen men, mostly from the rural districts, on the program, and it was surprising to see what results came from this form of invitation. Previously, these men felt that not seeing their names on the program there was no particular thing for them to do. But now each one felt himself more a part of the Conference and was glad to make it a success.

There is a demand to-day for an educated and godly ministry among the colored people as never before, and also a better opportunity of securing it than ever. I have come to an increased respect for the Congregational Negro ministry of the South. These men are well worth knowing. Talladega has trained over two hundred men for the ministry, most of whom are now occupying fields of large influence and, also, many are non-Congregational. To be a graduate of Talladega Theological Seminary means to have a passport to a place of large influence. Over eighty men have been graduated and twenty-two have been granted the degree of B. D. for good and scholarly work. A distinguished educator of another denomination who has known intimately the high quality of our theological work for many years, said after a recent visit to our class room, "You have the only theological Seminary in the South." Not so. Let another praise thee and not thine own lips. But we are glad to have others speak well of us. With increased financial support, and the continued prayers of our supporters, we can do a large work for the kingdom of God in this sunny southland. Is it not worth while?

OPPORTUNITY IN MACON, GEORGIA

C. F. Klebsattel, A. M. Principal

"WELL, missy, yo' sho'ly did thrash me dat time; yo' did whip me a'plenty, sho' nuff," was the ejaculation of a good old colored woman at the conclusion of an address at a mothers' meeting held by one of our teachers. And opportunity (spelled with an O) is doing that to us here at Ballard Normal School in Macon. It thrusts itself at us so continuously and relentlessly that it is literally a whipping into action to meet the needs here. Educational opportunity, community service opportunity, religious opportunity, everywhere it stretches forth beckoning hands and lashes to action. And what are these insistent needs?

Surrounding us in the city of Macon and Bibb County (identified in school government) is a colored population of 30,000 people; of these about one-third are of school age. To meet the educational needs of these ten thousand children there are but 60

teachers and in but three of the schools is the work organized and equipped to complete the sixth grade; most of them stop at the fourth. The result may be foreseen: a large number of children never get to school (there are no compulsory educational laws); the schools are extremely congested; and nearly one-fourth of the population is illiterate. Ballard School affords practically the only opportunity for hundreds of children to equip themselves further for life and its responsibilities. Not only that, but it must be prepared to furnish school teachers for these uncared-for children, for schools must and will increase in number with the coming economic development of the South. The equipment, ideals, efficiency, of Ballard will vitally affect for generations thousands of people in central Georgia. We have practically an educational monopoly in Macon and it lays a great burden of responsibility that we discharge our stewardship faithfully. At our very doors are thirty thousand people; within a radius of fifty miles are over half a million. Surely here is an opportunity for christian service scarcely surpassed anywhere. Before us lies the opportunity, nay, the demand, that we write ourselves with our ideals into living souls for uncounted generations. Dare a Christian body leave such a call go unheeded?

In close competition with the educational opportunity is that of community service. It may perhaps be asked what a school has to do with community work and the reply comes promptly that the newer educational ideals demand that the school plant work more than six hours a day. Not only that, but our support as a group of educational missionaries demands that we interest ourselves in the wider life of the community, and what needs do we find? Little or no opportunity for the further cultural development of adults; scarcely any provision for the legitimate amusements of the young people; no facilities for caring for the children of working parents. These and a host of other conditions cry out for remedy. What can Ballard School do? A community library has been begun, due to the loyal efforts of Ballard Alumni; parent-teachers' meetings under our leadership are being conducted in all of the public schools and some of the churches and are bringing home to parents all the best modern thought on the care and rearing of children. This work has met with instant favor and promises to be productive of immense good; under its stimulus the colored people are projecting further community work for themselves.

A fairly frequent and sad happening is that of young children being burned to death due to the enforced absence of working parents. It is not uncommon to find a four or five year old child left in charge of two children younger than itself. This demands kindergartens and day nurseries and to meet this need and provide further educational opportunity, Ballard has established a kindergarten which, too, meets with a cordial welcome.

Ballard School should be the pivot around which the whole movement for the uplift of the colored people of Macon rotates; it should be active in all that makes for community better-

ment, be it educational, social, or religious; it must do this or deny the faith that created and maintains it. The opportunity is here; Ballard School is laboring single hearted for social uplift; its success or failure depends on the support given it by its friends, both here and in the North. It has a long, honorable record behind; before it lies a wider, greater opportunity than ever before in its history.

AN ELECTRICAL ENGINEER FROM TALLADEGA COLLEGE

LAURENCE DEWITT SIMMONS, a young man 33 years old, holds a responsible position in his profession. He was born in New Orleans, La., the son of an early graduate of Talladega, and received his education at Talladega College, Alabama, graduating in 1903. Upon graduation he immediately took up mechanical engineering at the Sheffield Scientific School of Yale University, from which he was graduated in 1906. A good type of the second generation of Talladega graduates.

Courtesy of the Crisis

He was employed by the General Electric Company, of Schenectady, N. Y., and has remained there ever since with frequent promotions. From 1906 to 1908 he was employed in the experimental turbine department, doing research and experimental work on steam turbines and steam meters; from that time to 1910 he was in the turbine engineering department, and for the past three years has been engineer in the consulting engineering department.

FROM FLORIDA

Mr. H. G. Schneider

OH, the charm of the Sunny Southland in February; when the sun greets you thirty-five days in five weeks; when the air is too warm to be cool and too cool to be warm; where the mocking bird wakes you in the morning and fools you into a search first for a cat bird, then a robin, and by that trilling rondo for a canary; where the stars hang low at night and in those clear depths seem just beyond the trees' topmost reach, trailing fingers of light like Fourth of July fireworks; where the

GOLDEN GATE PACIFIC SCHOOL OF RELIGION

liquid, languid tones of your new Southern friend fall "like tired eyelids on tired eyes!"

The editor asks for five hundred works on Florida missions. The only study of missions I can make is what I may learn of conditions within range. I asked the maid who served our comfort whether Northern visitors were welcome at her church. "Law yes," she replied." "Why last Sunday we had 'most two rows full and they behaved real well!" Then she added pathetically, "Why is it we can't have white teachers in our public schools any more? We thought so much of them, and they seemed to like to teach us."

We accepted her invitation to prayer-meeting and while waiting for the expected lecturer they (in the words of their pastor) "got off four prayers." The minor, chanting intonations as they rose and fell so fitted the prayers that while we came to see, we remained to pray. The lecturer, who was the editor of a Southern paper, made a telling plea for the kind of education that fits the people of his race for a useful life. He cited the case of the young man, educated at great sacrifice by his parents, who was "pahful smaht" in Greek and Latin, but good for nothing in particular.

Many, both from the North and South, were willing to contribute to my education by calling attention to the easy and happy disposition of the colored people who "know their place." But it was hard for me to grasp their ideas on account of the ringing in my ears of the phrase "divine discontent" that seems to possess people of mounting propensities.

Once, when motoring by night, our road ran through a cyprus swamp. Anything more dismal than the scene revealed by our lights directed upon those peculiar trees, heavily draped in Spanish moss, growing closely in the black water which is infested with water snakes, I cannot imagine. Fit emblem of the condition of any people to whom hope and a chance to rise is denied!

The Negro will need our help for many years to come, and has proved his worthiness by the unparalleled advancement he has made.

HOMELAND TIDINGS.

OBITUARY

Rev. Yancey B. Sims died in Little Rock, Arkansas, March 16, 1914, after serving the Congregational church as its pastor for thirty-two years. Mr. Sims was born in Talladega county, Alabama, and connected himself with the new college at its opening, graduating from its Theological Department in 1882. He was also one of the original seventeen members of the Congregational church organized in 1868. His first charge was at Marietta, Ga., followed by brief pastorates in a number of Alabama churches, thence to Little Rock, in 1882, where his life has been a benediction to Church and city. All classes of people revered him, for not a stain attaches to his record. His pastorate of thirty-two continuous years made his influence widely felt and proved the great advantage of permanence in the ministry.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for March and for the six months of the fiscal year to March 31.

RECEIPTS FOR MARCH

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 4,652.91	$1,632.47	$2,080.99	.....	$ 72.37	$ 8,438.74	$ 1,568.69	$ 10,007.43	$ 8,104.59	$18,112.02
1914.....	3,814.34	1,493.94	1,853.48	.....	91.10	7,252.86	2,067.75	9,320.61	10,344.50	19,665.11
Increase.	.....	.....	.....	.....	18.73	.....	499.06	.....	2,239.91	1,553.09
Decrease.	838.57	138.53	227.51	.....	.....	1,185.88	.....	686.82	.....	.....

RECEIPTS SIX MONTHS—TO MARCH 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$61,519.81	$4,709.73	$10,792.06	$ 8.89	$ 638.39	$77,668.88	$6,047.26	$83,716.14	$49,331.10	$133,047.24
1913-14...	61,831.93	3,767.36	12,545.43	73.25	516.86	78,737.83	4,464.23	83,202.06	41,611.74	124,813.80
Increase.	315.12	.....	1,753.37	64.36	.....	1,068.95	.....	.....	.....	.....
Decrease.	.....	942.37	.....	.....	121.53	.....	1,583.03	514.08	7,719.36	8,233.44

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$985.24	1,088.49	$1,588.66	.....	$129.07	$3,791.46	$10,788.17	$14,579.63	.....	$14,579.63
1913-14...	514.87	922.50	1,754.91	.....	96.05	3,288.33	9,725.56	13,013.89	550.00	13,563.89
Increase.	.....	.....	166.25	.....	.....	.....	.....	.....	550.00	.....
Decrease.	470.37	165.99	.....	.....	33.02	503.18	1,062.61	1,565.74	.....	1,015.74

SUMMARY OF RECEIPTS SIX MONTHS TO MARCH 31.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$133,047.24	$124,813.80	.....	$ 8,233.44
Designated by contributors for special objects.....	14,579.63	13,563.89	.....	1,015.74
TOTAL RECEIPTS SIX MONTHS.....	147,626.87	138,377.69	.....	9,249.18

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D., 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Baltimore is said to have a minister who is an expert church-builder, drawing the plans and specifications with the skill of an architect, overseeing the construction, and carrying through the whole enterprise, from corner-stone to dedication, with fine success. But we have several ministers in our denomination who have scored victories in the same line. Read the story of the Denver church in this issue as a notable illustration. We are thinking at this moment of a minister in California, another in Washington, and another in Illinois, who have made similar records.

♣ ♣ ♣

The receipts of our Treasurer for the first three months of this year are more than $1,500 ahead of the same months last year. The increase is due to legacies, however, and contributions from churches are behind. We hope to see them catch up in April.

♣ ♣ ♣

Our First Congregational Church (colored) in New Orleans came into possession some years ago of a large house of worship erected by a Presbyterian church (white), and its home for a long time. The auditorium is larger than is needed at present for our church, so by our aid they are dividing it, and finishing in the rear of the building rooms for a parsonage and for the social needs of the church. When the renovations and improvements are completed this church will have a fine equipment for its work.

HOW WE BUILT THE SEVENTH AVENUE CHURCH

By Rev. Robert F. Allingham

NOTHING has so stirred the Congregationalists of Denver in many years as the erection, completion and dedication of the new Seventh Avenue Church. Their feelings have been best expressed in a single sentence by a prominent layman of the city when delivering an address in its pulpit—"The day of miracles is not past."

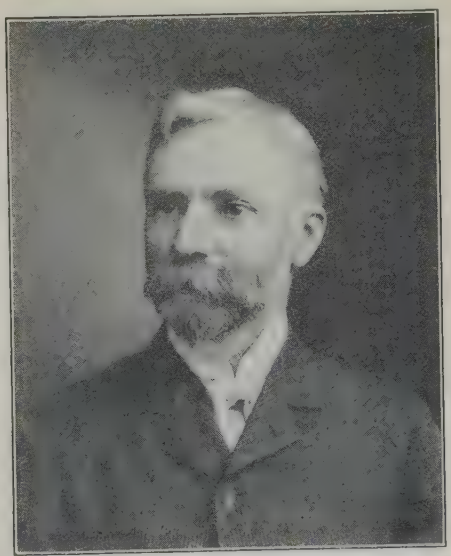
VILLA PARK CHAPEL, DENVER, COL.

The present pastor was called in July of 1912 to assume the Superintendency of the City Missionary Society and at the same time to the pastorate of one of the mission churches of the city. The Villa Park church was then vacant. It must have seemed a hopeless enterprise. It was debated by the Board of Directors of the City Missionary Society whether it was advisable to continue the work much longer there. They decided to give it one more chance. Immediately the new pastor began a house to house canvass of every family in the parish. Creed, race and color were eliminated and a cordial invitation was extended to all to the services of the church. Attendance grew and interest increased rapidly, and inside of six weeks plans were on foot to build a new church.

SEVENTH AVENUE CHURCH, DENVER, COL.

The Board of Directors of the City Missionary Society with Superintendents Hopkins and Bush in three autos made a tour of the parish for a suitable location, and at the suggestion of Mr. Knight, the President of the Board, the present location was chosen, with authority given to the pastor to go ahead. Two evenings after this selection a real-estate man, a friend of the pastor, called him up to inform him of the opportunity of buying two lots near the old church at a low figure. They turned out to be the very lots the Board had decided upon. The pastor went next morning to see Mr. Knight who filled out his check for enough money to secure the lots. At once the pastor got into communication with Dr. Richards of the Church Building Society, and on receipt of a letter telling of the condition of the field and the opportunity for future service and the plans of the people to do a large part by volunteer labor, Dr. Richards promised to recommend a grant and loan of $3,000.

It just seemed as if an unseen power took hold of the work and pushed it on. Without twenty-five cents in the treasury and only the hope of $3,000 from Dr. Richards, we set to work on the excavation.



MR. STEPHEN KNIGHT

The pastor with two men and a borrowed team, on Saturday afternoon, December 14, 1912, at 3

o'clock cut the first sod. We made the excavation, working mostly in the evenings with the light of the moon and the large arc-light on the corner, and when the excavation was completed we had $5 to apply on the concrete work of the foundation. It would have cost to make the excavation the sum of $300 at lowest contract price, but with the exception of a hired team for one day costing $5, it did not cost one cent, and the pastor sold the excavated dirt for $10, leaving $5 in the treasury.

Work on the concrete walls was almost entirely donated, the red pressed brick was purchased forty per cent. below the regular price and the contract for laying the brick let to one of the best church builders of the city at twenty-five per cent. below the next lowest bid. We had hoped that we might be able to build an $8,000 church but we have succeeded in building a $12,000 church, and to-day with the exception of the loan from the Church Building Society, not a single dollar is owing to any one.

HOW THE BOYS HELPED

No one to-day knows how it was done. Men came from every corner of the parish, and not a few from across the city. Money, most of it

TURNING THE FIRST SOD

in very small sums, came in day by day and genuine sacrifices were made by young and old alike. The most cosmopolitan crowd could be found frequently around the new church. In religion it was cosmopolitan; the architect was a Christian Scientist, the contractor who laid the bricks was English Reformed; the workmen were Latter Day Saints, Roman Catholics, Methodists, Baptists, Presbyterians, Quakers and Dunkards. One day a man came with a pick and shovel to help us and he helped all the forenoon; he told me he was an "agnostic" and his breath smelled very "egg-nog-stick" too. In politics the crowd was just as cosmopolitan, Republicans, Democrats, Progressives, Prohibitionists, and in no way the least either in quantity and quality was the large number of Socialists who gave liberally both of their time and money.

Shortly after the work was begun two walking delegates came upon the scene to inquire about the engagement of union and non-union

labor. The pastor took them aside quietly, told them the conditions of the community, the needs of the field and the spirit of the people. They asked him to come and address the local union and explain the conditions. It was on a Wednesday evening and the pastor had his own prayer meeting. He begged to be excused unless they could give him another evening. At the local

REV. ROBERT F. ALLINGHAM

union on that Wednesday evening it was unanimously voted to make an exception of the pastor and his church, and leave him to use his discretion in the employment of labor. It was also unanimously voted to ask him if he would allow them to work on Sunday since twenty men would offer their services the following Sunday as their donation to the cause. The pastor sent back a very courteous message of appreciation declining the offer and saying that "every man is entitled to the Sabbath for rest and worship." Several other offers of volunteer help on Sundays were made by men who could not give any other time, but we declined every one graciously and courteously, and a marked change has come over the whole community in the matter of Sunday labor as a result. I have been to churches termed "People's Churches" and for the life of me I couldn't tell how or why they got the name, but our Seventh Avenue Church is a real People's church and we do not have to put the tag on it.

It is a difficult matter to place the credit of the enterprise, so many have shared to make it possible, yet I think that Stephen Knight, President of the Congregational City Missionary Society, Manager of the Eagle Milling Co., President of the School Board of the city of Denver, and Moderator of the State Congregational Conference is largely the responsible man. He has just simply stood back of us in everything, loaned money, given it outright, and in liberal sums. It is a modern case of "Knighthood being in Flour." A group of over twenty boys between the ages of ten and sixteen has shared remarkably in bringing this church into being. They donated money they had laid aside for a football, and with the help of the burro in the picture and two wagons they took several scores of loads of excavated dirt from the pit to the dumping ground; this they did on Saturdays and after school.

One afternoon was "Women's Day" and twenty of as healthy, energetic, happy, good looking women as you will find in any church, filled sixteen loads of dirt and dumped them on the vacant lot.

The mayor of the city was present at the laying of the corner-stone. The governor of the state was to be present but was unavoidably absent. Over a dozen of the ministers and laymen of the city were present and about a thousand people listened to the addresses and witnessed the laying of the corner-stone.

Dedication day came September 7,

1913. It was a beautiful day. The church was filled at the three services. Monday evening it was filled again at a musical program which was well rendered. On Tuesday a banquet was served by the ladies of the church to the whole community. Over 250 sat down. The ministers and many laymen from the Congregational churches of the city were present and brought greetings.

The place the Church Building Society has taken in this enterprise has been foremost. It couldn't have been done without their aid. Dr. Richards visited the church last fall and preached in it. I wish to testify to the warm interest and the encouragement which I have personally received from Dr. Richards all through the strain of building and he himself has testified that it is one of the best enterprises the Society has ever shared in building.

Every window in the church on the second floor is a memorial window. The people of the church and community insisted that some recognition of the pastor's share in the enterprise be remembered, and so a beautiful and massive pulpit bearing a bronze tablet with this inscription is the memorial, "To commemorate the work of the Rev. Robert Allingham, 1913."

SEVENTH AVE. SUNDAY SCHOOL, DENVER, COL.

Superintendent Moore calls this enterprise "a triumph of neighborly co-operation which has resulted in a real awakening to things spiritual in that section of our city."

Mr. T. H. Hood, a leading attorney of Denver, says:

"As a mixing bowl for the diverse elements of the population of that community its success has been unique and singular. The church has been like the good Samaritan in that neighborhood, building up and healing wounds, pouring in the wine of gladness and hope, and setting the citizens anew on the journey of life and blessed usefulness. May the good work shed its light and fragrance beyond our own portion of the city to the uplift and regeneration of all of Denver."

WOMEN'S DAY, SEVENTH AVE. CHURCH

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

THE NECESSARY PLACE OF RELIGION IN EDUCATION

ADDRESS BEFORE THE NATIONAL COUNCIL, KANSAS CITY, MO. 1913

By F. M. Sheldon, D.D., Ann Arbor, Michigan

THERE is no such thing as education apart from religion, and for the following reasons:

First, man has a religious nature and may not be considered educated until that nature is unfolded.

Second, apart from what we individually may think of religion, it has entered so powerfully into the making of our present civilization and environment, that no one can understand the present situation apart from understanding religion.

Third, religion has entered so largely into the art, literature, music, science and history of mankind, that these are unintelligible apart from religion.

Fourth, the next step in the development of humanity must be taken from where humanity now stands, and no one can understand the factors with which he must deal in shaping that development apart from knowing the meaning of religion for people's lives.

Fifth, the burning problem in the educational world is the question of character, and that problem is insoluble if we cut man off from the higher motives and meanings to which religion attaches him.

I am aware that the statement with which I opened this paper is challenged. To defend it, tho it hardly needs defense, it is necessary to define education.

Education is the free unfoldment of the whole life, of the total personality. It should adjust man to his environment, give him the fullest understanding of it, and fit him to control and shape his environment.

Herbert Spencer says, "To prepare us for complete living is the function which education has to discharge."

Arnold Tompkins that, "The true end of teaching is one with the true aim of life."

John Dewey that, "Education is a social process and means, bringing the child to share in the inherited resources of the race and to use his power for social ends."

J. L. Spaulding that, "Education is man's conscious co-operation with the Infinite Being in promoting the development of life."

Horne that, "Education is the eternal process of superior adjustment of the physically and mentally developed, free, conscious human being to God, as manifest in the intellectual, emotional and volitional environment of man."

Coe that, "Education must take cognizance of the true nature and destiny of man."

Pres. Butler that, "True education, as distinguished from the innumerable false uses of the word, is a unitary process, * * * * * part of the life process. It is the adaptation of a person to environment, and the development of capacity in a person to modify or control that environment." He explains that, by environment, he means man's physical surroundings and his civilization,—or spiritual environment. This civilization, or spiritual environment consists of man's science, literature, art, institutional life and religious beliefs. He insists that education must include *knowledge* of all five, *insight* into them all and *sympathy* with them all, that while there may be intellectual training, physical training, religious training, none of these alone is education. To omit one or more of these five factors, man may not really be spoken of as educated; for one or more aspects of civilization are shut out from his view.

If these definitions of education are at all correct, then religion has a necessary place in education. It is not a department of education, but, since education is a unitary life process, it is a part of the very fibre of education, and religious education is but a synonym for complete education, education which takes account of the whole man and his total environment.

That there can be education which does *not* include religion is a comparatively new idea; and as Coe suggests, we may well ask, "What shall we think of the strange notion that men can be truly educated without reference to the development of their religious nature?" To be educated apart from religion would mean that man has *not* a religious nature (a position as thoroly disproved and discredited as one could desire), that there is no God as part of man's environment, into relations with whom and into harmony with whose laws man should come, that religion has played no important part in shaping our present existence and is no real factor in that existence today, and that history, art, literature, music and our institutional life can be understood apart from the influence of religion in all these. *Can it be* that there are intelligent people who care to defend such a defenseless proposition?

But some think that all religion is just superstition. They say with Petronius, that fear made the gods, and with Feuerbach that religion is man's most terrible ailment. Let me emphasize that even if this was true, that even if religion is but superstition, it is still such a prominent fact of our whole environment, that any adequate education must take account of it.

Pres. Butler well says, that such contentions as that religion is just superstition, and religion man's worst ailment, arise from simple ignorance, alike of history and of human nature. If religion may be defined in Martineau's words, as "the belief and worship of supreme Mind and Will, directing the universe and holding moral relations with human life," then civilization is unintelligible without it. Much of the world's literature and art, and the loftiest achievements of men, are, with the religious element withdrawn and without the motive of religion to explain them, as barren as the desert of Sahara."

We must not make the mistake of identifying religion with ethics or morality. To do so is to misunderstand the nature of both. If we consult man's nature and need, if we consult history to see what has produced man's larger life, then ethics and morals cannot possibly be substituted for religion. Religion has to do with God and with the influences and motives which come from a real or supposed relation to Him. Ethics may have no God at all, being merely rules of conduct. Historically the best morals have been connected with the best religion, and in my judgment, a continued advance in morals is impossible apart from religion.

Religion, then, must be a part of

education, as much as art, science, literature or knowledge of man's institutional life. Civilization is inexplicable without it; man's nature is incomplete without it, and the best future of the race unattainable without it.

But religion *does not have* its place beside the other factors in education. This has come about through Protestantism and democracy. Inability to agree as to what should be taught in religion, plus democracy with its insistence upon freedom of conscience, and state support of schools has forced their secularization, in countries like France and the United States, at least so far as the actual teaching of religion is concerned.

Does this mean that state supported schools are Godless? Yes, largely so, from the standpoint of the formal teaching of religion. But no, from the standpoint of religious atmosphere and influence. These latter may be just as strong as the governing boards, the teachers and the scholars wish to make them. And, atmosphere, personal influence is far more important in determining whether a school is religious or not than is formal instruction in religion. We should always guard against the error of identifying education with instruction. A person might know *all facts* and not be educated at all. Living factors are more important in true education than the dose of facts.

"Facts are only worth the use they are put to and the character they inspire, and in all education, personality and atmosphere are primary."

The burning problem of the world and of the educational world, is one of moral direction and moral dynamic. Failure to secure these makes all other efforts abortive. Our effort is beside the mark unless it issues in self-control and rightly directed lives. To sharpen the wits without giving proper bent to the life, is but to turn another Parasitic rascal loose upon the world. And we have enough already. Our age is sick of caring for broken and wasted lives. The trend of effort is towards keeping them from becoming broken and wasted. The best way to make christian men is to grow them. We should get at lives before they go wrong and help them to go right. Clay must be fashioned before it hardens—so must human lives. The time to save people is before they are lost. Formation is better than reformation, direction than correction, and prevention than cure.

Character is what we must secure, the highest and best. As christian people we believe that the primary source of the best in character is the christian religion. And since our ideal cannot be satisfied with inefficient goodness, and christianity demands the complete unfoldment of all our powers as well as their right use, we believe in education. (I must not stop to consider the fundamental place of the home in any educational system, tho it is about the weakest spot to-day. Nor can I tarry to speak of the function of our Sunday-schools. Suffice it to say that in neither place is there any clear perception of the fact that the home and the church must supply large factors in our present educational system or they will go unsupplied, and that in view of this great responsibility, our Sunday-schools are pitiably weak and our homes sound asleep.)

But, in addition to home and Sunday-school, we believe, since the state cannot or at least does not, that the church should provide institutions where ideal instructional, personal and atmospheric conditions, for the realization of *complete* education are secured.

The church has been right in establishing Academies and Colleges; she has been wrong in not supporting them better. In these schools, every standard of excellence which obtains in the more secular schools should be maintained, while at the same time great attention is given to the personal qualities and attitude of the teaching force, to the atmosphere which pervades the entire institution,

and to adequate instruction in religion. The demand for the christian school is as great to-day as ever. Her mistake has been in minimizing her distinctive advantage and trying to imitate the university. The danger in our christian colleges is that religion and the personal religious life of the students shall become nobody's concern in particular and fail of due attention because it is everybody's business in general. We must not take it for granted that our colleges are surely christian simply because they have daily chapel and a Bible chair. The teacher who is not concerned with the life-attitude of his pupils, with fitting them for complete living, is unworthy of the professor's chair; he is a mere peddler of facts, unfit to deal with personal life-forces.

We believe in our public schools. We believe in our state universities, both these are what we make them. We believe in our colleges and academies, and because we believe in them we should pray for the day when the presidents no longer shall be primarily administrators and shall have opportunity to become great, inspiring personalities, primarily concerned with shaping the ideals and determining the atmosphere of the schools, for the day when teachers shall be selected with more regard for their personal attitude, tho with no less for their scholastic attainments; because the primary business of education is to make *men* rather than scholars.

In the name of any adequate definition of ideal education, we must demand christian education; and whenever the state does not supply this, the home and the church must. This demand arises from the very nature of education as well as from religion. Our historic emphasis upon christian education has been our glory. We can only be worthy of our splendid past by more insistent emphasis and effort along this line in the future. Our homes must waken; our Sunday-schools must become real schools. Our Education Society and our christian schools ought to see a new day of expanding resources, of still larger influence, and of growing loyalty on the part of their constituency.

FAIRMOUNT COLLEGE NOTES

For the first time in the history of the Kansas Intercollegiate Oratorical Association, Fairmount College won first place in the annual contest held at Ottawa, Friday, March 13. Fairmount's Speaker, Mr. John Scott, won over Ottawa, College of Emporia, Washburn, Salina Wesleyan, McPherson and Southwestern. Every one of the orations was an excellent piece of work and every one conceded that Scott was easily entitled to first place.

The students and faculty of Fairmount were surprised on learning of the resignation of Dr. Thayer as president of the college. His resignation was received with great reluctance by the trustees, but, realizing the sacrifice he has made, they could not but honor his personal wishes.

The following resolutions were adopted by the Board of Trustees:

"We learn with regret of Dr. Henry E. Thayer's desire to resign as president of the College that he may be relieved of the responsibilities of his office and free to devote his time to his personal affairs.

"We wish, in accepting his resignation, which we do reluctantly and in deference to his personal wish, to express our appreciation of the seven years of conspicuous service which Dr. Thayer has rendered the College, years of numerical growth and increasing financial strength.

"We wish, also, as a board, to express our appreciation of his faith and optimism, his courageous leadership, his unfailing courtesy, and our regard for him as a Christian gentleman.

"We are pleased to know that though he is not to be president of the College longer, he is still to be with us as a member of this Board of Trustees and that the College will continue to profit by his experience and wisdom."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A GREAT MONTH

MAY is a great month in the work of the Board of Ministerial Relief. In the April number of the AMERICAN MISSIONARY we called our readers' attention to the fact that in May the Women's Home Missionary Federation has for its topic in the study of the work of the Congregational Board of Ministerial Relief, "At Eventide There Shall Be Light", and that the right of way is given to the Board to approach the Sunday-schools, subject to the approval of the individual schools, with the story and the appeal of the veterans of our ministry. We have just received a letter from the Superintendent of the Congregational Home Missionary Society for the South in which he says, "I am asking our pastors to make May the Ministerial Relief Fund month of the year. If you will send me copies of your leaflets, I will enclose them in letters to the different pastors." Similar requests have come to us from other sections of the Congregational field, and we are hoping that there will be a general response on the part of our Sunday-schools to this appeal for the old ministers throughout the whole country. Literature and collection envelopes can be obtained by addressing the New York office. This work is carried on in co-operation with the State Relief Societies of which there are fourteen, and in those states the Sunday-school Treasurers can remit their offerings to the Treasurer of the State Relief Society. All these gifts will be credited to the Sunday-school and Church under the apportionment. With the National Board, such gifts will be put in the Endowment Fund, except where a different request is made. The principal leaflet for distribution in the Sunday-schools, prepared by the Rev. George C. Hicks for the National Board, is entitled "Under Two Flags" and is illustrated. It endeavors to present in a conversation between a grandfather and his little granddaughter the story of the veterans who fought under the flag of our country and the story of the veterans who fought under the Banner of the Cross. It calls attention to the fact that the veterans of the war are cared for in their time of old age and need by the government which they defended and preserved. By comparison it points out the privilege and duty of the churches doing the same thing for the veterans of the ministry, noble men and women, who "have fought a good fight and kept the faith."

The interesting program, prepared by Mrs. P. L. Evans, published in the April AMERICAN MISSIONARY on the topic "at Eventide There Shall Be Light," cannot fail, if followed, to make the May meetings of the Women's Home Missionary Societies of very great interest. One of the things diminished by age is light. Vision becomes impaired. Objects do not stand out in clearness as they did when we were young. Infirmities

are apt to multiply. We have to fight against discouragement and despondency. What we need at such a time is more light, not of the sun or other heavenly bodies, not restored vision, not the removal of the limitations of age and the burden of sickness, but the light that comes from kindness, thoughtfulness, consideration, tenderness. The light that makes the heart glad because of the remembrance and ministry of friends and of our brothers and sisters in the Lord. When one is old, infirm and in need, how great is the comfort and how happy the experience of being remembered and assisted. Especially when this is done not in the form of charity, but rather in payment of a debt recognized because of heroic service and self-denying ministry. It is such considerations that throw light upon the pathway of the aged. Then, again, it is a great thing to emphasize anew the unfailing light of the Gospel and of the blessed hope of immortality. If it were not for these, old age would indeed be a period of great darkness. But whatever shadows life's infirmities may cast upon the closing days of our earthly pilgrimage, there is a light that never fails, that radiates from the great loving heart of Christ and the very throne of God, to mark the great white way that leads to the heavenly hill of Zion.

Surely the month of May may be made great in our ministry and study of the work of the Board of Relief, as it continues its loving and helpful service to the halting pilgrims near the close of the day.

A CAUSE OF GRIEF

It grieves us not to be able to give to each pensioner the amount of help he needs. Occasionally a case is presented to us so strongly that our grief is greatly augmented because of the lack of funds. We will take our readers into our confidence with regard to a single case, that of a minister who has served our Congregational churches for 32 years, and to whom we are able to grant a pension this year of only $200. When he received the first check of the year he replied, "I had hoped the Board could give me this year $300 as I asked in my letter of December first. I am very much in need and in debt and am embarrassed. My health is failing." His pastor writes, "I know he has always served poor churches and been poorly paid. He was faithful and loyal and gave the best services he could render. I know he is hard up against it and if you do find it possible to do anything more for him I hope you will. It makes me sick to think of what we ministers may come to in our old age when we have nothing saved." The Secretary was compelled to write this brother to this effect: "At the annual meeting of the Board the question of increase of pensions to some already on the roll, including yourself, was considered. It appeared, however, that the Board at the present time is behind in the pension fund $5,200, and is already obligated for pensions for the current year to the amount of $26,660. It had at this meeting very pressing applications calling for over $1,000 more. Under these conditions the Board felt that it was impossible to increase the present amount being paid to those on the roll. Our hearts are greatly distressed that we have not a larger sum of money at our disposal to use in this important and gracious ministry."

We have tried to make up to this brother in some measure this deficiency. We were able to secure for him an excellent box sent by one of our best churches and, along with it they sent about $30 in money. In addition to this, we have been able to send him five or six dollars that were given to use in some such case. We are hoping before the year is out to make up in this extra way the additional $100 which he asked for.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, Whiting Hall, So. Sudbury, Mass.

HOME MISSION SUMMER SCHOOLS

One of the most interesting and successful of the recent developments in missions has been the sudden and almost simultaneous springing up of Interdenominational Summer Schools for the definite and systematic study of missionary methods and problems, and especially of the Interdenominational Study Books issued each year by the Council of Women for Home Missions and the Central Committee for United Study, now the Federation of Women's Boards of Foreign Missions. The first of these schools for Home Missions started at Northfield, eight years ago. There are now eight such schools affiliated with the Council of Women for Home Missions, besides the Home Mission Institute at Chautauqua, N. Y., which is under the direct management of the Council. Last summer 4,542 women of 19 different denominations from Massachusetts to California spent a week, more or less, in these schools.

The chief emphasis in all these schools is the daily study of the current text-book. "In Red Man's Land," the book for this year, written by Mr. Francis E. Leupp, formerly U. S. Commissioner of Indian Affairs, will be taught by such superb women as Mrs. D. B. Wells, of Chicago, Mrs. H. L. Hill and Miss Miriam L. Woodberry, of New York. There will be a supplementary pamphlet this year, "Missionary Women and the Social Question" by Mrs. Fred Smith Bennett, which will bring the home mission women in line with the general topic, "The Social Force of Christian Missions," adopted by the Mission Boards of the country, Home and Foreign, men and women.

The Junior Book, a charming autobiography, called "Goodbird, the Indian: His Story," will be taught more briefly. There will be Bible-study classes under such leaders as Rev. S. D. Gordon, Rev. J. A. Francis, normal classes, young people's classes, story hours for children, classes on methods, and demonstration classes.

Concerts of Indian music, and Indian pageant at Northfield, addresses by Indians who are college graduates and missionaries will reinforce the text-book study. Young women's camps, athletic sports, al fresco luncheons, and receptions provide the recreation needed for such a strenuous life, and opportunities for interdenominational fellowship that are one of its crowning joys.

The presence and addresses of large numbers of missionaries of different denominations and from different fields give information and inspiration which are long effective. No woman who is a leader in mission work can afford to miss the stimulus, the information, the training, the fellowship, the inspiration, the broadened vision, and the Christian fellowship which she may find in any one of these schools. For further information about particular schools, write to the chairman of each as given on next page.

MRS. GRACE C. LATHROP.

Schedule of Summer Schools for 1914.

Boulder, Col. (July 7-14)—Mrs. J. C. Carman, Chairman, 2070 Cherry St., Denver, Col.
East Northfield, Mass. (July 17-24)—Mrs. C. H. Patton, Newton, Mass.
Los Angeles, Cal. (July 12-18)—Mrs. H. W. Crabbe, 521 E. 21st St., Los Angeles, Cal.
St. Paul, Minnesota (June 17-23)—Miss Emma H. Paige, 1414 Yale Pl., Minneapolis, Minn.
Mount Hermon, Cal. (July 20-25)—Mrs. R. E. Beach, 110 Sunnyside Ave., Oakland, Cal.
Oklahoma City (June 1-7)—Mrs. H. S. Gillian, Oklahoma City, Oklahoma.
Omaha, Neb. (June 23-30)—Mrs. Geo. Tilden, 124 South 19th St., Omaha, Neb.
Winona Lake, Ind. (June 25-July 2)—Mrs. O. R. Williamson, 3828 Adams St., Chicago, Ill.
Chatauqua Home Mission Institute, N. Y. (Aug. 15-21)—Mrs. Geo. W. Coleman, 177 W. Brookline St., Boston, Mass.

TOPIC FOR JUNE, 1914

CHILDREN OF THE STRANGER WITHIN OUR GATES.

CONG'L S. S. AND PUBLISHING SOCIETY.

PROGRAM

Hymn—Oh, Master, let me Walk with Thee.
Scripture—Eph: 2.
Prayer.
Hymn—I love to Tell the Story.
Discussion:
- I. Introduction: Contrast of the life of children in foreign countries and the life they live in America.
- II. Agencies working to relieve conditions here.
  - A. Settlements.
  - B. Schools.
    1. Public.
    2. Training.
       a. Latin-American Institute.
       b. Schauffler Training School.
       c. International College.
  - C. Churches.
    1. Under foreign pastors.
    2. English-speaking.
- III. Local opportunities to help "children of strangers."

Hymn—"America."

The leader will find "Comrades from Other Lands," by Mrs. L. A. Dimock, helpful in preparing her Introduction.

For A read "Twenty Years at Hull House" and "The Spirit of Youth and the City Streets," by Jane Addams.

For B1 read "The Promised Land," by Mary Antin and "Little Citizens," by Myra Kelly.

For B2 and C1 send to the C. H. M. S., 287 Fourth Ave., N. Y., for the pamphlet "New Americans and the Congregational Home Missionary Society"; "The American Missionary," Nov. 1913, p. 486 will be helpful.

For C2 send for "Taking a Chance with Tony," published by the S. S. & P. S., 14 Beacon St., Boston.

PROGRAM TOPICS

Suggested by the Woman's Home Missionary Federation for the Use of Auxiliaries.

1915

Jan.—The Call of Our Inter-Rocky Mountain Region.
Congregational Home Missionary Society.

Feb.—Interdenominational Day of Prayer for Home Missions.
The last Thursday.

Mar.—Student Aid and University Pastorates.
Congregational Education Society.

Apr.—Thank Offering Meeting.

May.—The Ministry.
Congregational Board of Ministerial Relief.

June.—Our Young People for the Church.
Congregational Sunday-School and Pub. Society.

July.—Congregationalism in the Rural Districts.

Aug.—The Church and Its Task.

Sept.—Women's Work for Women at Home.
Woman's Home Missionary Federation.

Oct.—The Temple and the Manse.
Congregational Church Building Society.

Nov.—Sunshine and Shadow in Porto Rico.
American Missionary Association.

Dec.—The Christmas Message.

The Sunday-schools are reminded that May is the month particularly designated for the study of and contribution to the work of the Congregational Board of Ministerial Relief.

The Executive Committee of the Connecticut Union has voted to ask its Auxiliaries to form Cradle Rolls in the churches, the offerings to which shall be divided between the Woman's Board of Foreign Missions and the Woman's Home Missionary Union.

Copies of the program topics suggested above can be secured by the secretaries of the Unions for distribution to their respective Auxiliaries from the Congregational Home Missionary Society, 287 Fourth Ave., N. Y. Postage 4 cents per hundred copies.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

March, 1914

MAINE—$326.24.

Cong'l Conf. and Miss. Soc. of Me., Geo. F. Cary, Treasurer, 10.86.

Bath: Winter St., 107.85. **Camden:** S. S. Prim. Dept. (Individual), 2. **North Bridgton** (Individual), 1; S. S., 1. **Portland:** 2nd Parish (Individual), 10. **Saco:** 1st Parish. 7.53. **Yarmouth:** 1st Parish, 60. Individuals. 126.

NEW HAMPSHIRE—$809.36.

N. H. H. M. S., Alvin B. Cross, Treas., 9. **Concord:** South (Individual), 100. **East Sullivan:** (Individual), 2. **Hampton:** (Individual), 10. **Hanover:** Ch. of Christ (Individuals), 20. **Jaffrey:** First (Individual), 5. **Manchester:** First (Individual), 10; S. Main St., 33. **Pittsfield:** 12.16. Individuals, 608.20.

VERMONT—$374.99.

Vt. Dom. Miss. Soc., J. T. Ritchie, Treasurer, 46.01.

Montgomery Center: 4.75. **Post Mills:** 4.26. **Stowe:** (Individual), 1. **St. Johnsbury:** No. (Individual), 5. Individuals, 60.50.

W. H. M. U., Mrs. C. H. Thompson, Treas.: **Barton:** W. H. M. S., 8. **Burlington:** 1st W. A., 70. **Castleton:** Y. P. S. C. E., 5. **Hubbardton:** Surprise Circle, 4. **Marshfield:** W. H. M. S., 3. **Montpelier:** Bethany M. S., 5. **Pittsford:** S. S., 4.97. **Rutland:** W. H. M. S., 50. **St. Albans:** W. H. M. S., 12. **St. Johnsbury:** So., 50; No., 10. **Westminster:** W. M. S., 2.50. **Weybridge:** Y. P. S. C. E., 5. **Woodstock:** W. H. M. S., 5; S. S., 14.

MASSACHUSETTS—$5,069.90.

Athol: Evangelical (Individual), 10. **Auburndale:** (Individual), 2. **Belchertown:** S. S., Home Dept. (Individual), 1. **Boston:** Central (Individual), 50. **Boxford:** (Individuals), 4; S. S., 10. **Braintree:** First (Individual), 5. **Brimfield:** First, 35.25. **Cummington:** Village 7.75. **Dennis:** Union, 8. **Dorchester:** Second (Individual), 2. **Easthampton:** First (Individuals), 13. **Easton:** Evangelical, 10. **Gilbertville:** Trinitarian (Individuals), 20. **Gloucester:** Trinity (Individual), 10. **Greenwich:** (Individual), 3. **Holyoke:** First, 89.86. **Housatonic:** First S. S. (Individual), 10. **Hubbardston:** Evangelical (Individual), 10. **Leominster:** Orthodox, 69.21. **Longmeadow:** (Individual), 5. **Lynn:** No. S. S., 9. **Middleboro:** Central S. S., 6.46. **Newton Centre:** First, 169.43. **Pittsfield:** 1st Ch. of Christ (Individual), 5. **Salem:** Tabernacle (Individual), 10. **South Hadley:** Y. W. C. A., Mt. Holyoke College, 50. **Stoneham:** First, 44.27. **Waltham:** Swedish, **Sturbridge:** First, 4.44. 5.29. **Wareham:** First, 23. **Westport:** Pacific Union, 4.38. **West Stockbridge:** Village, 8.60. **Worcester:** Old South (Individual), 20. **Yarmouth:** (Individual), 5. Individuals, 2,676.96.

W. H. M. A., Lizzie D. White, Treasurer, 1,653.

CONNECTICUT—$4,399.19.

Miss. Soc. of Conn., Rev. Joel S. Ives, Treasurer, 483.34.

Branford: (Individual), 20. **Bridgeport:** First (Individual), 5. **Burlington:** 13.50. **Chester:** (Individual), 5. **Ellington:** S. S., 10. **Enfield:** (Individual), 25. **Hartford:** Asylum Hill (Individual), 25. **Litchfield:** (Individual), 2. **Meriden:** First (Individuals), 47. **Milford:** First (Individual), 5. **Naugatuck:** 132. **New Haven:** United (Individual), 25. **Newington:** (Individual), 10. **New London:** 2nd S. S., 25.35. **Norwich:** Broadway (Individuals), 2,000; Greeneville, 7. **Poquonock:** 5. **Unionville** (Individual), 25. **Winchester:** (Individual), 15. Individuals, 1,397.

W. H. M. U., by Miss M. L. Wallace, Treasurer, 117.

RHODE ISLAND—$138.25.

Individuals, 138.25.

NEW YORK—$2,347.24.

N. Y. H. M. S., Rev. Chas. W. Shelton, Treasurer, 9.48.

Aquebogue: (Individuals), 8. **Bridgewater:** 18.80. **Brooklyn:** Central (Individuals), 75; Puritan, 11.11. **Churchville:** 11.85. **Dunton:** First, 8.53. **Fairport:** First (Individual), 5. **Greene:** L. A. & M. S., 17. **Jamestown:** First, 50. **New York:** Bethany, 45; Broadway Tabernacle, 1,179.28; Broadway Tabernacle (Individuals), 20. **Northfield:** 9. **Walton:** First, 121.51. **Warsaw:** W. S. (Individual), 1. **Woodhaven:** First, 22.83. Individuals, 144.50.

W. H. M. U., Mrs. J. J. Pearsall, Treas.: **Jamestown:** First G. C., 10. **Brooklyn:** Ch. of the Pilgrims, 50. **New York:** Broadway Tabernacle S. W. W., 17. **Brooklyn Hills:** W. M. S., 10. **Syracuse:** South, Pilgrim Sisters, 5; Good Will, Alpha Circle, 10. **Phoenix:** S. S., 10.25. **Ithaca:** W. M. S., 25. **Brooklyn:** Park Ave. D. of C., 10. **Arcade:** W. U., 2.10. Brooklyn: South, W. M. C., 25. **Rochester:** South, W. M. S., 10.

Correction:—Item reported last month from New York City as "Individual" should have been "Little Morris's Birthday Gifts (In memoriam), 2.25."

NEW JERSEY—$1,170.90.

East Orange: Trinity, 154. **Elizabeth:** First (Individual), 10. **Glen Ridge:** (Individual), 10. **Montclair:** First, 587.50; First (Individuals), 250. **Orange:** Orange Valley (Individual), 5. **Paterson:** Swedish, 3. Individuals, 121.40.

W. H. M. U., Mrs. W. E. Buell, Treasurer: **Grantwood:** W. A., 10. **Glen Ridge:** W. A., 20.

PENNSYLVANIA—$155.55.

Glenolden: 10. **Philadelphia:** Central (Individual), 4. **Plymouth:** Elm S. S., 12.30. **Rendham:** Nebo, 20. **Slatington:** Bethel, Welsh, 10. **Allegheny:** Slovak, 42.25. Individuals, 57.

DISTRICT OF COLUMBIA—$10.00.

Individuals, 10.

VIRGINIA—$10.00.

Begonia: Disputanta, Slavonic, 10.

NORTH CAROLINA—$110.00.

Southern Pines: First, 70. **Tryon:** 40.

GEORGIA—$101.10.

Alpharetta: 5.30; Ocee, 2. **Atlanta:** Central S. S., 17; Central (Individual), 5; Immanuel, 10. **Baxley:** Mt. Olivet, 5. **Conyers:** 1.55. **Falsom:** 50c. **La Grange:** 3. **New England:** Trenton, 3.75. Individuals, 48.

FLORIDA—$162.11.

Daytona: First, 103.61. Individuals, 58.50.

ALABAMA—$8.55.

Andalusia: Antioch, 3.55. Individual, 5.

LOUISIANA—$1.50.

W. H. M. U., Lena Babcock, Treasurer:

Straight Univ. L. M. S., 1.50.

TEXAS—$121.85.
Dallas: Central, 40; Junius Heights S. S., 10. **El Paso:** First, 16.85. Individuals, 55.

OKLAHOMA—$43.75.
Weatherford: German, 39. Individuals, 4.75.

NEW MEXICO—$21.00.
Hurley: 21.

ARIZONA—$15.25.
Prescott: First, 10. **Tombstone:** First S. S., 5.10; 15c.

OHIO—$279.44.
Cong'l Conf. of Ohio, Rev. J. G. Fraser, Treasurer, 237.19.
Cleveland: Pilgrim (Individual), 10. **Oberlin:** First (Individual), 1. Individuals, 31.25.

INDIANA—$181.82.
Fort Wayne: Bible School, 10. Individual, 1.
W. H. M. U., Mrs. A. D. Davis, Treasurer: **Terre Haute:** Plymouth Ch. Bethany B. C., 15. **Porter:** S. S., 3,41. **Terre Haute:** Plymouth Ch. S. S., 2.66. **Michigan City:** First Ch. W. M. S., 4; S. S. Prim. Dept., 75c. **Orland:** First W. M. S., 20. **Kokomo:** First S. S., 5. **Elkhart:** W. M. S., 45. **Indianapolis:** First, W M. S., 75.

ILLINOIS—$435.57.
Cong'l. Conf. of Ill., J. W. Iliff, Treas., 41.57.
Chicago: Rogers Park, 15; Rogers Park (Individuals), 35; New England, 10; Finnish Mission, 2. **Wythe:** Warsaw, 14. Individuals, 278.
W. H. M. U., Miss E. R. Sanford, Treas.: **Chicago:** Leavitt St., 35. **Waukegan:** 5.

MISSOURI—$25.00.
Hamilton: Ladies' M. S. (Individual), 5. Individual, 20.

MICHIGAN—$240.62.
Mich. Cong'l. Conf., L. P. Haight, Treasurer, 53.44.
Individuals, 187.18.

WISCONSIN—$179.09.
Wis. Cong'l. Ass'n., L. L. Olds, Treas., 42.99.
Berlin: Union (Individual), 2. **Merrill:** Emmanuel, 4.10. Individuals, 130.

IOWA—$146.77.
Creston: First, 30. **Dubuque:** Summit (Individual), 5. Individuals, 67.
W. H. M. U., Mrs. H. K. Edson, Treasurer: **Independence:** (Individual), 5. **Nashua:** J. P. Miss. Study Class, 12.50. **Grinnell:** S. S., 24.57. **Central City:** S. S., 2.70.

MINNESOTA—$123.64.
Minn. Cong'l. Miss. Soc., J. M. McBride, Treasurer, 29.64.
South Elmdale: First Slovak, 10. **Winona:** Lakeside, 6. Individuals, 78.

KANSAS—$16.00.
Independence: (Individual), 5. **Manhattan:** (Individual), 5. Individuals, 6.

NEBRASKA—$100.34.
Neb. C. H. M. S., Rev. S. I. Hanford, Treasurer, 50.
Ainsworth: 12.34. **Hallam:** Ger., W. A. S., 10. Individuals, 28.

NORTH DAKOTA—$110.28.
Bowman: Union, 5. **Deering:** 2. **Foxholm:** 2.82. **Gackle:** German, 35. **Garrison:** 7.07. **Hettinger:** 9.01. **Lloyd:** 2.45. **McHenry:** 7.08. **Mohall:** 77c. **Petrel:** 1.45. **Richardson:** 70c. **Rocky Butte:** 7.13. **Sawyer:** 1.35. **Sentinel Butte:** 7.60. Individuals, 3.30.
W. H. M. U., Mrs. M. M. White, Treas.: **Elbowoods:** W. S., 10. **Sanborn:** Helping Hand Soc., 10.

SOUTH DAKOTA—$306.44.
Received by Rev. W. H. Thrall: **Aberdeen:** 13.44. **Badger:** 11.25. **Belle Fourche:** 27.05. **Buffalo:** 65c. **Butte Valley:** 1.96. **Cheyenne River:** 2.83. **Cody:** 2.30. **Dewey:** 3. **Drakola:** 11.61. **Dupree:** 5. **Fairview:** 2.80. **Ft. Pierre:** 11.14. **Geddes:** Country Ch., 2.55. **Humboldt:** 10. **Loomis:** 24.55. **Mason:** Preaching Point, 1.25. **Moreau River:** 1.43. **Oahe:** 2. **Pierre:** 26.25; S. S., 5; King's Daughters, 5. **Plainview:** 3. **Springfield:** 2. **Troy:** 4.50. **Upper Cheyenne:** 1. **Virgin Creek:** 97c. **Willow Lakes:** 5. **Wood:** 91c. Individuals, 35.
Aberdeen: 1. **Boulder:** L. A. S., 8. **Hosmer:** Ger. Parish, 25. Individual, 50.

COLORADO—$234.00.
Crook: German, 10. **Ft. Collins:** 80. **Loveland:** Zions Ger. W. S., 25; Ger. Evan., 15. **Sedgwick:** German, 11. **Sterling:** German, 20. Individuals, 73.

UTAH—$15.00.
Salt Lake City: Phillips, 15.

IDAHO—$107.50.
American Falls: First, German, 11.50. **Kimama:** 7.65. **Mountain Home:** 30. **Nampa:** 4.35. **Wilson:** 8. Individuals, 20.
W. H. M. U., Cora B. Russell, Treasurer: **Challis:** First, 26.

CALIFORNIA (NORTH)—$10.00.
Individual, 10.

CALIFORNIA (SOUTH)—$121.10.
Pasadena: First (Individual), 25. Individuals, 96.10.

OREGON—$49.40.
Beaverton: German Bethlehem, 3. **Condon:** 9.50. **Freewater:** Federated S. S., 1.70. **Gaston:** S. S., 3.40. **Portland:** Finnish, 6.25; 2nd Ger., 5.15. **St. Johns:** S. S., 40c. Individuals, 20.

SUMMARY.

Contributions per preceding list	$18,078.74
Legacies	6,894.05
Interest and Dividends	4,321.93
Publications	103.81
Total	$29,398.53

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in March, 1914.

East Cleveland, O.: East Ch. L. A., 1 bbl., $112.00. **Hartford, Conn.:** Asylum Hill Ch. W. A., 1 box, $125.93. **Middletown, Conn.:** First Ch., 2 boxes, $145.52; cash, $30.00. **New Milford, Conn.:** L. S. S., box, $75.00; check, $40.00. **Newtown, Conn.:** Individual, 1 box, $115.18. **New York City:** Broadway Tab. Soc. for Woman's Work, 2 trunks, $276.26. Total, $923.89.

STATE SOCIETY RECEIPTS

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for December, 1913.

Aurora: 23.40. **Bevier:** First, 10. **Bonne Terre:** 66.41. **Kansas City:** Beacon Hill, 62.81. **Cameron:** 33. **Carthage:** 32. **Cole Camp:** 26. **St. Louis:** Compton Hill, 9.21. **Dawn:** 28. **De Soto:** 5. **Duval:** 5. **Eldon:** 28. **Kansas City:** First, 1,253.77. **St. Louis:** First, 408.57; Fountain Park, 225.84. **Green Ridge:** 19.51. **St. Louis:** German, 13; Greenwood, 1.80. **Hamilton:** 33. **Hannibal:** 16. **Honey Creek:** 5. **St. Louis:** Hope, 48; Hyde Park, 76.19. **Iberia:** 20. **Kansas City:** Ivanhoe Park, 76.25. **St. Louis:** Immanuel, 1.16. **Joplin:** First, 15.75. **Kidder:** 24. **Lamar:** 8. **Lebanon:** 160. **Maplewood:** 100.18. **Meadville:** 41. **St. Louis:** Memorial, 29.60. **Neosho:** 80. **New Cambria:** 44.25. **Old Orchard:** 56. **St. Louis:** Olive Branch, 13. **Peirce City:** 53.49. **St. Louis:** Pilgrim, 1,692.24. **St. Joseph:** Plymouth, 9.50. **Kansas City:** Prospect Ave., 50. **Republic:** 1. **St. Joseph:** First, 219.47. **Sedalia:** First, 93.73; Second, 8. **Springfield:** First, 192. **Kansas City:** Tabernacle, 44. **St. Louis:** United, 50.15. **Webster Groves:** 677.86. **Willow Springs:** 8. **Kansas City:** Westminster, 1,559.73. Total, $7,757.87.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for March, 1914

The Daniel Hand Educational Fund for Colored People

Income for March	$7,761.25
Previously acknowledged	24,199.05
	$31,960.30

Current Receipts

EASTERN DISTRICT.

MAINE—$99.00.

Auburn: High Street Ch. W. H. M. S., bbl. goods for Greenwood, S. C.; Sixth Street Ch., 2.94. **Bangor:** Forest Ave. S. S., Lincoln Mem.,4. **Boothbay Harbor:** S. S., Lincoln Mem., 4.63. **Bridgton:** First Ch., 15.58; W. H. M. U., bbl. goods for Athens, Ala. **Bucksport:** Elm Street Ch. S. S., Lincoln Mem., 2. **Camden:** S. S., Lincoln Mem., 4.17. **Dedham:** Ch., Ladies' Aid, 2. **Dennysville:** S. S., Lincoln Mem., 2.08. **Gorham:** H. M. S. of First Ch., bbl. goods for Greenwood, S. C. **Lewiston;** Pine Street S. S., Lincoln Mem., 2.10. **Machias:** W. H. M. U., bbl. goods for Athens, Ala. **Machiasport:** S. S., Lincoln Mem., 3. **New Gloucester:** W. H. M. U., bbl. goods for Athens, Ala. **Portland:** Bethany S. S., bbl. goods for Athens, Ala. **Saco:** S. S. for Athens, Ala., 10; "Oris Club," bbl. goods for Athens, Ala. **Sandy Point:** Ch. and S. S., Lincoln Mem., 5. **Sanford:** North Parish Ch., bbl. goods for Greenwood, S. C. **Skowhegan:** Ch., bbl. goods for Greenwood, S. C.; "Class 13," box goods for Athens, Ala.; Women's Missionary Association, bbl. goods for Saluda, N. C. **South Berwick:** S. S., Lincoln Mem., 2.50. **South Portland:** Second Parish Ch. W. M. U., bbl. goods for Greenwood, S. C. **Turner:** S. S., Lincoln Mem., 1. **Waterville:** W. H. M. S., bbl. goods for Greenwood, S. C.; Mrs. Wright's S. S. Class, goods for Greenwood, S. C. **Woodford:** Ch. and S. S. Class, bbl. goods for Talladega College; W. M. U., bbl. goods for Greenwood, S. C. **Yarmouth:** First Parish Ch., 25. **York Village:** First S. S., Lincoln Mem., 5.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Bangor: Hammond St. Ch., 8.

NEW HAMPSHIRE—$256.80.

Center Ossipee: S. S., Lincoln Mem., 2. **Chichester:** Ch., 10. **Concord:** First Ch., 127.13. **Durham:** "Friends," bbl. goods for Saluda, N. C. **Exeter:** Phillips Ch., 44. **Greenland:** S. S., Lincoln Mem. for Am. Highlanders, 4.08. **Hebron:** S. S., Lincoln Mem., 1.30. **Hollis:** S. S., Lincoln Mem., 1.89. **Hudson:** Ch., 11. **Kingston:** Ch., 10. **Lancaster:** Mission Circle of Cong. Ch., bbl. goods for Greenwood, S. C. **Lebanon:** S. S. for S. A. **Joppa,** Ala., 8. **North Hampton:** Ladies' Dorcas Circle, bbl. goods for Greenwood, S. C. **Pittsfield:** Ch., 8.75. **Portsmouth:** H. M. Soc. of Cong. Ch., bbl. and box goods for Saluda, N. C. **Sanbornton:** Mrs. N. J. P. for Saluda, N. C., 1.70. **Swanzey:** S. S., Lincoln Mem., 1.08. **Troy:** Trin. Ch., 23; Finnish Missionary S. S., Lincoln Mem., 2.87. **Webster:** Missionary Society, box goods for Greenwood, S. C.

VERMONT—$716.18.

(Donations, $216.18; Legacy, $500.00.)

Barre: S. S., Lincoln Mem., 2.50. **Bennington:** Old First Ch., 25; S. S. for Pleasant Hill, Tenn., 20. **Berlin:** Ch., 6.35. **Chelsea:** Ch., 5.13. **Colchester:** S. S., 3.24. **Derby:** First Ch., 13. **East Arlington:** Ch., 7.75. **Essex:** First Ch., 1. **Georgia:** Ch., 10. **Hyde Park:** Ch., 2. **Jamaica:** Ch., 10. **Manchester:** S. S., Lincoln Mem., 5. **North Troy:** First Ch. S. S., Lincoln Mem., 4. **Newbury:** First Ch., 55. **Pawlet:** S. S., Lincoln Mem., 1.86. **Pittsford:** S. S., 4.50. **Post Mills:** Ch., 3.15. **Townshend:** S. S., Lincoln Mem., 6.25. **Vergennes:** Ch., bbl. goods for Greenwood, S. C. **West Brattleboro:** Ch., 10.71. **Westminster:** West S. S., Lincoln Mem., 1.74. **Westmore:** S. S., Lincoln Mem. for American Highlanders, 8. **Windsor:** Miss L. E. L. for Joppa, Ala., 10; and bbl. goods.

Legacy.

St. Johnsbury: Mrs. Susan J. Richardson, by Henry G. Ely, Exec., for the Grand View Normal School at Grand View, Tenn.,500.

MASSACHUSETTS—$7,162.05.

(Donations, $3,278.73; Legacies, $3,883.32.)

Amesbury: Main St. Ch. S. S., Lincoln Mem., 2.12; Main St. Ch. S. S. for S. A. at Kings Mountain, N. C., 10; Union Ch., 5.71. **Athol:** Mr. and Mrs. A. N. G. for repairs of chapel at Austin, Texas, 10. **Ballardvale:** Union Ch. S. S., 4.89. **Belchertown:** Ch., 2. **Bernardston:** Goodale Memorial Ch., 13.83. **Beverly:** Second Ch. S. S., Lincoln Mem., 8.01. **Billerica:** First Ortho. Cong. Ch., 6.07.

Boston: Mt. Vernon Ch., 110.05; Old South Ch., add'l, 25. **Dorchester:** Central Ch. S. S., 11.26; Harvard Ch., 12.11; Village Ch., 23; Village Ch. S. S., 5; "A Friend" for Le Moyne Institute, 5.

Brookline: Leyden Ch., 372.16. **Buckland:** L. M. S., bbl. goods for Greenwood, S. C. **Cambridge:** Harvard University, bbl. goods for Greenwood, S. C. **Charlton:** S. S., Lincoln Mem., 2. **Chelsea:** First Ch. Bible School, Lincoln Mem., 8. **Cliftondale:** Mrs. H. C. A., bbl. goods for Pleasant Hill. **Concord:** Trinitarian Ch. S. S. Missionary Soc., 10. **Dalton:** Hon. W. M. C. for Talladega College, 100. **Dedham:** First S. S., Lincoln Mem., 9.01. **Douglass:** First Ch. S. S., Lincoln Mem., 1. **Easthampton:** First Ch., Lincoln Mem., 6.23; W. M. Soc. for freight on goods to Wilmington, N. C., 1. **East Northfield;** Northfield Seminary, bbl. goods for Greenwood, S. C. **Edgartown:** S. S., Lincoln Mem., 2. **Fall River:** First S. S., Lincoln Mem., 15.85; The Misses B. for Talladega College, 20. **Fitchburg:** Rollstone Ch., 14.87. **Framingham:** Pro Christo Guild for S. A., Talladego College, 2.50; Miss R. M. S. for S. A., Talladega College, 1. **Greenfield:** Second Ch., 37. **Haverhill:** North Ch., 100; Riverside Mem. Ch. S. S., 5.60; High School, box books for Joppa, Ala.; E. A. for Girls' Room at Lincoln Academy, Kings Mountain, N. C., 25. **Hinsdale:** First Ch., 9.61. **Holyoke:** "A Friend," 25. **Hudson:** S. S., Lincoln Mem., 6.40. **Kingston:** Mayflower Ch. Primary S. S., 1.55. **Lee:** Mr. and Mrs. J. S. V. for Elbowoods, No. Dak., 5. **Littleton:** Ortho Ch., 9.16. **Lowell:** Pawtucket S. S., Lincoln Mem., 5.76. **Lynnfield:** S. S. for Mule Fund, Joppa, Ala., 2.59. **Mattapoisett:** Ch., 8.50; S. S., Lincoln Mem., 5. **Maynard:** Ch., 7. **Medfield:** Second Ch. S. S., Lincoln Mem. for Am. Highlanders, 5. **Melrose:** Ortho. Ch., 35.10. **Middleboro:** First S. S., Lincoln Mem., 2.40; Central Ch. S. S., 4.35. **Middlefield:** S. S., Lincoln Mem., 6.45. **Moores Corner:** S. S., Lincoln Mem., 2. **Ne-**

ponsett: Trinity S. S., Lincoln Mem., 6.39. **Newbury:** First Ch.' 22.65. **Newton:** Eliot S. S. for Colored S. S. in Miss., 25; Elliot Ch. Women's Association, bbl. goods for Saluda, N. C. **Northampton:** Edwards Ch. H. M. S. for Wilmington, N. C., 10; "W.," 500; "M. C.," 13. **North Carver:** S. S., Lincoln Mem., 1.75. **North Leominster:** Ch., 18.24; Miss A. H., box books for Thomasville, Ga. **North Reading:** Union Ch. S. S., Lincoln Mem., 14.75. **Norton:** Trin. Ch., 14.14. **Orange:** Central Ch., 12. **Peabody:** South Ch. Ladies for Wilmington, N. C., 2. **Pepperell:** S. S., Lincoln Mem., 4.22. **Petersham:** "A. D. M.," 100. **Raynham Center:** S. S., Lincoln Mem., 60c. **Sandisfield.** First Ch., 3.85; L. A. and M. S. H., 31.60. **Sherborn:** Pilgrim Ch., 6.50. **South Ashburnham:** People's Ch. S. S., Lincoln Mem., 2.53. **Southbridge:** E. T. S. for Talladega College, 1. **Southfield:** S. S., Lincoln Mem., 1.50. **South Hadley:** Young Women's Christian Association of Mount Holyoke College, 100. **South Hadley Falls:** Mrs. E. G. for Straight University, 15. **Springfield:** Faith Ch., S. S., 10; Intermediate C. E. Soc. of Hope Ch. for Moorhead, Miss., 8; Olivet S. S., Lincoln Mem., 3; Park Ch. S. S., Lincoln Mem., 5; Park Ch. King's Daughters Circle, bbl. goods for Greenwood, S. C.; St. John's Ch. for Gloucester A. and I. School, Cappahosic, Va., 10; Mrs. M. H. M. for Gloucester School, Cappahosic, Va., 5. **Stoneham:** Ch., 44.27. **Sunderland:** First Ch., 30. **Swampscott:** First Ch., 10; First Ch. S. S., 3.59. **Wakefield:** S. S., Lincoln Mem., 10. **Ware:** East Ch. Prim. S. S. for Fort Berthold, No. Dak., 12. **Waverly:** S. S., Lincoln Mem., 6.76. **Wellesley:** Ch., 105.56; S. S., 25; Miss A. B. P. M. for prizes, Talladega College, 10. **Wellesley Hills:** First Ch., 15.89. **Westboro:** Evan. Ch., 64.60. **West Brookfield:** M. J. H. for S. A., Joppa, Ala., 5. **Westfield:** First Ch. S. S. for Santee, Neb., 18.36. **West Springfield:** First Ch., 80. **West Stockbridge:** Village Ch., 5.16. **Winchendon:** Miss A. M. R., box goods for Pleasant Hill. **Worcester:** Hope Ch. S. S., Lincoln Mem., 7.18; Pilgrim Ch. for S. A. at Grand View, Tenn., 25; Plymouth Ch. C. E. Soc. for Le Moyne Institute, 15; Mrs. E. J. B. for Talladega College, 5.

Woman's Home Missionary Association of Mass. and Rhode Island, Miss Lizzie D. White, Treasurer.

W. H. M. A. for Salaries and Chinese, 704.50.

Legacies.

Boston: Emiline Cushing for S. A., Talladega College, 50. **Newton:** Harriet S. Cousens, by E. B. Bishop, Exec., 3.500 (Reserve Legacy, 2,333.34), 1,166.66. **Whitinsville:** Edward Whitin, by Arthur Y. Whitin, Exec., 8,000 (Reserve Legacy, 5,333.34), 2,666.66.

RHODE ISLAND—$166.42.

Central Falls: Ch., 8.94. **Providence:** Plymouth Ch., 50; Mrs. H. L. for Marshallville, Ga., 25; Miss L. L. for Marshallville, Ga., 25; Miss A. M. P. for Girls' Industrial School, Moorhead, Miss., 50. **East Providence:** Riverside Ch. Ladies' Soc., bbl. goods for Saluda, N. C. **River Point:** S. S., Lincoln Mem., 3.48. **Rumford:** S. S., Lincoln Mem., 4.

CENTRAL DISTRICT.

CONNECTICUT—$2,933.54.

(Donations, $1,424.03; Legacies, $1,509.51.)

Ashford: S. S., Lincoln Mem., 1. **Berlin:** S. S. of Second Ch. for Tougaloo University, 60. **Bethlehem:** S. S., 2.82. **Branford:** Ch., 90; S. S., 10. **Bridgeport:** Black Rock S. S., 7.61 (4.61 of which is the Lincoln Mem. Offering); South Ch. S. S., Lincoln Mem. for Am. Highlanders, 10.51. **Bristol:** Ch., 87.50. **Brookfield:** S. S., Lincoln Mem., 4.27. **Burlington:** Ch., 20.25. **Canaan:** Pilgrim Ch. W. M. S., bbl. goods for Greenwood, S. C. **Centerbrook:** S. S., 1.50. **Colchester:** First Ch., 56.50. **Danbury:** Jr. Missionary Soc. for Mule Fund, Joppa, Ala., 5. **Derby:** Second Ch., 27.12. **East Granby:** Ch., 5.50. **East Hartford:** Mission Circle, bbl. goods for Greenwood, S. C. **East Hartland:** Ch., 3. **Easton:** S. S., Lincoln Mem., 1.75. **East Woodstock:** Ch., 4. **Glastonbury:** "Friends," bbl. goods for Greenwood, S. C. **Greenwich:** Second Ch., 124.22; Stanwich S. S., Lincoln Mem., 16.30. **Hartford:** First Ch., 155.56; Wethersfield Ave. Ch., 17.27. **Ivoryton:** Ch., 30. **Killingly:** Second Ch., Lincoln Mem., 5. **Lakeville:** First S. S. for Athens, Ala., 4.50; Mrs. N. for Athens, Ala., 3; Mrs. W., bbl. goods for Athens, Ala. **Lebanon:** First S. S., Lincoln Mem., 3; Goshen S. S., Lincoln Mem., 5.05. **Ledyard:** Ch., bbl. goods for Tougaloo U. **Meriden:** Center Ch. for Athens, Ala., 6; Mrs. A. H. W. for Talladega College, 5. **Middletown:** South Ch. Goodwill Soc. for Athens, Ala., 5. **Montville:** First Ch., 9.86; First Ch. S. S., Lincoln Mem., 1.14. **Naugatuck:** Ch., 57. **New Haven:** H. W. F. for Talladega College, 50; Westville S. S., 5; Hon. S. E. B. for Talladega College, 10. **New London:** Second Ch. S. S., 20.88; First Ch. S. S., box goods for Athens, Ala. **Newtown:** S. S., 5. **North Woodstock:** Ch., 1.75. **Norwich:** Broadway Ch. S. S., 15. **Old Lyme:** Ladies' Benevolent Soc., bbl. goods for Saluda, N. C. **Plainville:** Ch., 37; S. S., 8. **Prospect:** S. S., Lincoln Mem., 3.87. **Putnam:** Second Ch. and S. S., 15.76. **Sharon:** First Ch., 4.40. **South Norwalk:** S. S., Lincoln Mem., 7.25. **Stonington:** Road Ch. S. S., Lincoln Mem., 30c. **Stratford:** S. S., Lincoln Mem., 4.50. **Talcottville:** Mrs. J. G. T., 5, and box goods for Sewing Dept, Marion, Ala. **Terryville:** S. S., Lincoln Mem. for Talladega College, 6. **Thompson:** Ch., 19. **Torrington:** Center Ch., 75.09; Center Ch. S. S., 27.28 (7.28 of which from Lincoln Mem. Offering for Am. Highlanders). **Uncasville:** N. J. S., bbl. goods for Athens, Ala. **Waterbury:** H. P. C. for Talladega College, 50. **West Cornwall:** C. E. Soc., two bbls. goods for Marion, Ala.; Mrs. B. for Marion, Ala., 1. **Willington Hill:** Federated Churches S. S., Lincoln Mem., 3.30. **Winsted:** First Ch., 23.92.. **Woodstock:** First Ch., 10; First S. S., 3.50.

Woman's Cong'l Home Missionary Union of Connecticut, Miss Margaret Lee Wallace, Treasurer.

Hartford: First Ch., Amelia Walker, Aux., 100 (25 of which for work in Cal., 25 for Thomasville, Ga., 25 for Lynn and 25 for Porto Rico). **Nepaug:** Ch. for Grand View, 5. **New Haven:** United Ch. Ladies' Aid Soc. for Santee, Neb., 5. **Plainville:** L. M. S. for Grand View, Tenn., 10. **Waterbury:** Second, Daughters of the Covenant for Grand View, Tenn., 25. **Winsted:** Second Ch. Women's Association for Saluda, N. C., 20. Total, $165.00.

Legacies.

Rowayton: Wm. J. Craw, 184.20. **Wallingford:** Clara Beebe Darling, by Thos. L. Norton, Exec., 3,824.03 (Reserve Legacy, 2,549.36), 1,274.67. **Waterbury:** Clarissa M. Allen, by A. J. Blakesley, Adm'r, 50.64.

NEW YORK—$4,977.23.

(Donations, $760.56; Legacy, $4,216.67.)

Angola: Miss A. H. A. for furnace at Gloucester School, 2. **Albany:** Miss L. G. F. for Fort Berthold, No. Dak., 2. **Brooklyn:** Central Ch., 25; Rev. E. F. S. for work at Erath, La., 10; R. S. A. for Athens, Ala., 10. **Buffalo:** First Ch., two boxes goods for Tougaloo U. **Canandaigua:** Mrs. M. H., 1. **Churchville:** Ch., 9.40. **Elbridge:** E. W. T., two bbls. goods for Pleasant Hill. **Franklin:** Ch., 23.83. **Greene:** Ch., 4.50. **Homer:** Ch., 19.22; S. S. for Hospital at Naguabo, Porto Rico, 25. **Java:** S. S., Lincoln Mem., 2.15. **Mount Vernon:** First Ch. Bible School, Lincoln Mem., 6.32. **New York:** Bethany Ch., 20; Camp Memorial Ch. and S. S., 16; Miss D. E. E., 16 (6 of which for Dorchester Academy, 5 for Beach Institute, Savannah, Ga., and 5 for Greenwood, S. C.); "A Friend" for Girls' Industrial School, Moorhead, Miss., 50. **North Pelham:** Ch. of Covenant S. S., Lincoln Mem., 1.10. **Owego:** First Pres. Union Ch., 5.12. **Portland:** S. S., Lincoln Mem., 2.16. **Quaker Hill:** Christ's Ch., Lincoln Mem., 15.75. **Ran-**

dolph: S. S., Lincoln Mem., 5.50. **Richmond Hill:** Union Ch., 30. **Rochester:** W. N. Clark Co. for Talladega College, 10. **Salamanca:** W. M. S., bbl. goods for Joppa, Ala. **Seneca Falls:** Memorial Ch., 7.68. **South Hartford:** S. S., Lincoln Mem., 2. **Walton:** First Ch. W. M. S., bbl. goods for Greenwood, S. C.; Mrs. C. C. T. for Talladega College, 1; Mrs. C. S. F. for building of Hospital at Naguabo, Porto Rico, 22. **Wantagh:** S. S., Lincoln Mem., 6. **Warsaw:** S. S. Intermediate Dept. for Santee, Neb., 15. **West Bloomfield,** Ch., 7.72. **Woodhaven:** First Ch., 18.11.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Arcade: W. M. Soc., 1. **Binghamton:** First S. S., 50 (25 of which for Tillotson College and 25 for Piedmont College). **Briarcliff Manor:** W. Soc. for Grand View, 50. **Brooklyn:** Clinton Ave. Ch. S. S. for Evarts, Ky., 25; Flatbush Ch. L. U. for Marion, Ala., 25; Plymouth Ch. W. G. for Grand View, 25; South Ch. W. M. C., 15; Tompkins Ave. W. U. for Grand View, 5. **Corning:** W. M. S. for repairs at Pleasant Hill, 5. **Fairport:** W. M. U. for repairs at Pleasant Hill, 8. **Gasport:** W. M. S. for S. A., Marion, Ala., 8. **Jamestown:** First Ch. Girls' Club for Grand View, 10; First Ch. Girls' Club for Fajardo, Porto Rico, 10. **New York:** Broadway Tabernacle S. W. W., 7; C. E. Soc. for Pleasant Hill Acad., 25; Chinese S. S. for Chinese Missions in Cal., 35. **Rockland County:** "Forward" for Marion, Ala., 20. **Saratoga Springs:** New England Ch. W. M. Soc., Goodrich Memorial for Talladega College, 20. **Scarsdale:** W. M. S. for Grand View, 25. Total, $369.00.

Legacy.

Brooklyn: Stephen Ballard, 4,216.67.

NEW JERSEY—$131.00.

Chatham: Stanley Ch. Ladies', bbl. goods for Greenwood, S. C. **Montclair:** First Ch. S. S. for Marshallville, Ga., 25; "Friends" for Tougaloo University, 16; Miss C. S. H. for Tougaloo University, 15; E. T. W. for Tougaloo University, 50. **Rutherford:** Ch., 25. **Westfield:** Ch. of Christ, bbl. goods for Greenwood, S. C.

PENNSYLVANIA—$102.28.

Allegheny: Slovak Ch., 5. **Braddock:** First Ch., 15; First Ch. S. S., Lincoln Mem., 3. **Chester:** "Friends" for work among the Freedmen in the South, 45. **Kane:** First Ch. S. S., Lincoln Mem., 5.53. **Miner's Mills:** Miner Ch., 8.50. **Statelick:** Missionary Soc. for Tougaloo University, 20.25.

MARYLAND—

New Windsor: Mrs. R. C. H., Package goods for Mound Bayou, Miss.

DISTRICT OF COLUMBIA—$9.51.

Washington: First S. S., 9.51.

INTERIOR DISTRICT.

OHIO—$448.93.

Berlin Heights: Miss S. E. H. for Pleasant Hill, 5. **Brownhelm:** S. S., Lincoln Mem., 4.31. **Cincinnati:** Columbia Ch., 3; J. F. H. for S. A., Talladega College, 2. **Cleveland:** Hough Ave. Ch., 35.24; H. J. C., 5. **Columbiana:** Rev. and Mrs. R. D. H. for Fort Berthold, No. Dak., 10. **Dublin:** Ch., 11.43. **Garretsville:** S. S., Lincoln Mem., 2.31. **Ironton:** First Ch. S. S., Lincoln Mem., 5. **Johnston:** Ch., Lincoln Mem., 2. **Lexington:** Ch., 7.75. **Mansfield:** Ch. for Tougaloo University, 10; W. D. W. for Tougaloo University, 5. **Marysville:** Ch., 42. **Newton Falls:** First Ch., 12. **Painesville:** H. H. C. for Tougaloo University, 8; Miss M. M. for Tougaloo University, 10. **Richfield:** Ch., 3.50. **Toledo:** Second Ch. S. S., 5; Washington St. Ch., 20.12; Dr. and Mrs. B. for Tougaloo University, 5. **Unionville:** Mrs. E. L. M., bbl. and box goods for Pleasant Hill, Tenn. **Wauseon:** Ch., 12.50. **Williamsfield:** Missionary Soc. for Pleasant Hill, 1.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Akron: First W. M. S., 27.30. **Ashtabula:** First W. M. S., 4.20. **Bellevue:** L. G., 2.63; S. S. for Indian M., 10. **Cleveland:** Denison Ave. S. S., 1.05; Euclid Ave. W. A., 18.37; Y. L., 3.94; Highland Bible School, 1.75; Park Ch. W. A., 2.10; Pilgrim Ch., 17.01. **Columbus:** First S. S., 17 (8.50 of which for Talladega College and 8.50 for Pleasant Hill). **Elyria:** First Ch. S. S., 12.25 (11 of which for scholarship and 1.25 for medical assistance). **Fredericksburg:** W. M. S., 2.63. **Lodi:** L. A. S., 1.57. **Lorain:** Second L. A., 95c. **Madison:** W. M. S., 10.50. **Mallet Creek:** (York) W. M. S., 63c. **Marietta:** First W. M. S., 4.20; Oak Grove W. M. S., 3.57. **Mt. Vernon:** W. M. S., 2.10. **Newton Falls:** W. M. S., 10. **North Fairfield:** W. M. S., 1.68; S. S., 1.05. **Norwalk:** W. M. S., 84c. **Oberlin:** Second W. M. S., 21. **Painesville:** W. M. S., 5.25; S. S., 12.68. **Ravenna,** W. M. S., 2.10. **Sandusky:** Y. L. G., 2.10; Primary S. S. for Indian M., 2. **Springfield:** First W. M. S., 4.90. **Toledo:** Second J. M. C., 1.05. **Twinsburg:** W. M. S., 1.30. **Wakeman:** M. S., 2.10. **Wellington:** W. A., 3.15. **Youngstown:** Elm St. W. M. S., 2.62; Plymouth W. M. S., 3.15; Plymouth Y. L., 1.05. Total, $221.77.

INDIANA—$13.27.

Crown Point: First Presb. S. S. for Green Academy, Nat, Ala., 8.27. **Terre Haute:** M. H. S., 5. **Winona Lake:** L. M. Soc., bbl. and box goods for Marion, Ala.

MICHIGAN—$183.70.

Alamo: W. H. M. U., bbl. goods for Athens, Ala. **Armada:** First Ch., Lincoln Mem., 12.80. **Benzonia:** W. H. M. U., bbl. goods for Athens, Ala. **Big Rapids:** First Ch., 85c. **Constantine:** Mrs. M. B. S., goods for Greenwood, S. C. **Covert:** S. S., Lincoln Mem., 7.50. **Detroit:** Miss A. V. B. for Tougaloo University, 5. **Grand Rapids:** Park Ch. House Com. for Greenwood, S. C., 5. **Hart:** Ladies of Cong. Ch., bbl. goods for Greenwood, S. C. **Jackson:** First S. S., Lincoln Mem., 9.51. **Lainsburg:** W. H. M. U., bbl. goods for Athens, Ala. **Lawrence:** S. S., 2. **Middleville:** First Ch., 2.10. **Muskegon:** First Ch., 50. **New Haven:** S. S., Lincoln Mem. additional, 1.48. **Otsego:** First S. S., Lincoln Mem., 1.50. **Ovid:** W. H. M. U., bbl. goods for Athens, Ala. **Port Huron:** Ross Memorial S. S. 3. **Rockford:** Ch., 4. **Wheatland:** Ch., 3.96.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer.

Delhi: W. M. S. for Athens, Ala., 10. **Grand Rapids:** Park Ch. Juniors for Santee, Neb., 25. **Red Jacket:** W. M. S. for Athens, Ala., 40. Total, $75.00.

WESTERN DISTRICT.

ILLINOIS—$445.49.

Aurora: First S. S., Lincoln Mem., 6; Mrs. J. O. M. for Tougaloo University, 50. **Bowen:** First S. S., Lincoln Mem., 7.50. **Chicago:** Bethany Union S. S. for American Highlanders, 20; Cortlandt St. Ch., 1.50; Leavitt St. Ch., books for S. S. at Tillotson College; Leavitt St. S. S., box books for Joppa, Ala.; Madison Ave. Ch., 5; South Ch., 13; Armour & Co. for Talladega College, 10; Miss M. O. R. for furnace at Gloucester School, Cappahosic, Va., 8. **Downers Grove:** First Ch., 12. **East St. Louis:** Plymouth Ch., 5.50. **Galesburg:** C. E. Soc., books for Joppa, Ala. **Geneva:** S. S., Lincoln Mem., 2. **Godfrey:** Melville Union S. S., Lincoln Mem., 7.50. **Gridley:** Ch., 4.62. **Highland:** S. S., Lincoln Mem., 8. **Jacksonville:** Ch., 17.41. **La Harpe:** Ch., 4.24. **Matoon:** S. S., Lincoln Mem., 10.50. **Oak Park:** Third Ch. for Tougaloo University, 25; Third Ch. S. S. for Tougaloo University, 10.92. **Oswego:** L. M. Soc., box goods for Marion, Ala. **Paxton:** Ch., 10.35. **Plainfield:** First Ch., 21. **Sheffield:** Ch., 11. **Sycamore:** Mrs. E. W. for S. A., Joppa, Ala., 1. **Wheaton:** Wheaton College Ch., 37.14. **Wilmette:** First Ch. Ladies' Society, bbl. goods for Fort Yates, No. Dak. **Wythe:** Ch., 3.

Woman's Home Missionary Union of Illinois, Miss E. R. Sanford, Treasurer.

Alton: Ch. of the Redeemer W. S., 10. **Au-**

rora: New England W. S., 10.98 (7.80 of which for Crow Agency and 3.18 for Grand View). **Chicago:** Green St. W. S., 2; Leavitt St. W. S., 10; Pilgrim W. S., 3; South Ch. W. S. for Talladega College, 7.91; Washington Park W. S., 4; West Pullman W. S., 1. **DeKalb:** W. S., 4. **Dover:** W. S., 10. **Evanston:** W. S., 1.75. **Griggsville:** W. S., 4. **Hinsdale:** W. S. for Crow Agency, 20. **Moline:** First W. S. for S. A., Fisk U., 10. **Oak Park:** First W. S., 6. **Somonauk:** W. S., 3. **Springfield:** W. S., 6. **Stillman Valley:** W. S., 2. **Wheaton:** Wheaton College for Cape Prince of Wales, Alaska, 15.67. **Winnetka:** W. S., 9. Total, $135.31.

IOWA—$141.92.

Chester Center: S. S., Lincoln Mem., 10.80. **Clear Lake:** S. S., Lincoln Mem., 8. **Dubuque:** Summit Ch., 10. **Eldora:** C. McK. D. for freight on goods to Grand View, 1.65. **Grand View:** E. H. W. for S. A., Grand View, Normal Institute, 1. **Iowa City:** Mrs. W. C. W., box goods for Pleasant Hill. **Monticello:** Ch., 25. **Muscatine:** First S. S., Lincoln Mem., 10. **Tabor:** S. S., Lincoln Mem., 9. **Waverly:** Mr. and Mrs. L. C. for furnishing and hymn books, Tillotson College, 2.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer

Des Moines: Greenwood W. M. S., 2.75; Plymouth W. M. S., 3.90. **Grinnell:** W. M. S., 10.32. **Le Mars:** C. E. Soc., 5. **Nashua:** Young People's Mission Study Class, 12.50. **Newton:** W. M. S., 11.25. **Ottumwa:** First W. M. S., 18.75. Total, $64.47.

WISCONSIN—$412.67.

(Donations, $227.67; Legacy, $185.00.)

Amery: Ch., 6. **Ashland:** Ch., 12.65. **Beloit:** Mrs. R., box books for Joppa, Ala. **Berlin:** S. S., Lincoln Mem., 2.52. **Brandon:** Y. P. M. Soc. for S. A., Thomasville, Ga., 5. **Cumberland:** Ch., 4. **Longwood:** First Ch., 2. **Madison:** First S. S., Lincoln Mem., 15. **Milwaukee:** Miss D., box goods for Athens, Ala. **New Richmond:** S. S., Lincoln Mem., 9.90. **Oshkosh:** Plymouth S. S., Lincoln Mem., 3.87. **Owen:** Ch., 3. **Pittsville:** Ch., 2. **Plattsville:** Ch., 8; S. S., Lincoln Mem., 30. **Pleasant Hill:** Ch., 1. **Racine:** First Ch., 6; First S. S., Lincoln Mem., 24; Plymouth Ch. S. S., Lincoln Mem., 16.48. **Roberts:** Rev. S. V. S. F. for Fort Berthold, No. Dak., 5. **Springvale:** Ch., 3.50. **West Salem:** C. E. Soc., 5.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Beloit: First W. M. S., 36.75. **Eau Claire:** First W. M. S., 5. **Milwaukee:** Grand Ave. W. H. M. Aux., 2. **Milton:** S. S., 5. **Ripon:** W. M. S., 7. **Shopiere:** Ladies' Aid, 5. **West Rosendale:** 2. Total, $62.75.

Legacy.

Beloit: Ellen B. French, 185.

MINNESOTA—$166.34.

Dodge Center: Mrs. S. S. D., 2. **Duluth:** "A Friend" for Girls' Industrial School, Moorhead, Miss., 15. **Faribault:** Mrs. R. A. M. for Talladega College, 1. **Madison:** S. S., 7.50. **Mankato:** S. S., Lincoln Mem., 11.50. **Minneapolis:** Lowry Hill S. S., Lincoln Mem., 7.50; Lyndale Ch. S. S., box books for Marion, Ala.; Park Ave. S. S., Lincoln Mem., 20; Plymouth Ch., 37.70; Dr. C. N. for prizes, Talladega College, 10; Mrs. D. G. C. for Marion, Ala., 10. **Montivideo:** Mr. N. C. W., calendars for Pleasant Hill. **Moorhead:** S. S., Lincoln Mem., 7.60. **Northfield:** First Ch., 17. **St. Paul:** Immanuel Ch., bbl. goods for Marion, Ala.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Cable: S. S. for Moorhead, Miss., 2. **Hancock:** 85c. **Minneapolis:** Plymouth, 14.99. **Waseca:** 1.70. Total, $19.54.

MISSOURI—$80.00.

(Donations, $30.00; Legacy, $50.00.)

Kansas City: H. W. P., 30.

Legacy.

Martinsburg: Mrs. Mary E. Morse, by Morton I. Lientz, Adm'r, .50.

KANSAS—$29.92.

Newton: First Ch., 6. **Osborne:** First Ch. S. S., Lincoln Mem., 3.25. **Pittsburg:** First Ch. S. S., Lincoln Mem., 2.83; Miss F. M. M., 5. **Topeka:** North Ch., Lincoln Mem., 4.74. **Valley Falls:** S. S., 8.10.

NEBRASKA—$97.19.

Grand Island: First Ch., 16.50. **Havelock:** S. S., Lincoln Mem., 5. **Irvington:** First Ch., 18.75. **Liberty:** S. S., 7.50. **Norfolk:** S. S., Lincoln Mem., 11.94. **Rising City:** Ch., 2.75. **Santee:** Pilgrim Ch. (Indian), 8.25; Pilgrim Ch. for Rosebud, So. Dak., 11.50.

Woman's Home Missionary Union of Nebraska, Mrs. C. J. Hall. Treasurer.

Crete: First Ch. S. S. for Santee, Neb., 15.

NORTH DAKOTA—$112.75.

Beach: Ch. for Fort Berthold, 2.50. **Carrington:** Ch. for Fort Berthold, No. Dak., 7.25. **Elbowoods:** Ch. and S. S., 5; W. M. Soc. for Fort Berthold, 1. **Fort Berthold:** Ch. for stove, 15. **Harvey:** Bethlehem German Ch. for Fort Berthold Mission, 10; D. S., 25. **Jamestown:** First Ch., Lincoln Mem., 8.50; S. S., Lincoln Mem., 7.50; S. S. for Fort Berthold Mission, 17. **Mandan:** R. W. L. for Fort Berthold, No. Dak., 5. **New Rockford:** Ch. for Fort Berthold, 3. **Ruso:** Ch. for Fort Berthold Mission, 1.

Woman's Home Missionary Union of North Dakota, Mrs. W. M. White, Treasurer.

Mayville: W. M. S., 5.

SOUTH DAKOTA—$188.16.

Armour: Ch., 7. **Badger:** Ch., 2.25. **Bad Nation:** Gilbert Memorial Ch. for repairs, 6. **Belle Fourche:** Ch., 4.95. **Big White River:** Indians for Big White River Station, 58.03. **Bonesteel:** First Ch., 2.50; S. S. Class, 50. **Cedar:** Ch., 3.60. **Clark:** S. S., Lincoln Mem., 6. **Drakola:** Ch., 2.43. **Grand River:** Messiah Ch. for Pastor's salary, 27; Messiah Ch. for Rosebud Mission, 5. **Plainview:** Ch., 2. **Troy:** Ch., 90c. —— Dakota Native Missionary Society for Rosebud Indian Mission, 60.

COLORADO—$13.00.

Colorado City: S. S., Lincoln Mem., 3. **Fort Collins:** German Ch., 10.

MONTANA—$22.15.

Big Timber: S. S., Lincoln Mem., 7.75. **Dixon:** Ch. and S. S., Lincoln Mem., 2.90. **Hingham:** S. S., Lincoln Mem., 11.50.

OKLAHOMA—$10.60.

Anadarka: St. Peters Cong. Ch., Lincoln Mem., 5.50. **Jennings:** Ch., 4. **Weatherford:** S. S. for Mule Fund, Joppa, Ala., 1.10.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$25.08.

Oakland: First Ch., 25.08.

CALIFORNIA (SOUTHERN)—$22.40.

Coronado: Miss J. McK. for Fort Berthold, No. Dak., 5.

Woman's Home Missionary Union of So. Cal.

Claremont: Cradle Roll for Santee, Neb., 7.90. **Santa Ana:** Cradle Roll for Santee, Neb., 9.50. Total, $17.40.

WASHINGTON—$15.75.

Kirkland: Avondale S. S., 1. **Monroe:** S. S., Lincoln Mem., 6.25. **Seattle:** Bayview Ch., 1; Brighton Ch., 5. **Vaughn:** Ch., Lincoln Mem., 2.50.

IDAHO—$19.00

Grand View: Ch., 1. **Pocatello:** Ch., 18.

ARIZONA—$31.50.

Cornville: Mrs. G. L. G. for Fort Berthold Mission, No. Dak., 25. **Pearce:** Ch., Lincoln Mem., 1.50. **Phoenix:** C. W. G. for Fort Berthold, No. Dak., 5.

THE SOUTH, ETC.

VIRGINIA—$10.00.

Richmond: Harvey Blair and Co. for Cottage Fund. Jos K. Brick School, 10.

KENTUCKY—$5.50.
Lexington: Ch., Lincoln Mem., 5.50.

NORTH CAROLINA—$306.28.
Ashboro: Ch., Lincoln Mem., 3. **Battleboro:** L. B., 10; W. C., 5; G. W. G., 5; Other Friends, 10.50 for Cottage Fund, Jos. K. Brick School. **Beaufort:** Ch. and S. S. and Washburn Seminary, Lincoln Mem., 22.35. **Bethel:** Ch., Lincoln, Mem., 2. **Bricks:** S. S. of Jos. K. Brick School, Lincoln Mem., 100, to constitute J. C. Olden, H. G. Forney and Miss Julia Sadgwar, Life Members. **Brinkleyville:** F. L. for Cottage Fund, Jos. K. Brick School, 2. **Bunn:** Mrs. M. S. for Cottage Fund, Jos. K. Brick School, 50c. **Charlotte:** Emanuel Ch. S. S., Lincoln Mem., 10. **Dudley:** Ch., Lincoln Mem., 5. **Enfield:** S. S., Jos. K. Brick School, 5; "Friends" for Cottage Fund, 2. **Gibsonville:** Mission School, Lincoln Mem., 2. **Halifax:** C. H. M. for Cottage Fund, Jos. K. Brick School, 50c. **Haw Branch:** Rev. A. C. P. for Cotage Fund, Jos. K. Brick School, 3. **Heathsville:** G. McW. for Cottage Fund, Jos. K. Brick School, 10. **Lawndale:** Douglass Acad. S. S., Lincoln Mem., 8. **McLeansville:** Ch., Lincoln Mem., 2.50. **Method:** B. O. K. for Cottage Fund, Jos. K. Brick School, 5. **Mt. Pleasant:** S. S., Lincoln Mem., 1. **Nashville:** J. H. A., 5; C. L. L., 5; G. W. D., 5, for Cottage Fund, Jos. K. Brick School. **Rocky Mount:** W. M. H. for Cottage Fund, Jos. K. Brick School, 5. **Ringwood:** J. A., 5; C. B., 5, for Cottage Fund, Jos. K. Brick School. **Rosemary:** H. P., Cottage Fund for Jos. K. Brick School, 5. **Saluda:** Saluda Seminary, Lincoln Mem., 1.20. **Scotland Neck:** Rev. J. H. J., 5; B. P., 5, for Cottage Fund, Jos. K. Brick School. **Sharpsburg:** H. P. for Cottage Fund, Jos. K. Brick School, 5. **Statesville:** S. S., Lincoln Mem., 1.28. **Strieby:** S. S., Lincoln Mem., 3. **Tillery:** J. M. for Cottage Fund, Jos. K. Brick School, 5. **Troy:** Ch., Lincoln Mem., 11.20. **Whitakers:** W. C., 5; S. P., 5; Other Friends, 6, for Cottage Fund, Joseph K. Brick School; "Friends in North Carolina" for Range Fund, Jos. K. Brick School, 3.95.

SOUTH CAROLINA—$4.00.
Greenville: Ch., 4.

TENNESSEE—$7.36.
Nashville: H. H. W., box books for Athens, Ala. **Pleasant Hill:** Ch., 7.36.

GEORGIA—$58.99.
Andersonville: Ch., 6.17. **Augusta:** First Ch. S. S., Lincoln Mem., 3.31. **Macon:** First Ch. and S. S. and C. E. Soc., Lincoln Mem., 12; Ballard Normal School, Lincoln Mem., 18.96. **Marshallville:** Lamson School, Lincoln Mem., 3.55. **Thebes:** Ch. and S. S., ; Missionary Circle, 5, Lincoln Memorial. **Thomasville:** "A Friend" for Allen Normal School, 5.

ALABAMA—$28.46.
Arkwright: Mrs. A. J. B. for Andrews Prize, Talladega College, 1 **Athens:** "A Friend" for Trinity School, 4. **Fort Davis:** Cotton Valley School, Lincoln Mem., 9.11. **Ironaton:** Ch., Lincoln Mem., 1.35. **Jenifer:** Ch., Lincoln Mem., 1. **Mobile:** T. C. Club for S. A., Talladega College, 2. **Talladega:** The Mission Helpers for Hospital, Talladega College, 10.

MISSISSIPPI—$10.50.
Clinton: Mt. Hermon Seminary, Lincoln Mem., 5. **Gulfport:** Mrs. A. B. K. for Mt. Hermon Seminary, 50c. **Moorhead:** Girls' Industrial School, Lincoln Mem., 5.

LOUISIANA—$98.49.
Erath: Beard Ch., 1.12. **New Iberia:** St. Paul Ch. for S. A. at Straight University, 5. **New Orleans:** Straight University Alumni Association for S. A., Straight U., 50; Children of the Daniel Hand School, Lincoln Mem. for repairs at Straight University, 20; Rev. A. S. for Straight University, 1.

Woman's Home Missionary Union of Louisiana, Miss Lena Babcock, Treasurer.
New Iberia: L. M. S., 3.40. **New Orleans:** Straight University L. M. S., 15; Jr. C. E. Soc. for Alaska, 60c; Beecher Ch. L. M. S., 2.37. Total, $21.37.

TEXAS—$8.50.
Austin: Tillotson College, Class 1915, 6. **Crockett:** P. T. T. for Tillotson College, 50c. **Fort Worth:** Miss R. McD. for hymn books for C. E. Soc., Tillotson College, 1. **Palestine:** Dr. W. R. R. for hymn books for C. E. Soc., Tillotson College, 1.

FLORIDA—$76.00.
Fessenden: Fessenden Academy, Lincoln Mem., 68. **Orlando:** T. F. D. for Dorchester Academy, 6.

Woman's Home Missionary Union of Florida, Mrs. Udora W. Watson, Treasurer.
Lake Helen: Aux., 2.

PORTO RICO—$15.20.
Fajardo: "Friend of Fajardo Cong'l Ch.," 10. **Santurce:** "Friends" for electric light Blanch Kellogg Institute, 5.20.

BULGARIA—$2.00.
Miss E. L. for S. A., Joppa, Ala., 2.

SUMMARY FOR MARCH, 1914.

Donations	$ 9,320.61
Legacies	10,344.50
Total	$ 19,665.11

SUMMARY.
Six Months, From Oct. 1, 1913, to Mar. 31, 1914.

Donations	$ 96,215.95
Legacies	42,161.74
Total	$138,377.69

ENDOWMENT.

The Daniel Hand Educational Fund for Colored People.
Estate of Daniel Hand (deceased), $150.00.

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for March, 1914

FOR CHURCH BUILDING.

CALIFORNIA (NORTHERN)—$62.05.
Cloverdale: 6. **Oakland:** First, 56.05.

COLORADO—$30.13.
Colorado City: 1st, 3.25. **Crested Butte:** 5. **Denver:** Ohio Ave., 11.88; Pilgrim, 1. **Nucla:** 5. **Pueblo:** 1st, 4.

CONNECTICUT—$224.18.
Bristol: 20. **Brookfield Center:** 25. **Green's Farms:** 10. **Greenwich:** Second, 25.15. **Hartford:** Wethersfield, 6.06. **Ivoryton:** 3. **Naugatuck:** 50. **New Canaan:** 11.57. **New London:** Second S. S., 28.99. **North Woodstock:** 2.50. **Redding:** 2. **Waterbury:** Second, Sunday Noon Club, 5. **Winsted:** Second S. S., 9.91. W. H. M. U.: **Hartford:** 1st A. W. Aux., 25.

FLORIDA—$5.00.
Oak Hill: 3. W. H. M. U.: **Lake Helen:** Aux., 2.

GEORGIA—$4.50.
Ocee: 4.50.

IDAHO—$10.00.
Challis: 10.

ILLINOIS—$114.91.
Big Rock: 1st, 5. **Chicago:** Mont Clare, 4.50. **Fall Creek:** 19.50. **Plano:** 2. **Roscoe:** 1.60. **Wythe:** 2.
Woman's Home Missionary Union:
Aurora: N. E., 3.45. **Chicago:** Madison Ave., 1.50; New Eng., 4; New First, 18.40; Washington Pk., 5. **Dwight:** 1.25. **Emington:** 2. **Geneseo:** 2.87. **Ivanhoe:** 4. **Kewanee:** 1st, 1.84. **La Moille:** 4. **Malta:** 3. **Odell:** C. E., 1. **Peoria:** 1st, 22. **Seward:** Rockford, 6.

INDIANA—$20.00.
Kokomo: 20.

IOWA—$4,298.06.
Des Moines: Pilgrim, 3,414.70. **Fontanelle:** 1.95. **Lincoln:** 345. **Montour:** 14. **Nora Springs:** 500. **Pleasant Grove:** 2.58.
Woman's Home Missionary Union:
Des Moines: Greenwood, 1.10; Plymouth, 1.50. **German Township:** 1.10. **Grinnell:** 4.13. **Ottumwa:** 1st, 7.50. **Newton:** 4.50.

KANSAS—$8.92.
Newton: 5. **Pittsburg:** S. S., 3.92.

MAINE—$20.92.
Alfred: 4. **Auburn:** Sixth St., 2.35. **Saco:** 4.57. **Yarmouth:** 10.

MASSACHUSETTS—$230.68.
Amesbury: Union, 2.94. **Fitchburg:** Rollstone, 7.69. **Greenfield:** Second, 22. **Haverhill:** North, 100. **Hinsdale:** 5.13. **Holliston:** 22.05. **Hubbardston:** 6.60. **Kingston:** Mayflower Pri. S. S., 1.55. **Melrose:** Orthodox, 11.70. **New Salem:** North, 1.50. **Sandisfield:** 2.28. **South Framingham:** C. A. K., 10. **Springfield:** St. John's, 2. **Stoneham:** 16.68. **Sturbridge:** 1.68. **Swampscott:** 5.50. **Wellesley Hills:** 7.94. **West Stockbridge:** Village, 3.44.

MICHIGAN—$35.62.
Big Rapids: First, 62c. **Royal Oak:** 5. **Ypsilanti:** 30.

MINNESOTA—$526.00.
Lake Benton: 525.00. **Lyle:** 1.

NEBRASKA—$134.75.
Center: 3.75. **Kearney:** 13.25. **Newman Grove:** 100. **Ravenna:** 17.75.

NEW HAMPSHIRE—$135.48.
Alstead: East, 4. **Concord:** First, 70.62; South, 50. **Hudson:** 6. **Pittsfield:** 4.86.

NEW JERSEY—$6.00.
Jersey City: Waverly, 6.

NEW YORK—$67.49.
Churchville: 5.50. **New York:** Bethany, 10. **Owego:** 3.20. **Seneca Falls:** 4.80. **Sherburne:** 33.50. **Woodhaven:** 10.49.

OHIO—$68.45.
Andover: 8. **Ceylon:** W. S., 50c. **Cincinnati:** Columbia, 2; No. Fairmount, 10. **Dublin:** 7.35. **Marysville:** 15.18. **Sylvania:** 8. **Toledo:** Washington St., 12.42. **West Andover:** 5.

OKLAHOMA—$2.00.
Doby Springs: 2.

PENNSYLVANIA—$14.00.
Allegheny: Slovak, 6. **Miners Mills:** 8.

PORTO RICO—$10.00.
Fajardo: 10.

RHODE ISLAND—$10.73.
Central Falls: 10.73.

TEXAS—$3.86.
Dallas: Junius Heights, 2.86.
Farwell: 1.

VERMONT—$28.50.
Bennington: 2nd S. S., 10.74. **Dorset:** 1.41; East, 1.15. **Post Mills:** 1.73. **Rutland:** Mill Village, 5. **Thetford:** 3.11. **West Brattleboro:** 5.36.

VIRGINIA—$10.00.
Begonia: 10.

WASHINGTON—$4.00.
Chattaroy: 4.

WISCONSIN—$74.34.
Beloit: Second, 3.96. **Delavan:** 9; S. S., 5.03. **La Crosse:** 10. **Lake Geneva:** 6.78. **Longwood:** First, 2. **Spring Brook:** 4. **Wittenberg:** Scan., 3.25.
Woman's Home Missionary Union:
Beloit: First, 15. **Eau Claire:** First, 1.75. **Grand Rapids:** S. S., 9.57. **Milwaukee:** Grand Ave. Aux., 75. **Ripon:** 2.50. **West Rosendale:** 75c.

CHURCH LOAN REFUNDED—$5,916.00.

CALIFORNIA—
Ramona: 55. **San Diego:** Logan Hghts., 250. **Santa Barbara:** 1st, 250.

CONNECTICUT—
New Haven: Norwegian, 300.

IDAHO—
Wallace: 1st, 40.

ILLINOIS—
Chicago: Bethesda, 235.

IOWA—
Belmond: 125. **Des Moines:** Plymouth, 1,500.

KANSAS—
Anthony: 100. **Lenora:** 60. **Wichita:** Fairmount, 50.

LOUISIANA—
New Orleans: Beecher, 48.

MASSACHUSETTS—
Boston: Harvard, 250. **Haverhill:** Riverside, 20. **Lynn:** Scandinavian, 300.

MICHIGAN—
Michigan Center: 63.

MINNESOTA—
Madison: 150. **St. Charles:** 50.

MISSOURI—
Joplin: East, 30.

NEBRASKA—
Chadron: 140.

NEW YORK—
Port Morris: Swedish, 500.

NORTH DAKOTA—
Fargo: First, 300. **Pingree:** 30.

OHIO—
Cincinnati: North Fairmount, 120. **Cleveland:** Trinity, 250. **Wauseon:** Bal., 350.

PENNSYLVANIA—
Minersville: 100.

SOUTH DAKOTA—
Underwood: United, 25.

TEXAS—
Fort Worth: First, 50.

VERMONT—
Brattleboro: Swedish, 50.

Washington—
Seattle: University, 25.

WISCONSIN—
De Pere: First, 100.

CHURCH LOAN CONTRIBUTIONS—$1,000.00.
Pittsburg, Pa., E. R., 1,000.

LEGACIES—$5,184.20.
Estate Wm. J. Craw, **Norwalk, Conn.:** 184.20. Estate Edward Whitin, **Whitinsville, Mass.:** 5,000.

INTEREST AND DIVIDENDS—$50.00.
B. & O. R. R., 50.

INTEREST ON CHURCH LOANS—$417.43.

CALIFORNIA—
Corona: 50.

ILLINOIS—
Chicago: Waveland Ave., 16.93.

IOWA—
Des Moines: Plymouth, 97.50. **Mt. Pleasant:** 1st, 42.

MASSACHUSETTS—
Atlantic: 35. **Lynn:** Scandinavian, 142.50.

PENNSYLVANIA—
Philadelphia: Kensington, 33.50.

MISCELLANEOUS—$128.24.
Brooklyn, N. Y.: Bushwick, rent, 1. **Fair-**

mont, Minn.: 75. Notary Fees, 4.76. **Pittsburg, Pa.:** 1st Ret. Ck., 32.38. **Sherman, Tex.:** Rent, 10.95. **West Guthrie, Okla.:** Rent, 4.15.

FOR PARTICULAR CHURCHES—$8.15.

NORTH DAKOTA—
Edmunds: 4. **Portland:** 4.15.

FOR PARSONAGE BUILDING—$1,491.58.

CALIFORNIA—
Pasadena: North, on loan, 50.

COLORADO—
Creede: On loan, 13. **Denver:** Pilgrim, on loan, 10.

CONNECTICUT—
New Haven: Danish, on loan, 80.

IDAHO—
Westlake: First, on loan, 10.

ILLINOIS—
Warrensburg: Pilgrim, on loan, 75.

MASSACHUSETTS—
Smiths: Mrs. E. H. S., 10. **South Hadley Falls:** E. G., 200.

MINNESOTA—
Biwabik: First, on loan, 30. **Lake Benton:** 225. **Mankato:** First, on loan, 135.

NEBRASKA—
Wahoo: First, on loan, 50.

NEW YORK—
New York City: Mrs. M. L. R., 40. **Portchester:** On loan, 100.

NORTH DAKOTA—
Bowman: Union, on loan, 40. **Coleharbor:** Luth., on loan, 30. **Williston:** On loan, 60.

OHIO—
Cleveland: Bohemian, on loan, 25.

OKLAHOMA—
Medford: First, on loan, 35.

OREGON—
Ontario: First, on loan, 35.

SOUTH DAKOTA—
Carter: On loan, 6.08. **Clear Lake:** On loan, 40. **Sioux Falls:** First, on loan, 62.50.

VERMONT—
Bristol: First, on loan, 40. **Newbury:** Mrs. J. B. L., 25.

WASHINGTON—
Batum: German, on loan, 30.

WISCONSIN—
Dousman: Union, on loan, 35.

TOTALS.

For Church Building	$18,900.72
For Particular Churches	8.15
For Parsonage Building	1,491.58
	$20,400.45

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

March, 1914

MAINE—$5.08.
Auburn: 6th, 58c. **Bluehill:** 3.50. **Minot: Center:** S. S.,1.

NEW HAMPSHIRE—$66.09.
Concord: 1st, 49.44. **Hampton:** S. S., 10. **Hancock:** 3.25. **Pittsfield:** 3.40.

VERMONT—$18.43.
Brattleboro: West, 4.17. **Post Mills:** 1.01. **Westmore:** S. S., 6.25. **Wilmington:** 7.

MASSACHUSETTS—
(Donations, $2,028.68; Legacy, $250.)
Amesbury: Union, 2.52. **Belchertown:** 7.21. **Blandford:** 1st, 3. **Boston:** Old South: 1,316.50; Highland, Roxbury, 20; Dorchester, Pilgrim, 60; Dorchester, Village, S. S., 5. **Claremont:** East, 1. **Danvers:** Maple St. S. S., 12.47. **Essex:** 11; S. S., 7. **Falmouth:** 1st, 12.33; North S. S., 3.86. **Fitchburg:** Friend, 10; Rollstone, 6.66. **Greenfield:** 2nd, 17. **Haverhill:** North, 100. **Hinsdale:** 1st, 4.49. **Melrose:** Orth., 5.85. **Middlefield:** S. S., 2. **Peabody:** West, 5. **Rockport:** Pigeon Cove S. S., 1.27. **Sandisfield:** 1st, 1.66. **Springfield:** St. John's, 2. **Stoneham:** 1st, 16.68. **Sturbridge:** 1st, 1.44. **Wellesley:** S. S., Mr. Locke's Class, 10. **Wellesley Hills:** 1st, 6.95. **West Stockbridge:** 2.06. **Williamsburg:** Haydenville, 2.95. **Worcester:** Old South S. S., 10.78. **Wrentham:** 10. Woman's Home Miss Union, 350.

Legacy.
Clinton: John S. Gould, 250.

RHODE ISLAND—$30.57.
Central Falls: 6.70. **Providence:** Plym., 23.87.

CONNECTICUT—$528.49.
Bristol: 11.25. **Darien:** Y. P. S. C., 15. **Milford:** 1st, 30.58. **Naugatuck:** 68. **Newtown:** S. S., 4. **Norwich:** Broadway, Misses Norton, 300. **Putnam:** 2nd, 15.56. **Washington:** 13.50. **Westport:** Saugatuck, S. S., 2.05. **West Woodstock:** 1.96. **Winchester:** 5.09. Woman's Home Miss. Union, 61.50.
New Britain: South Y. M. S., box of supplies, value $36.55.

NEW YORK—$165.43.
Bristol: East Bloomfield, 1st, 6.41. **Brooklyn:** Friend, 5. **Greene:** 8. **Lisbon:** 1st S. S., 2.75. **Mount Sinai:** 8.16. **New York:** Bethany, 10. **Owego:** 1st Union Pres., 1.28. **Seneca Falls:** Mem'l, 1.92. **Woodhaven:** 1st, 4.76. Woman's Home Miss. Union, 117.15.

PENNSYLVANIA—$7.
Allegheny: Slovak, 4. **Braddock:** 1st S. S., 3.

VIRGINIA—$2.50.
Begonia: Disputante, 2.50.

FLORIDA—$5.
Lake Helen: 1st. 5.

MICHIGAN—$0.52.
Big Rapids: 1st, 52c.

OHIO—$184.35.
Cincinnati: Columbia, 2. **Dublin:** 4.90. **Marysville:** 6. **Sylvania:** 5.50. **Toledo:** Wash. St., 9.35. Woman's Home Miss. Union, 156.50.

INDIANA—$22.37.
Woman's Home Miss. Union, 22.37.

WISCONSIN—$14.16.
River Falls: 1st, 14.16.

ILLINOIS—$75.61.
Chicago: Madison Ave. S. S., 3; Tabernacle, 5; South, 6.50. **Joy Prairie:** 8; S. S., 2. **Melvin:** 2. **Oneida:** 16. **Paxton:** 4.90. **Sheffield:** 5.21. **Wythe:** 1. Woman's Home Miss. Union, 22.

MINNESOTA—$42.00.
Northfield: 1st, 17. St. Paul: Plymouth S. S., 10. Woman's Home Miss. Union, 15. Miss. Union, 15.

IOWA—$10.41.
Woman's Home Miss. Union, 10.41.

MISSOURI—$1.75.
Dawn: 1.75.

SOUTH DAKOTA—$16.66.
Badger: 1.25. **Belle Fourche:** 2.75. **Buffalo:** 60c. **Cheyenne River:** 2. **Drakola:** Oldham: 2.71. **Fort Pierre:** 1.24. **Morceau River:** 53c. **Oahe:** 2; Upper Cheyenne, 1.85. **Troy:** 50c. **Virgin Creek:** 1.23.

NEBRASKA—$39.95.
Creighton: 10.50. **Liberty:** S. S., 4.25.

Omaha: Friend, 5. **Seward:** 5.20. **Weeping Water:** 15.

KANSAS—$6.80.
Kansas City: Chelsea, 4.30. **Newton:** 1st, 2.50.

OKLAHOMA—$4.00.
Jennings: 4.

IDAHO—$1.00.
Grand View: 1.

COLORADO—$2.00.
Wellington: S. S., 2.

WASHINGTON—$1.00.
Spokane: Westside, 1.

OREGON—$18.00.
Forest Grove: 18.

CALIFORNIA—$63.05.
Oakland: 1st, 63.05.

HAWAII—$2.50.
Honolulu: Kaumakapili, 2.50.

Donations $3,363.40
Legacy 250.00

Total $3,613.40

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

February, 1914

ALABAMA—
Ashland: 2. **Bethel:** Millerville, 1.56. **Hackleburg:** 12.45. **Shady Grove:** 1.54. **Stroud:** 5. Total, $22.55.

ARIZONA—
Friend, 75c.

CALIFORNIA (NORTHERN)—
Ferndale: S., 7. **Field's Landing:** S., 5. **Pulpit Supply,** 13.50. **Friends:** 25; 2. Total, $52.60.

CALIFORNIA (SOUTHERN)—
Corona: First, 2.09. **Escondido:** 40c. **Highland:** 4.43. **La Jolla:** 1.25. **Lawndale:** 09c. **Los Angeles:** First, 4.25; W. M. S., 1; Olivet, 68c. **Pasadena:** First. 2.50; North, 65c. **Redlands:** 6.62. **San Bernardino:** First, 38c. **San Diego:** First, 3.65. **San Jacinto:** 18c. **W. H. M. U.,** 13.63. Total, $41.80, of which $14.63 received through W. H. M. U.

COLORADO—
Bethune: German, 20.30. **Brush:** German C. E., 16. **Colorado City:** W. M. S., 1.75. **Crested Butte:** 3. **Delta:** German, 6. **Denver:** First W. M. S., 7; Second W. M. S., 1.75; Plymouth W. M. S., 14. **Eaton:** W. M. S., 5.50. **Fort Collins:** German, 20. **Fort Morgan:** German, 1.20. **Grand Junction:** W. M. S., 1. **Hayden:** 4.48. **Montrose:** W. M. S., 2.50. **Steamboat Springs:** W. M. S., 1. **German S. S. and C. E. Convention:** 10. Total, $115.48, of which $34.50 received through W. H. M. U.

CONNECTICUT—
Ansonia: German S., 2. **Ashford:** 1. **Bloomfield:** S., 8.69. **Bridgeport:** Park St. L. U., 25. **East Haddam:** C. E., 1. **Ellington:** 32.84. **Griswold:** 7.50. **Groton:** 5.39. **Hebron:** S., 3. **Middletown:** South S., 5. **Morris:** 1.60. **Mystic:** S., 2. **New Canaan:** 11.41. **New Haven:** Redeemer S., 5. **New London:** Swedish S., 1.50. **Norfolk:** 32.59. **Norwich:** Second S., 6c; Third S., 7. **Old Lyme:** 10.50. **Putnam:** Second S., 10. **Salisbury:** 14.60. **Somers:** S., 2. **Somersville:** 2.93. **South Windsor:** First "Friend," 100. **Stratford:** "Friend," 1. **Waterbury:** Second, 25; Third S., 5. **Watertown:** S., 10. **West Suffield:** "Friend," 1. **Windsor Locks:** 9.40. **Winsted:** Second, 5.72. **Wolcott:** 3. **Friend:** 50. Total, $402.73, of which $8.75 is C. D. Coll'ns, and $25.00 received through W. H. M. U.

FLORIDA—
Tangerine: 45c.

GEORGIA—
Demorest: "Friend," 1.

IDAHO—
Lewiston: Orchard Tracts, 5. **Marble Front:** S., 1.85. **Mullan:** 2. **Supplies:** 10.35. Total, $19.20.

ILLINOIS—
Aurora: First W. M. S., 3; New England W. M. S., 2.10. **Chicago:** New First W. M. S., 11.20; New England W. M. S., 3; Ravenswood, 9.95; South W. M. S., 2; North Shore M. G., 4. **Danville:** Plymouth S., 4. **Des Plaines:** 3.21. **Dwight:** W. M. S., 1. **Fall Creek:** S., 19. **Geneseo:** W. M. S., 1.75. **Kewanee:** W. M. S., 1.12. **Oak Park:** Second, 31.83. **Odell:** C. E., 75c. **Paxton:** "Friends," 25. **Peoria:** First W. M. S., 13. **Friend:** 1. Total, $136.91, of which $42.92 received through W. H. M. U.

INDIANA—
Fort Wayne: Plymouth, 1.40; S., 13. **Indianapolis:** First, 82c; Brightwood, 1; Union, 1.61. **Terre Haute:** First, 5.95. Total, $23.78.

IOWA—
Cedar Rapids: First W. M. S., 8.80; Y. L., 3.80. **Grinnell:** W. M. S., 4.40. **Manchester:** S., 5. **Osage:** W. M. S., 65c. **Wittemberg:** W. M. S., 1.80. **Friend:** 5. **Collections:** 5; 18.40. Total, $52.85, of which $24.45 received through W. H. M. U.

KANSAS—
Bala: 5. **Eureka:** W. M. S., 5. **Lawrence:** Plymouth, 05c. **Lenora:** 1.52. **Seneca:** W. M. S., 5. Total, $16.57, of which $10.00 received through W. H. M. U.

MAINE—
Dennysville: S., 2. **East Millinocket:** S., 1. **Machias:** S., 5; C. E., 2. **South Paris:** S., 5. **Veazie:** 2. Total, $17.00.

MASSACHUSETTS—
Abington: 5.25. **Amherst:** North S., 5. **Beverly:** Washington St., 9. **Boston:** Allston S., 5. **Boxford:** First, 5. **Brimfield:** S., 3. **Brookfield:** S., 1. **Brookline:** Leyden, 136.80. **Chicopee Falls:** S., 8.10. **Clinton:** S., 10. **Dedham:** 5.60. **Dighton:** 10. **Fall River:** First S., 32.60; French, 5. **Falmouth:** First, 6.26. **Fitchburg:** Rollstone C. E., 20; Finnish, 10. **Franklin:** First, 3.85. **Haverhill:** Riverside Memorial S., 5. **Hudson:** 2.60. **Ipswich:** Linebrook, 2. **Lanesboro:** 66c. **Natick:** South, 2. **New Salem:** North, 2.42. **Newton Center:** S., 25. **Oakham:** Friend, 1.68. **Palmer:** Three Rivers, 10. **Phillipston:** S., 2; "Friend," 2. **Quincy:** Park and Downs, 5.19. **Rockport:** Pigeon Cove S., 1. **Sandisfield:** S., 2. **South Hadley Falls:** 13.36. **Springfield:** South, 73.32. **Sudbury:** South S., 4.38. **Sunderland:** S., 20. **Wakefield:** Prim. Dept., 10. **Warren:** S., 5. **Wellesley Hills:** 9.48. **Westboro:** "Friend," 1. **Whitman:** C. E., 5. **Williamsburg:** Haydenville, 3.01. **Windsor:** 1. **Woburn:** North S., 5. **Worcester:** Armenian S., 2. **Wrentham:** S., 5. W. H. M. A. of Mass. and R. I., 246. **Friends:** A. J. C., 1; L. S. C., 5. Total, $754.56, of which $45.08 is C. D. Coll'ns, and $246.00 received through W. H. M. U.

MICHIGAN—
Big Rapids: First, 42c. **Flint:** 5.83. **Grand Rapids:** Second, 4. **Hancock:** 25. Total, $35.25.

MINNESOTA—
Anoka: 2.47. **Argyle:** 2. **Austin:** W. M. S., 80c. **Big Lake:** W. M. S., 1.40. **Clarissa:** W. M. S., 55c. **Clearwater:** S., 3. **Cook:** S., 1; "Friend," 5. **Detroit:** Killarney Beach S., 3. **Faribault:** 28.78. **Fond du Lac:** S., 50c. **Gaylord:** W. M. S., 70c. **Graceville:** S., 2.50. **Grand Meadow:** S., 3. **Groveland:** W. M. S., 70c. **Hawley:** S., 55c. **Mankato:** First, 2.53; W. M. S., 50c. **Mapleton:** 44c. **Marietta:** W. M. S., 66c. **Marshall:** W. M. S., 98c. **Medford:** 1.65. **Minneapolis:** First S., 20; Plymouth, 78.58; W. M. S., 8.95; Park Ave. W. M. S., 7.87; Pilgrim W. M. S., 2.38; Como Ave., 18.51; Lyndale W. M. S., 2.10; Fremont Ave. W. M. S., 1; Lynnhurst, 1.52. **New Brighton:** Lake Johanna S., 5. **Northfield:** S., 3. **Plainview:** W. M. S., 98c. **Pinewood:** 60c. **Rose Creek:** 27c. **St. Paul:** Olivet, 13.75. **Stewart:** S., 1.50. **Waseca:** 2.28. **Friend:** 5. Total, $236.00, of which $2.50 is a C. D. Coll'n, and $53.12 received through W. H. M. U.

MISSOURI—
Kansas City: Met. Tabernacle, 1.96. **Kidder:** 5. **Maplewood:** 2.15. **Peirce City:** S., 5. **St. Joseph:** Plymouth, 3.50. **St. Louis:** Pilgrim, 150.55. **Webster Groves:** 25. **Willow Springs:** 3.13. **Friends:** E. A. K., 1; K. C., "L. P.," 15. Total, $212.29.

MONTANA—
Fairfield: 2.90. **Geyser:** C. & S., 2.85. **Goldstone:** S., 1.27. **Limington:** S., 2.70. **Merino:** S., 1.10. Total, $10.82.

NEBRASKA—
Steele City: 7.50. **Collection:** 2.60. Total, $10.10.

NEW HAMPSHIRE—
Amherst: S., 5. **Boscawen:** 5.44. **Hudson:** 3. **Littleton:** 16.15. **Marlboro:** 3.34. **Milton:** 3. **Nashua:** Pilgrim, 12.23. **Newcastle:** 1. **Peterboro:** 5.30. **Rindge:** 2. Total, $56.46.

NEW JERSEY—
East Orange: First, 23.35.

NEW MEXICO—
Hurley: 5.

NEW YORK—
Albany: S., 12.80. **Middletown:** First W. G., 8. **Poughkeepsie:** 26. **Friend:** 10. Total, $56.80, of which $12.80 is a C. D. Coll'n, and $8.00 received through W. H. M. U.

NORTH DAKOTA—
Cleveland: 2.26. **Dunn Center:** "Friends," 88c. **Foxholm:** 3.46. **Glen Ullin:** 2.87. **Granville:** 2.50. **Manvel:** Bethel, 5.80. **Max:** 1.71. **Medina:** 35c. **Mohall:** 60c. **Nelson School House:** S., 1.57. **Friends,** 2.96. Total, $24.96.

OHIO—
Brookfield: Slope S., 22.17. **Ceylon:** L. A. S., 50c. **Cincinnati:** Columbia, 1. **Dublin:** 4.90. **Elyria:** Second S., 4. **Marysville:** 6. **North Fairfield:** "Friend," 1. Total, $39.57, of which $4.50 received through W. H. M. U.

OKLAHOMA—
Agra: S., 3.50. **Bethel:** S., 3. **Jennings:** S., 2.70. **Manitou:** German, 14.53. **Friend:** 10. Total, $33.73.

OREGON—
Central Howell: 1. **Eagle Point:** "Friend," 1.45. **Ione:** S., 4. **Sherwood:** S., 10. **Smyrna:** S., 1.50. **Willard:** S., 5. **Collection:** 3.16. **Supplies:** 1.22. Total, $27.33.

PENNSYLVANIA—
Fountain Springs: S., 8.75.

RHODE ISLAND—
Newport: United, 2. **Wood River Junction:** S., 1. Total, $3.00.

SOUTH DAKOTA—
Wessington Springs: 2.

TENNESSEE—
Memphis: First, 5.29.

VERMONT—
Brookfield: Second S., 8. **Charlotte:** 8. **Danby:** S., 5. **Enosburg:** 7. **Leicester:** S., 1. **Montgomery:** 3. **Orwell:** 12.69. **St. Johnsbury:** East S., 5. **Wilder:** 82c. Total, $50.51.

WASHINGTON—
Ceres: S., 1.15. **Doty:** 1.25. **Lamont:** 8.32. **Lost Creek:** S., 1.33. **Seattle:** Plymouth S., 25. **Tolt:** 8. **Wenatchee:** 7. **Supplies:** 52c. **Collections:** 2.51. Total, $55.08.

WISCONSIN—
Baraboo: M. C., 75c. **Beloit:** Second W. M. S., 50c. **Earl:** 1. **Eau Claire:** Second, 8. **Janesville:** 51; W. M. S., 3. **Lake Geneva:** 11.91. **Milwaukee:** Grand Ave., 25; W. M. S., 1. **River Falls:** W. M. S., 50c. **Rochester:** L. A., 1.25. **Waukesha:** W. M. S., 1.75. Total, $105.66, of which $8.00 received through W. H. M. U.

INCOME.

Missionary Trust Fund: 99. **Asa Bullard Fund:** 175.94. **Legacy Account:** 87.75. **M. T. Dill Fund:** 75.04. **M. S. Spaulding Fund:** 52.62. **McMillen Fund:** 41.56. Total, $531.91. **Grant from Business Dept.:** 5,000.

Total for the month $8,192.09, of which $69.13 is C. D. Coll'ns, and $471.12 received through W. H. M. U.

During the month the Society has aided 106 schools, of which 27 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts January (not credited to 1913), February and March

UNDER THE APPORTIONMENT.

COLORADO—$41.17.
Colorado City: First, 1.25. **Colorado Springs:** First, 3.75. **Crested Butte:** Union, 1.50. **Denver:** North, 3; Ohio Avenue, 5. **Fort Collins:** German Evangelical, 10. **Hayden:** First, 1.92. W. H. M. U., 14.75.

CONNECTICUT—$156.17.
Bethel: 15. **Branford:** First, 15.33. **Bridgeport:** First, 15. **East Haven:** 5. **Gilead:** 3. **Hartford:** Plymouth, 3.60. **New Britain:** First S. S., 23.96. **Norwich:** Third S. S., 5. **South Norwalk:** First, 9.42. **Wallingford:** First, 40. **Winstead:** First, 20.86.

DISTRICT OF COLUMBIA—$21.00.
Washington: First, 21.

FLORIDA—$18.44.
Jacksonville: 16.29. **Tangerine:** 15c. W. H. M. U. (**Lake Helen:** W. M. Aux., 2), 2..

IDAHO—$3.15.
Challis: 1.15. **Grand View;** 1. **Rockland:** 1.

ILLINOIS—$6.00.
Chicago: South, 2. **Polo:** Independent Preby., 3. **Warsaw:** Wythe, 1.

INDIANA—$3.82.
Indianapolis: Union, 82c. **Terre Haute:** First, 3.

IOWA—$10.00.
Monticello: 10.

KANSAS—$22.25.
Ford: 3. **Independence:** First, 4. **McPherson:** 5. **Newton:** First, 2. **Tonganoxie:** 8.25.

KENTUCKY—$2.00.
Newport: 2.

MAINE—$19.10.
Bangor: Forest Avenue, 1; Hammond Street S. S., 2. **Madison:** 5.10. **Yarmouth:** First, 8. **York Village:** First, 3.

MARYLAND—$5.00.
Baltimore: Fourth, 5.

MASSACHUSETTS—$469.59.
Amherst: Hope, 3. **Baldwinsville:** 1. **Boston:** Pilgrim, 40. **Bridgewater:** Scotland, Trinitarian, 1.65. **Dorchester:** Second, 43.52. **East Charlemont:** 1.50. **Franklin:** 1.19. **Haverhill:** North, 35. **Hinsdale:** 1.28. **Ipswich:** Linebrook, 5. **Monson:** 111.34. **Palmer:** Union Evangelical, 4. **Quincy:** Bethany, 15.48. **Rehoboth:** 2.54. **Sandisfield:** First, 61c. **Sheffield:** 4. **Springfield:** St. John's, 2; South, 113.92; S. S., 5. **Wendell:** 2.95. **West Peabody:** West, 7. **West Stockbridge:** 1.61. **Williamstown:** 40. **Worcester:** Adams Square, 10; Hope. 6; Union. 10.

MINNESOTA—$2.00.
Lyle: 2.

NEBRASKA—$84.90.
Center: 1.50. **Crete:** First, 27. **Franklin:** 25. **Hallam:** German, 12.15. **Ravenna:** First. 7.10. **Rising City:** First. 2. **Riverton:** 5.15. **West Cedar Valley:** 5.

NEW HAMPSHIRE—$38.89.
Hancock: 1.95. **Hillsboro:** Smith Memorial. 10. **Littleton:** 12.11. **Nashua:** Pilgrim. 6.53. **Newcastle:** 1. **Peterboro:** Union, 5.30. **Swansey:** 3.

NEW JERSEY—$100.00.
East Orange: First, 16.49. **Jersey City:** Waverly, 5. **Plainfield:** 78.51.

NEW YORK—$1,184.84.
Canandaigua: 1,000. **Columbus:** 1. **East Ashford:** 10c. **Howells:** 1. **Ithaca:** First, 12.87. **Jamestown:** First, 27. **Mannsville:** 4. **Middletown:** First, 2.75. **New York City:** Bethany, 10. **Owego:** First Presby. Union, 64c. **Poughkeepsie:** First, 13. **Rensselaer:** First, 5; S. S., 1. **Seneca Falls:** Memorial, 96c. **Richford:** 40c. **Tallman:** 10. **Utica:** Plymouth, 4.02. **Wantagh:** Memorial, 1.25. **Woodhaven:** First, 1.90. W. H. M. U. (**Brooklyn:** Flatbush L. U., 6. **Syracuse:** Good Will W. G., 25. **Middletown:** First W. G., 4.50. **New York City:** Broadway Tabernacle W. M., 20. **Brooklyn:** Puritan S. S., 8.25; St. Mark's L. A., 10. **New York City:** Broadway Tabernacle, 1.50. **Arcade:** Workers' Union and Missionary Society, 20c. **Brooklyn:** Flatbush L. U., 7.50; Clinton Avenue Y. W. B. C., 5.), 87.95.

NORTH DAKOTA—$22.55.
Fredonia: German, 22.25. **Velva:** Emmanuel, 30c.

OHIO—$119.77.
Chardon: First, 1.75. **Cincinnati:** Columbia, 1. **Conneaut:** 10.77. **Dublin:** 1.63. **Kent:** First, 52c. **Lima:** First, 2. **Mansfield:** First, 50. **Marysville:** 6. **Springfield:** Lagonda Avenue W. M. S., 20c. **Sylvania:** 1.50. **Toledo:** Washington Street, 3.26. **Wauseon:** W. A., 40c. **Wayne:** 6.50. W. H. M. U. (**Berea:** M. A., 50c. **Wauseon:** W. A., 40c. **Springfield:** Lagonda W. M. S., 20c. **Kent:** W. M. S., 52c. **Akron:** First W. M. S., 5.20. **Ashtabula:** First W. M. S., 80c. **Bellevue:** L. G., 50c. **Cleveland:** Denison Avenue S. S., 20c; Euclid Avenue W. A., 3.50; Y. L., 75c; Park W. A., 40c; Pilgrim W. A., 3.49. **Fredericksburg:** W. M. S., 50c. **Huntington, W. Va.:** W. M. S., 1.32. **Lodi:** L. A. S., 1.55. **Lorain:** Second L. A., 18c. **Madison:** W. M. S., 2. **Mallet Creek:** Yorke W. M. S., 12c. **Marietta:** First W. M. S., 80c. **Oak Grove:** Marietta W. M. S., 68c. **Mt. Vernon:** W. M. S., 40c. **No. Fairfield:** W. M. S., 32c; S. S., 20c. **Norwalk:** W. M. S., 16c. **Oberlin:** Second W. M. S., 4. **Rainesville:** W. M. S., 1. **Ravenna:** W. M. S., 40c. **Sandusky:** Y. L. G., 40c. **Springfield:** First W. M. S., 1. **Toledo:** Second J. M. C., 20c. **Twinsburg:** W. M. S., 25c. **Wakeman:** M. S., 40c. **Wellington:** W. A., 60c. **Youngstown:** W. M. S., 50c; Plymouth W. M. S., 60c; Y. L., 20c), 34.24.

OKLAHOMA—$2.00.
Jennings: 2.

OREGON—$32.92.
W. H. M. U. (**Portland:** First W. M. S., 19.25; Sunnyside W. M. S., 5.87; Hassalo St. W. M. S., 6. **Forest Grove:** W. M. S., 1.80).

PENNSYLVANIA—$15.00.
Allegheny: Slovak, 2. **Centerville:** 1. **East Smithfield:** 5. **Scranton:** Memorial Welsh, 4. W. H. M. U. (**Williamsport:** 3), 3.

RHODE ISLAND—$5.28.
Central Falls: 2.68. **East Providence:** Hope, 60c. **Newport:** United, 2.

TENNESSEE—$3.00.
Grandview: 3.

TEXAS—$1.00.
Galena: 1.

VERMONT—$47.42.
Brandon: 4.35. **Brookfield:** Second S. S., 4.61. **Dorset:** 2.45. **East Poultney:** 1. **Jericho Center:** First, 6. **Orwell:** 10.35. **Post Mills:** 52c. **Rupert:** 5.50. **Shoreham:** 6.10. **Vergennes:** 3.54. **Wilmington:** Union, 3.

VIRGINIA—$2.50.
Begonia: Bethlehem, 2.50.

WASHINGTON—$15.00.
Bellevue: 2. **Brewster:** 1. **Ritzville:** Emmanuel, 10. **Seattle:** Bayview, 1. **Spokane:** Westside, 1.

WISCONSIN—$23.00.
Milwaukee: Grand Avenue, 23.

Total receipts under the apportionment as printed above	$ 2,477.76
January, 1914, receipts under the apportionment credited in Year Book to 1913 as printed in the March American Missionary	4,212.41
Total under apportionment January 1 to March 31	$ 6,690.17
From all other sources including legacies, conditional gifts and interest	9,631.25
Total receipts from all sources January 1 to March 31	$16,321.42

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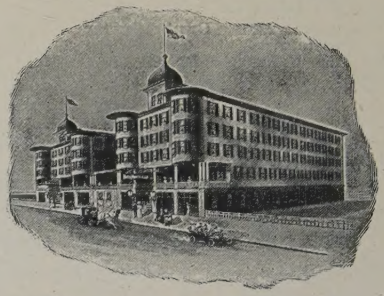

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